

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NMNM54981
2. Name of Operator DJR OPERATING LLC Contact: SHAW-MARIE FORD E-Mail: sford@djrlc.com	6. If Indian, Allottee or Tribe Name EASTERN NAVAJO
3a. Address 1 ROAD 3263 AZTEC, NM 87410	7. If Unit or CA/Agreement, Name and/or No. NMNM135203X
3b. Phone No. (include area code) Ph: 505-632-3476	8. Well Name and No. CROW CANYON UNIT 123H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T24N R8W SESW 1085FSL 2095FWL 36.295559 N Lat, 107.724820 W Lon	9. API Well No. 30-045-35652-00-X1
	10. Field and Pool or Exploratory Area BASIN MANCOS
	11. County or Parish, State SAN JUAN COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other
	Drilling Operations
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Convert to Injection

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**Completions Report**

10/22/19: RU zipper frac crew. Prime & test pump down equip to 9100#, flowback to 5000#. Open Well PT 4.5 inch 11.6# P110 casing to 2000 psi 30 min. Test good. NU frac stack. PT to 9200 psi. Test good.

10/24/19 to 11/2/19: Perf with 0.35 inch diameter at 12,551 to 6,180. Total of 960 holes. Frac 32 stages for a total of 27,842 bbls Linear Gel, 11,621 bbls Treated Water, 6,584,580 lbs Arizona White 20/40 sand, 66,439,247 scf of N2. Set isolation plugs 12565 to 6365. Kill plug at 5727.

11/3/19: RD WL & frac fleet. ND frac stack. WSI & secured.

11/6/19: MIRU AWS 812. PT 7 inch 4000 psi & 4.5 inch 1500 psi, BOP 1500 psi flowback 1500 psi for 30 min. Test good. Recorded on chart

11/7/19 to 11/8/19: Drill out plugs

11/9/19: TIH with production string. Land 180 jts 2.875 inch 6.5# L80 tubing set at 5880 ft. 6 GLVs

14. I hereby certify that the foregoing is true and correct.	
<b>Electronic Submission #492369 verified by the BLM Well Information System</b>	
<b>For DJR OPERATING LLC, sent to the Farmington</b>	
<b>Committed to AFMSS for processing by JOHN HOFFMAN on 11/15/2019 (20JH0064SE)</b>	
Name (Printed/Typed) SHAW-MARIE FORD	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 11/14/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JOHN HOFFMAN Title PETROLEUM ENGINEER	Date 11/15/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Farmington		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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**Additional data for EC transaction #492369 that would not fit on the form**

**32. Additional remarks, continued**

set at 5164, 4477, 3760, 3043, 2363, 1546. ND WH, NU Production Tree. Cameron test void to 5000 psi for 5 min. Test good. WSI & secured.