

75 Suttle Street Durango, CO 81303 970.247.4220 Phone 970.247.4227 Fax www.greenanalytical.com

11 November 2019

Kevin Fredrickson
Hilcorp
382 Road 3100
Aztec, NM 87410
RE: API - Oil Field "Complete Water"

Enclosed are the results of analyses for samples received by the laboratory on 11/06/19 08:30. If you need any further assistance, please feel free to contact me.

Sincerely,

Debbie Zufelt

Reports Manager

Deldie Zufett

NMOGD

NOV 1 3 2019

DISTRICT 111

All accredited analytes contained in this report are denoted by an asterisk (*). For a complete list of accredited analytes please do not hesitate to contact us via any of the contact information contained in this report. All of our certifications can be viewed at http://greenanalytical.com/certifications/

Green Analytical Laboratories is NELAP accredited through the Texas Commission on Environmental Quality. Accreditation applies to drinking water and non-potable water matrices for trace metals and a variety of inorganic parameters. Green Analytical Laboratories is also accredited through the Colorado Department of Public Health and Environment and EPA region 8 for trace metals, Cyanide, Fluoride, Nitrate, and Nitrite in drinking water.

Our affiliate laboratory, Cardinal Laboratories, is also NELAP accredited through the Texas Commission on Environmental Quality for a variety of organic constituents in drinking water, non-potable water and solid matrices. Cardinal is also accredited for regulated VOCs, TTHM, and HAA-5 in drinking water through the Colorado Department of Public Health and Environment and EPA region 8.



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Hilcorp

Project: API - Oil Field "Complete Water"

382 Road 3100 Aztec NM, 87410 Project Name / Number: Asset: North
Project Manager: Kevin Fredrickson

Reported:

11/11/19 17:00

ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received | Notes |
|----------------------------|---------------|--------|----------------|----------------|-------|
| Valance 33 #2 / Tubing | 1911055-01 | Water | 11/06/19 08:00 | 11/06/19 08:30 | |
| Valance 33 #2 / Bradenhead | 1911055-02 | Water | 11/06/19 08:00 | 11/06/19 08:30 | |



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Debbie Zufelt, Reports Manager

Page 2 of 6 1911055 GAL_no QC FINAL 11 11 19 1700 11/11/19 17:00:40



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Project: API - Oil Field "Complete Water"

382 Road 3100 Aztec NM, 87410 Project Name / Number: Asset: North
Project Manager: Kevin Fredrickson

Reported: 11/11/19 17:00

Valance 33 #2 / Tubing Area 2

1911055-01 (Produced Water)

| Analyte | Result | RL | MDL | Units | Dilution | Analyzed | Method | Notes | Analys | |
|-------------------------------------|--------|--------|-------|---------------------|----------|----------------|---------------|-------|--------|--|
| General Chemistry | | | | | | | | | | |
| Alkalinity, Bicarbonate as CaCO3* | 320 | 10.0 | | mg/L | 5 | 11/07/19 15:30 | 2320 B | | VJL | |
| Alkalinity, Carbonate as CaCO3* | <10.0 | 10.0 | | mg/L | 5 | 11/07/19 15:30 | 2320 B | | VJL | |
| Alkalinity, Hydroxide as CaCO3* | <10.0 | 10.0 | | mg/L | 5 | 11/07/19 15:30 | 2320 B | | VJL | |
| Alkalinity, Total as CaCO3* | 320 | 10.0 | 3.06 | mg/L | 5 | 11/07/19 15:30 | 2320 B | | VJL | |
| Chloride* | 1260 | 100 | 19.3 | mg/L | 100 | 11/06/19 17:02 | EPA300.0 | | AES | |
| Conductivity* | 5230 | 10.0 | | umho/cm @ 25.0°C | I | 11/06/19 08:15 | 2510 B | | FGH | |
| pH* | 8.02 | | | pH Units | 1 | 11/06/19 08:10 | EPA 150.1 | | FGH | |
| Resistivity | 191 | | | ohm/cm | 1 | 11/06/19 08:10 | 2510 B | | FGH | |
| Total Dissolved Solids* | 2660 | 10.0 | | mg/L | 1 | 11/07/19 14:22 | EPA 160.1 | | VJL | |
| Specific Gravity | 1.001 | 0.8000 | | No Unit | 1 | 11/06/19 13:50 | ASTM D1429-03 | | VJL | |
| Gulfate* | <29.5 | 100 | 29.5 | mg/L | 100 | 11/06/19 17:02 | EPA300.0 | | AES | |
| Potentially Dissolved Metals by ICP | | | | | | | | | | |
| Barium* | 2.04 | 0.400 | 0.042 | mg/L | 20 | 11/06/19 17:03 | EPA200.7 | | AES | |
| Calcium* | 8.18 | 2.00 | 0.257 | mg/L | 20 | 11/06/19 17:03 | EPA200.7 | | AES | |
| Hardness, as CaCO3 | 20.4 | 13.2 | 2.19 | mg/L | 20 | 11/06/19 17:03 | 2340 B | | AES | |
| ron* | 2.58 | 1.00 | 0.553 | mg/L | 20 | 11/06/19 17:03 | EPA200.7 | | AES | |
| Lead* | <2.00 | 2.00 | 0.142 | mg/L | 20 | 11/06/19 17:03 | EPA200.7 | | AES | |
| Magnesium* | <2.00 | 2.00 | 0.375 | mg/L | 20 | 11/06/19 17:03 | EPA200.7 | | AES | |
| Manganese* | 0.058 | 0.400 | 0.054 | mg/L | 20 | 11/06/19 17:03 | EPA200.7 | J | AES | |
| Potassium* | <20.0 | 20.0 | 1.91 | mg/L | 20 | 11/06/19 17:03 | EPA200.7 | | AES | |
| Silica (SIO2) | 0.00 | | | mg/L | 20 | 11/06/19 17:03 | Calculation | | AES | |
| Silicon | <10.0 | 10.0 | 0.534 | mg/L | 20 | 11/06/19 17:03 | EPA200.7 | | AES | |
| Sodium* | 998 | 20.0 | 7.34 | mg/L | 20 | 11/06/19 17:03 | EPA200.7 | | AES | |
| Strontium* | <2.00 | 2.00 | 0.057 | mg/L | 20 | 11/06/19 17:03 | EPA200.7 | | AES | |
| Zinc* | <2.00 | 2.00 | 0.043 | mg/L | 20 | 11/06/19 17:03 | EPA200.7 | | AES | |

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Cation/Anion Balance

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Debbie Zufelt, Reports Manager

Page 3 of 6 1911055 GAL_no QC FINAL 11 11 19 1700 11/11/19 17:00:40

Client: Hilcorp Asset: North Phone# 505-634-6059 Contact Kevin Fredrickson
Address: 382 Road 3100, Aztec, NM. 87410 E-Mail Address kfredrickson@hilcorp.com

GA



75 Suttle Street Durango, CO 81303 Phone:970-247-4220 FAX: 970-247-4227

| CHAIN OF CUSTODY RECORD | | | | | | | | |
|-------------------------|----------|---|--|--|--|--|--|--|
| L Work Order # | 1911-055 | • | | | | | | |
|)# | | | | | | | | |

Sample Location:

(1)BumperSpring, (2)CompressorDischarge, (3)Flowline, (4)Meter, (5)Oil Tank (6)PigLauncher, (7)PigReceiver, (8)Pipeline, (9)Pit Tank, (10)PostFilter, (11)PreFilter (12)SeparatorInlet, (13)SeparatorOutlet, (14)SeparatorDump, (15)SWDInlet (16)SWDOutlet, (17)TransferPump, (18)ValveCan, (19)WaterTank, (20)Wellhead (21)Other

Project Name:

Sample Type:

(1)Casing, (2)CO2GasTube, (3)Coupon, (4)Water, (5)H2SGasTube, (6)Metals (7)O2GasTube, (8)PipeSection, (9)Residual, (10)Sludge, (11)Solid, (12)Tubing, (13)Other

| | Collection | | | | | | | | Preservative | | | | Analyses Required | | | |
|---|-----------------------------|------|-----------|------|-----------------------|-----------------|-------------|-------------------|-----------------|-------------|-------|--------|--------------------|-----------|----------------|------------|
| | Post Rig water | Area | Date | Time | Collected By: (Init.) | Sample Location | Sample Type | No. of Containers | Filtered: Y / N | Unpreserved | H2SO4 | Other: | Iron and Manganese | Phosphate | Full Water API | Bradenhead |
| 1 | Valance 33 # 2 / Tubing | 2 | 11/6/2019 | 8am | NH | 20 | 4 | 1 | Ν | X | | | | | X | |
| 2 | Valance 33 # 2 / Bradenhead | 2 | 11/6/2019 | 8am | NH | 20 | 4 | 1 | N | Х | | | | | | Χ |
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Relinquished by: Date: Time: Received By: Date: Time:

| 11-6-19 8:301n Dullinguful | 11-6-19 0832

16.3/16.1°C No Ian 5 day TAT