Form 3160 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| BUREAU OF LAND MANAGEMENT | | | | | | nuary 31, 2018 |
|--|--|--|---|-----------------------|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 5 Lease Serial No. NMSF078064 | |
| | | | | | 6 If Indian, Allottee or Tribe Name EASTERN NAVAJO | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7 If Unit or CA/Agreement, Name and/or No 8910034850 | |
| I Type of Well Solt Well □ Gas Well □ Other | | | | | 8 Well Name and No. CARSON UNIT 13 42 | |
| 2 Name of Operator Contact: ALICE MASCARENAS | | | | | 9 API Well No. | |
| DJR OPERATING LLC | | | 30-045-13277-00-S1 | | | |
| 3a Address 1600 BROADWAY SUITE 1960 DENVER. CO 80202 | | | (include area code) 2-3476 | | 10 Field and Pool or Exploratory Area BISTI LOWER GALLUP | |
| 4 Location of Well (Footoge, Sec., 7 | | 11 County or Parish, State | | | | |
| Sec 13 T25N R12W SENE 19 36.402924 N Lat, 108.055634 | | SAN JUAN COUNTY, NM | | | | |
| 12 CHECK THE A | PPROPRIATE BOX(ES) | TO INDICAT | E NATURE O | F NOTICE, | REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| □ Notice of Intent | ☐ Acidize | □ Deep | □ Deepen | | ion (Start/Resume) | ☐ Water Shut-Off |
| _ | ☐ Alter Casing | ☐ Hydraulic Fracturing | | □ Reclamation | | ■ Well Integrity |
| Subsequent Report | ☐ Casing Repair | _ | Construction Recom | | | Other |
| ☐ Final Abandonment Notice | Change Plans Convert to Injection | | ☐ Plug and Abandon ☐ Plug Back | | Temporarily Abandon Water Disposal | |
| If the proposal is to deepen direction Attach the Bond under which the we following completion of the involve testing has been completed. Final Adetermined that the site is ready for DJR Operating, LLC returned | ork will be performed or provide d operations If the operation re- bandonment Notices must be fil final inspection. | the Bond No. on sults in a multiple led only after all r | file with BLM/BIA completion or reco | Required sul | bsequent reports must be new interval, a Form 316 | filed within 30 days 0-4 must be filed once |
| Oil volume 1.66 bbls | | | | | NM | OCD |
| MOV 14 20 | | | | | | 4 2019 |
| | | | | | DISTRI | CT III |
| 14. I hereby certify that the foregoing Committee | Electronic Submission # | PERATING LL¢ | , sent to the Fan | mington | - | |
| Name (Printed/Typed) ALICE M | Title REGULATORY TECHNICIAN | | | | | |
| Signature (Electronic | Submission) | | Date 11/07/2 | 019 | | |
| | THIS SPACE F | OR FEDERA | L OR STATE | OFFICE U | SE | |
| Approved By ACCEPTED | | | MELISSA TiticLAND LAV | REEVES-W V EXAMINE | | Date 11/07/2019 |
| Conditions of approval, if any, are attach certify that the applicant holds legal or e- which would entitle the applicant to con- | Office Farming | | | | | |
| Title 18 II S.C. Section 1001 and Title 4 | 3115C Section 1212 male it | erimo for any | ron knownals and | unlifully to - | nka to any denominant an | namey of the United |

Fitle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

