

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM36943
2. Name of Operator DJR OPERATING LLC Contact: SHAW-MARIE FORD E-Mail: sford@djrlc.com		6. If Indian, Allottee or Tribe Name EASTERN NAVAJO
3a. Address 1 ROAD 3263 AZTEC, NM 87410	3b. Phone No. (include area code) Ph: 505-632-3476	7. If Unit or CA/Agreement, Name and/or No. NMNM135229A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T23N R7W SWSE 0429FSL 1341FEL 36.191683 N Lat, 107.611077 W Lon		8. Well Name and No. NORTH ALAMITO UNIT 238H
		9. API Well No. 30-043-21211-00-X1
		10. Field and Pool or Exploratory Area ALAMITO GALLUP BASIN MANCOS
		11. County or Parish, State SANDOVAL COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recombine
	<input checked="" type="checkbox"/> Other
	Drilling Operations
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Well spud on 09/04/2019

09/04/19: MIRU Mo-Te. Drill 12.25 inch hole to 357 ft. TOOH. Run 12 jts of 9.625 inch 36# J55 STC casing set at 352 ft. Pump 10 bbls FW spacer followed by 31 bbls (109 sx) Type I-II cement with 20% Flyash at 14.5 ppg, 1.61 yield. Displaced with 25 bbls FW. Check floats, floats held. 10 bbls good cement back to surface.

NMOC

DEC 19 2019

DISTRICT III

14. I hereby certify that the foregoing is true and correct. Electronic Submission #496361 verified by the BLM Well Information System For DJR OPERATING LLC, sent to the Farmington Committed to AFMSS for processing by JOE KILLINS on 12/18/2019 (20JK0049SE)	
Name (Printed/Typed) SHAW-MARIE FORD	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 12/18/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JOE KILLINS Title PETROLEUM ENGINEER	Date 12/18/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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