

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM135989
2. Name of Operator DJR OPERATING LLC		6. If Indian, Allottee or Tribe Name EASTERN NAVAJO
3a. Address 1 ROAD 3263 AZTEC, NM 87410		7. If Unit or CA/Agreement, Name and/or No. NMNM137065A
3b. Phone No. (include area code) Ph: 505-632-3476		8. Well Name and No. BLANCO WASH UNIT 402H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 24 T24N R9W NESE 1569FSL 61FEL 36.296883 N Lat, 107.732113 W Lon		9. API Well No. 30-045-35656-00-X1
		10. Field and Pool or Exploratory Area BASIN MANCOS
		11. County or Parish, State SAN JUAN COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**Completions Report**

11/2/19 to 11/4/19: RU zipper frac crew.

11/5/19: NU frac stack. Prime &amp; test pump down equip to 9400# 15 min. PT BOP &amp; casing to 2000# 30 min. Test good.

11/6/19 to 11/12/19: Perf with 0.35 inch diameter from 15560 ft to 6589 ft. Total of 1,350 holes.

Frac 45 stages for a total of 38,837 bbls Linear Gel. 58,090 bbls treated water. 9,265,020 lbs

Arizona White 20/40 sand. 95,762,840 scf of N2.

Set isolation plugs: 15574 to 6774. Kill plug at 5748 ft.

11/13/19: RD WL &amp; frac fleet. ND frac stack. MIRU AWS 812.

11/14/19: NU BOP. PT 7 inch to 4000#. PT 4.5 inch to 1500#. BOP 1500#, flowback to 1500#. All tested good and recorded on chart.

11/15/19 to 11/16/19: Drill out plugs

NMOC

DEC 02 2019

DISTRICT III

14. I hereby certify that the foregoing is true and correct.	
<b>Electronic Submission #493753 verified by the BLM Well Information System</b> <b>For DJR OPERATING LLC, sent to the Farmington</b> <b>Committed to AFMSS for processing by JOHN HOFFMAN on 11/26/2019 (20JH0073SE)</b>	
Name (Printed/Typed) SHAW-MARIE FORD	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 11/25/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JOHN HOFFMAN Title PETROLEUM ENGINEER	Date 11/26/20
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Farmington		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #493753 that would not fit on the form**

**32. Additional remarks, continued**

11/17/19: TIH with production string. Land 179 jts of 2.875 inch 6.5# L80 tubing set at 5,857 ft. 6  
GLVs set at 5070, 4412, 3755, 3104, 2418, 1767. ND WH. NU Production Tree. PT 250# low, 4500# high  
for 10 min. Test good. Rig Release at 15:00.  
11/18/19: Turned well to production