Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5.	Lease Serial No.
	NMNM118731

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to re-enter an	
abandoned well. Use form 3160-3 (APD) for such proposals.	

	6. If Indian, Allottee or Tribe Name EASTERN NAVAJO
1	7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2					If Unit or CA/Agreen NMNM135216A	ment, Name and/or No.		
1. Type of Well		8. Well Name and No. W LYBROOK UNIT 735H						
☑ Oil Well ☐ Gas Well ☐ Oth		NIII I O		9. API Well No.	7 7 0011			
Name of Operator ENDURING RESOURCES LL	Contact: C E-Mail: Igranillo@e			30-045-35801-00	D-S1			
3a. Address 1050 17TH STREET SUITE 25 DENVER, CO 80265	500	3b. Phone No Ph: 505-63	i. (include area code) 10. Field and Pool or Ex LYBROOK MANC					
4. Location of Well (Footage, Sec., T.	, R., M., or Survey Description)			11. County or Parish, State			
Sec 34 T23N R9W NWNE 554 36.189178 N Lat, 107.772308				SAN JUAN COU	NTY, NM			
12. CHECK THE AP	PROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE, F	REPORT, OR OTH	ER DATA		
TYPE OF SUBMISSION			ТҮРЕ О	F ACTION				
- National Florida	☐ Acidize	☐ Dee	pen	☐ Production	on (Start/Resume)	☐ Water Shut-Off		
☐ Notice of Intent	☐ Alter Casing	☐ Hyd	raulic Fracturing	☐ Reclamat	ion	■ Well Integrity		
Subsequent Report ■	☐ Casing Repair	□ New	Construction	☐ Recomple	ete	Other		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug	g and Abandon		prarily Abandon			
30	☐ Convert to Injection	Plug	Back	☐ Water Di	sposal			
determined that the site is ready for final inspection. RE-INSTALL GLV 11/7/19- MIRU. TOOH. 11/8/19- TIH 11/9/19 thru 11/10/19- Continue to TIH 11/11/19- Land tubing @ 5207? w/ 155 jnts, 2-7/8", 6.5#, L-80 & 5 jnts 2-3/8?, 4.7#, L-80, packer set @ 5049?, 3 GLV								
14. I hereby certify that the foregoing is	Electronic Submission #	RESOURCES	LLC. sent to the	Farmington				
Name (Printed/Typed) LACEY G	RANILLO	Title PERMI	Title PERMITTING SPECIALIST					
Signature (Electronic S	Submission)		Date 11/13/2	2019				
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE US	E			
Approved By ACCEPT	ED		JOE KILL TitlePETROLE	INS EUM ENGINE	ER	Date 11/13/2019		
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive to the conductive transfer of the conductiv	uitable title to those rights in the act operations thereon.	e subject lease	Office Farming					
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s					te to any department or a	agency of the United		

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #492324 that would not fit on the form

32. Additional remarks, continued

W LYBROOK UNIT 735H API # 30-045-35801



Locat	ion								Spud Date:	4/5/2017
	554' FNL	1469' FEL	Sec: 34	Twnshp: 23N	Rge: 9W		Lat:	36.189179	Completion:	7/26/2017
	1920' FSL	2300' FEL	Sec: 21	Twnshp: 23N	Rge: 9W		Long:	-107.77231	Pool Name:	LYBROOK MC W
21.12.							8			
well	bore update:					12 1/4" Hole		# 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		jts 9 5/8" 36# J-55 sg, set @ 338', float
		M		TVD						
	OJO AL		290	289				-	Run In	termediate Casing
	KIRTLA		399	399		- 1		e n	7", 124	1 jts of , 23# J-55,
		RED CLIFFS	930	927		8 3/4"		1 1	LT&C s	et @ 5,303'MD,
	LEWIS CHACR		1048 1289	1041 1270		Hole		H	Float C	Collar @ 5,260'.
	CLIFF H		2344	2241			V			<u> </u>
	MENER		2402	2293		-				
		LOOKOUT	3469	3283			V	H 0	Run Di	roduction Casing
	MANC		3619	3422			A			220 jts & 2 Pup jts of
	GALLU	P	3983	3763		"				.1.6# P-110, LT&C,
						- 1	V			et @ 14960', LC @
				1	Δ			.', TOL @ 5155', RSI		
Land tubing @ 5207' w/ 155 jnts, 2-7/8", 6.5#,							1	@ 148	A STATE OF THE STA	
L-80 & 5 jnts 2-3/8", 4.7#, L-80, packer set @					er set @		. 9/6		@ 140	303
	50	49', 4 GLV								
							1			
		-								TD @ 14962'
Mancos Frac-								PBTD @ 14911'		
5405'-14885' 'w .35" diameter- 4 spf					1			PBID @ 14911		
Total of 928 holes, w/ 47 stages				6 1/8" Hole	1	444	AAAA A AAA	A A A A A A A A A A A A A A A A A A A		
100 and 100 an								4444444	*****	
20/40 sand (9,317,633 lbs. total)										

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