Form 3160-5 (June 2015)

## UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. JIC362

| SUNDRY N        | OTICES AND REPORTS ON WELLS                   |   |
|-----------------|---|---|
| Do not use this | form for proposals to drill or to re-enter an |   |
| handoned well   | Use form 3160-3 (APD) for such proposals      | 2 |

| Do not uso thi   | a form for proposale to c            | drill or to ro                                    | antar an                             |                         |  |                      |  |
|--|--------------------------------------|---|--------------------------------------|-------------------------|--|----------------------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.                  |                                      |   |                                      |                         | If Indian, Allottee or Tribe Name     JICARILLA APACHE |                      |  |
| SUBMIT IN 1  |                                      | 7. If Unit or CA/Agreement, Name and/or No.       |                                      |                         |  |                      |  |
| Type of Well   |                                      | 8. Well Name and No.<br>MARTIN-WHITTAKER 15       |                                      |                         |  |                      |  |
| Name of Operator     DJR OPERATING LLC   |                                      | 9. API Well No.<br>30-039-23282-00-S1             |                                      |                         |  |                      |  |
| 3a. Address<br>1600 BROADWAY SUITE 160<br>DENVER, CO 80202   | 00                                   | 3b. Phone No. Ph: 505-63.                         | (include area code)<br>2-3476        |                         | 10. Field and Pool or Exploratory Area SOUTH LINDRITH  |                      |  |
| 4. Location of Well (Footage, Sec., T. Sec 8 T23N R4W NENW   |                                      | 11. County or Parish, State RIO ARRIBA COUNTY, NM |                                      |                         |  |                      |  |
| 12. CHECK THE AP   | PPROPRIATE BOX(ES) T                 | TO INDICA   | TE NATURE O                          | F NOTICE, F             | REPORT, OR OTH   | ER DATA              |  |
| TYPE OF SUBMISSION   | FACTION                              |   |                                      |                         |  |                      |  |
| □ Nation of Intent   | ☐ Acidize                            | ☐ Deep  | ☐ Deepen                             |                         | on (Start/Resume)                                      | ☐ Water Shut-Off     |  |
| ☐ Notice of Intent   | ☐ Alter Casing                       | ☐ Hydraulic Fracturing                            |                                      | ☐ Reclamation           |  | ■ Well Integrity     |  |
| Subsequent Report  | □ Casing Repair                      | □ New   | ☐ New Construction                   |                         | ete  | Other                |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans                       | Plug  | and Abandon                          | ☐ Tempora               | rily Abandon   |                      |  |
|  | ☐ Convert to Injection ☐ F           |   | g Back                               |                         | sposal   |                      |  |
| testing has been completed. Final Abdetermined that the site is ready for final DJR Operating, LLC returned Oil volume 2.17 Mscf/d       | inal inspection.                     |   | equirements, meteo                   | mg rectamation,         | NMOC   | D.                   |  |
|  |                                      |   |                                      |                         | DISTRICT   |                      |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #49            | ERATING LLC                                       | , sent to the Rio                    | Puerco                  | •  |                      |  |
| Name (Printed/Typed) ALICE MA  | ATORY TEC                            |   |                                      |                         |  |                      |  |
|  |                                      |   |                                      |                         |  |                      |  |
| Signature (Electronic S  | Submission)                          |   | Date 12/17/2                         | 019                     |  |                      |  |
|  | THIS SPACE FO                        | R FEDERA  | L OR STATE                           | OFFICE US               | E  |                      |  |
| Approved By ACCEPTED   |                                      |   | MELISSA<br><sub>Title</sub> LAND LAV | REEVES-WIE<br>VEXAMINER |  | Date 12/17/201       |  |
| Conditions of approval, if any, are attache<br>certify that the applicant holds legal or equivalent would entitle the applicant to condu | uitable title to those rights in the | Office Rio Pue                                    | rco                                  |                         |  |                      |  |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent   |                                      |   |                                      | willfully to mak        | c to any department or a                               | agency of the United |  |