Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |  |   |   |                             | NMSF047039A  6. If Indian, Allottee or Tribe Name                   |                       |  |
|---|--|---|---|-----------------------------|---|-----------------------|--|
|   |  |   |   |                             | o. If Indian, Anottee of  | Titoe Name            |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |  |   |   |                             | 7. If Unit or CA/Agreement, Name and/or No.                         |                       |  |
| 1. Type of Well   |  |   |   |                             | 8. Well Name and No.<br>WHITE KUTZ 3                                |                       |  |
| ☐ Oil Well ☑ Gas Well ☐ Other   |  |   |   |                             |   |                       |  |
| 2. Name of Operator Contact: CHERYLENE WESTON HILCORP ENERGY COMPANY E-Mail: cweston@hilcorp.com  |  |   |   |                             | 9. API Well No.<br>30-045-07364-00-S1                               |                       |  |
| 3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002  3b. Phone No. (include area code) Ph: 505-564-0779  |  |   |   |                             | 10. Field and Pool or Exploratory Area FULCHER KUTZ PICTURED CLIFFS |                       |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |   |   |                             | 11. County or Parish, State   |                       |  |
| Sec 20 T28N R10W NWNE 0990FNL 1650FEL 36.652145 N Lat, 107.914932 W Lon   |  |   |   |                             | SAN JUAN COUNTY, NM   |                       |  |
| 12. CHECK THE AF  | PPROPRIATE BOX(ES)   | TO INDICA                               | TE NATURE O   | F NOTICE,                   | REPORT, OR OTH  | ER DATA               |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |   |                             |   |                       |  |
| □ Notice of Intent  | ☐ Acidize  | □ Dee                                   | pen   |                             |   | ☐ Water Shut-Off      |  |
|   | ☐ Alter Casing   | ☐ Hyd                                   | raulic Fracturing                                     | ☐ Reclam                    | ation   | ■ Well Integrity      |  |
| Subsequent Report   | sequent Report   |   | Construction  | nstruction                  |   | Other                 |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | Plug                                    | and Abandon   | ☐ Temporarily Abandon       |   |                       |  |
|   | ☐ Convert to Injection   | Plug                                    | Back  |                             | Disposal  |                       |  |
| Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final At<br>determined that the site is ready for fi<br>The subject well was shut in for   | operations. If the operation re-<br>bandonment Notices must be fil<br>inal inspection. | sults in a multipl<br>ed only after all | e completion or recorequirements, include             | ompletion in a redimension  | new interval, a Form 3160<br>n, have been completed a               | -4 must be filed once |  |
| NMOCD  NOV 06 2019  DISTRICT  |  |   |   |                             |   |                       |  |
|   | Electronic Submission #  | NERGY COMP                              | ANY, sent to the<br>REEVES-WIENTJ                     | Farmington<br>ES on 11/04/2 |   | R.                    |  |
|   |  |   |   |                             |   |                       |  |
| Signature (Electronic S   | Submission)  |   | Date 11/04/2  | 019                         |   |                       |  |
|   | THIS SPACE FO  | OR FEDERA                               | L OR STATE  | OFFICE U                    | SE  |                       |  |
| Approved By ACCEPTED  |  |   | MELISSA REEVES-WIENTJES TitleLAND LAW EXAMINER Date 1 |                             | Date 11/04/2019   |                       |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  |   | Office Farming  | yton                        |   |                       |  |
| Title 19 II S.C. Section 1001 and Title 42  | II.S.C. Section 1212 make it a   | arima for any na                        | roon knowingly and                                    | willfully to me             | ke to any department or   | gency of the United   |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

