

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM109385

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**7. If Unit or CA/Agreement, Name and/or No.  
NMNM135367A

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
VENADO CANYON UNIT 203H2. Name of Operator  
DJR OPERATING LLCContact: SHAW-MARIE FORD  
E-Mail: sford@djrlc.com9. API Well No.  
30-043-21289-00-X13a. Address  
1600 BROADWAY SUITE 1960  
DENVER, CO 802023b. Phone No. (include area code)  
Ph: 505-632-347610. Field and Pool or Exploratory Area  
BASIN MANCOS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 12 T22N R6W NWSW 1320FSL 137FWL  
36.148388 N Lat, 107.428886 W Lon

11. County or Parish, State

SANDOVAL COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**Completions Report**

9/24/19: RU zipper frac crew. Prime & test pump down equip. Open Well & put 5100# on casing (holding). Open toe sleeve at 8600 psi and est. injection. Shut down. PT casing to 9180 psi, 30 min. Test Good. WSI & secured. Continue RU frac fleet.

10/6/19 to 10/11/19: RU WL. Perf with 0.35-inch diameter at 11739 to 5950. Total of 870 holes. Frac 39 stages for a total of 24464 bbls Linear Gel, 8569 bbls Treated Water, 5961120 lbs 20/40 Arizona White Sand. Set isolation plugs at 6154 to 11754. Kill Plug at 5609. RD WL & frac fleet. ND frac stack. WSI & secured.

10/19/19: MIRU AWS 812. NU BOP. Pressure test 1500 psi 30 min. Test Good. Recorded on chart. Test flowback equip. to 2500 psi. Test Good. Recorded on chart.

10/20/19 to 10/21/19: Drill out plugs.

10/22/2019: Snub in Production string. Land 176 jts 2-7/8 inch 6.5# L80 tubing set at 5725 ft. Shoe

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OCT 25 2019

DISTRICT III

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #489631 verified by the BLM Well Information System  
For DJR OPERATING LLC, sent to the Farmington  
Committed to AFMSS for processing by JOHN HOFFMAN on 10/24/2019 (20JH0048SE)

Name (Printed/Typed) SHAW-MARIE FORD

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 10/23/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

JOHN HOFFMAN  
Title PETROLEUM ENGINEER

Date 10/24/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #489631 that would not fit on the form**

**32. Additional remarks, continued**

at 5726 ft. 6 GLVs set at 5011, 4387, 3733, 3113, 2489, 1738. ND BOP. NU WH. Rig Release.  
10/23/19: RU flowback. Release well to production.