| Office Office  | State of New Mexico   |                            | Form C-103                           |  |
|--|---|----------------------------|--------------------------------------|--|
| District I - (575) 393-6161  | Energy, Minerals and Natural Res                              | well api no.               | Revised July 18, 2013                |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283  |   | 20 045 25852               |                                      |  |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVI   | 5 Indicate Type            | of Lease                             |  |
| District III - (505) 334-6178  | 1220 South St. Francis Dr                                     |                            | ▼ FEE □                              |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460  | Santa Fe, NM 87505  | 6. State Oil & Ga          |                                      |  |
| 1220 S. St. Francis Dr., Santa Fe, NM  |   | VA-2965                    |                                      |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |   | K TO A                     | 7. Lease Name or Unit Agreement Name |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |   | PGA Unit                   |                                      |  |
| 1. Type of Well: Oil Well ☐ Gas Well ☒ Other   |   | 8. Well Number #21         | #21                                  |  |
| 2. Name of Operator  |   | 9. OGRID Numb              |                                      |  |
| Dugan Production Corp.   |   | 006515                     | 10. Pool name or Wildcat             |  |
| 3. Address of Operator<br>PO Box 420, Farmington, NM 87499-0420  |   |                            | Basin Fruitland Coal                 |  |
|  |   | Dasiii i Tuttialia C       | Coal                                 |  |
| 4. Well Location   | fact from the North line and 1010                             | fact from the Fact line    |                                      |  |
| Unit Letter A: 1059  |   |                            | County                               |  |
| Section 2  | Township 23N Range 11W 11. Elevation (Show whether DR, RKB, I |                            | County                               |  |
|  | 6569' GL  | (I, OK, etc.)              | <b>三十二大的</b>                         |  |
| AND THE PROPERTY OF THE PROPER | 000) 02   | Posts                      |                                      |  |
| 12 Check   | Appropriate Box to Indicate Nature                            | of Notice Report or Other  | Data                                 |  |
| 12. Check  | ippropriate Box to marcate return to                          | i rionee, resport or other | Dutu                                 |  |
|  | NTENTION TO:  | SUBSEQUENT RE              |                                      |  |
| PERFORM REMEDIAL WORK  |   | EDIAL WORK                 | ALTERING CASING                      |  |
| TEMPORARILY ABANDON  |   | MENCE DRILLING OPNS.       | P AND A                              |  |
| PULL OR ALTER CASING   | MULTIPLE COMPL CASII  | NG/CEMENT JOB              |                                      |  |
| DOWNHOLE COMMINGLE   |   |                            |                                      |  |
| CLOSED-LOOP SYSTEM  OTHER: APD extension reques  |   | ·R·                        |                                      |  |
|  | oleted operations. (Clearly state all pertinen                |                            | es, including estimated date         |  |
|  | ork). SEE RULE 19.15.7.14 NMAC. For M                         |                            |                                      |  |
| proposed completion or re-   | completion.   |                            |                                      |  |
| Dugan Production Corp. requests ar   | n extension of the approved APD which exp                     | ires 10/23/19.             | NMOCD                                |  |
| ADUEDE TO  |   |                            | 055 0                                |  |
| ADMERE 10  | PREVIOUS NMOCD  |                            | SEP 24 2019                          |  |
| CONDITIO   | NS OF APPROVAL  |                            | DISTRICT II                          |  |
|  | TO OF AFTHOVAL  |                            |                                      |  |
| Spud Date:   | Rig Release Date:   |                            |                                      |  |
| Span Bare.   |   |                            |                                      |  |
| Expin  | 10/23/20  |                            |                                      |  |
|  | above is true and complete to the best of m                   | y knowledge and belief.    |                                      |  |
|  |   |                            |                                      |  |
| -5-  | mm. n. n  |                            | 1 TTP 0 /22 /10                      |  |
| SIGNATURE -  | TITLE Engineering S   | <u>upervisor</u> D         | ATE_9/23/19                          |  |
| Type or print name Aliph Reena   | E-mail address: aliph.reena@duganpro                          | duction com PHONE: 505     | -325-1821                            |  |
| For State Use Only   | ////  |                            |                                      |  |
| 1////  | 1///  | ST DISTRICT #3             | 1 1 ==                               |  |
| APPROVED BY:   | TITLE GEOLOGI   | DA                         | TE 10/17/20                          |  |
| Conditions of Approval (if any):   | <b>F</b> V  |                            |                                      |  |
|  | * 1   |                            |                                      |  |