<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPO |
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|   | 1.             | <sup>1</sup> Op                                  | erator na                                    | me and A                        |   | AND AUT   | поі                        | MZATION            |   | OGRID   | Number  |  |  |  |  |
|---|----------------|--|--|---------------------------------|---|---|----------------------------|--------------------|---|---------|---|--|--|--|--|
| Enduring Resources IV LLC. 200 Energy Court Farmington NM 87401 |                |  |  |                                 |   |   |                            | 3 Reas             | 286<br>Code/ Effective Date   |         |   |  |  |  |  |
|   | F              | 101  |  |                                 |   |   | RT                         |                    |   |         |   |  |  |  |  |
|   | Number 3-21309 | )  | <sup>5</sup> Pool Name<br>Escavada W; Mancos |                                 |   |   |                            |                    | <sup>6</sup> Pool Code<br>98225   |         |   |  |  |  |  |
| <sup>7</sup> Property Code<br>321258                            |                |  |  |                                 | <sup>8</sup> Property Name<br>W ESCAVADA UNIT |   |                            |                    |   |         | <sup>9</sup> Well Number<br>#305H   |  |  |  |  |
| II. 10 Surface Location   |                |  |  |                                 |   |   |                            |                    |   |         |   |  |  |  |  |
| Ul or lot no.<br>M  | Section 17     | Township 22N                                     | Range 7W                                     | Lot Idn                         | Feet from the 497'                            | North/South<br>South                                  |                            | Feet from the 220' | CONTRACTOR OF THE PROPERTY OF |         | CONTRACTOR OF THE PROPERTY OF |  |  |  |  |
|   |                |  |  |                                 | 11 Botton                                     | Hole Loca   |                            |                    |   |         |   |  |  |  |  |
| UL or lot no.<br>I  | Section 12     | Township 22N                                     | Range<br>8W                                  | Lot Idn                         | Feet from the 2283'                           | North/South<br>South                                  |                            | Feet from the 556' | e East/West li East   |         |   |  |  |  |  |
| <sup>12</sup> Lse Code  |                | cing Method<br>Code                              | D  | onnection<br>ate<br>6/19        | <sup>15</sup> C-129 Pern                      | ermit Number 16 C-129 Effective Dat                   |                            | Date               | e 17 C-129 Expiration Date  |         |   |  |  |  |  |
| III. Oil and Gas Transporters                                   |                |  |  |                                 |   |   |                            |                    |   |         |   |  |  |  |  |
| <sup>18</sup> Transpoi<br>OGRID                                 |                | 19 Transpor                                      | porter Name  Address                         |                                 |   |   |                            |                    |   |         |   |  |  |  |  |
| 248440 WESTERN REFIN  |                |  |  |                                 |   | ING COMPANY, L.P.                                     |                            |                    |   |         | 0   |  |  |  |  |
| 373888  |                |  | HARVEST FOUR CORNERS LLC                     |                                 |   |   |                            |                    |   |         | G   |  |  |  |  |
|   |                |  |  |                                 | IV. Well                                      | Completion  | Data                       | a                  |   |         |   |  |  |  |  |
| <sup>21</sup> Spud Da<br>12/5/18                                |                | <sup>2</sup> Ready Date 23 TD 77/26/19 15745' MD |  |                                 |   | 24 PBTD 25 Perforations<br>15595' MD ~ 5355'-15590' M |                            |                    | 26 DHC, MC  |         |   |  |  |  |  |
| 12/3/10   |                |  |  |                                 | 03' TVD                                       |   | 702' TVD ~ 3333 -13        |                    |   | R-14100 |   |  |  |  |  |
| <sup>27</sup> He  |                | 28 Casin   | ng Size                                      | <sup>29</sup> Depth Set         |   |   | <sup>30</sup> Sacks Cement |                    |   |         |   |  |  |  |  |
| 17  |                | 13-3/8",54.5#, J-55                              |  |                                 | 248' MD                                       |   |                            | 315 sx - surface   |   |         |   |  |  |  |  |
| 12  |                | 9-5/8",36#, J-55                                 |  |                                 | 2952' MD                                      |   |                            | 810 sx- surface    |   |         |   |  |  |  |  |
| 8-  |                | 5-1/2",17#, P-110                                |  |                                 | 15724' MD                                     |   |                            | 2770 sx- surface   |   |         |   |  |  |  |  |
|   |                |  |  |                                 |   |   |                            |                    |   |         |   |  |  |  |  |
|   |                |  |  |                                 |   | Test Data   |                            |                    |   |         |   |  |  |  |  |
| 31 Date New Oil 32 Gas D  |                | 32 Gas Deliv                                     | Delivery Date 33 T                           |                                 | Fest Date 34 Test Le                          |   | Lengt                      | 35 Tbg. Pressure   |   | ssure   | <sup>36</sup> Csg. Pressure   |  |  |  |  |
| <sup>37</sup> Choke S   | ize            | <sup>38</sup> Oil                                |  | <sup>38</sup> Oil <sup>39</sup> |   | <sup>40</sup> Gas                                     |                            |                    |   |         | 41 Test Method  |  |  |  |  |
| <sup>42</sup> I hereby cerbeen complied                         | with and       | that the infor                                   | mation gi                                    | ven above                       |   | OIL CONSER  | VATIO                      | ON DIVISION        |   |         |   |  |  |  |  |
| complete to the best of my knowledge and belief. Signature:     |                |  |  |                                 | 1   | Approved by:  |                            |                    |   |         |   |  |  |  |  |
| Printed name:<br>Lacey Granillo                                 |                |  |  |                                 |   | Titles 112 FRY 1508 315 FRICT #3                      |                            |                    |   |         |   |  |  |  |  |
| Title: Permitting Specialist                                    |                |  |  |                                 |   | Approval Date   | :                          | 7/25/19            |   |         |   |  |  |  |  |
| E-mail Addres   | s:             |  |  |                                 |   |   |                            |                    |   |         |   |  |  |  |  |
| lgranillo@end<br>Date: 7/15/19                                  | uringresot     | Ph<br>50:  | 3  |                                 |   |   |                            |                    |   |         |   |  |  |  |  |
|   |                |  |  |                                 |   |   |                            |                    |   |         |   |  |  |  |  |

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DISTRICT III

