District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources

Revised August 1, 2011 Submit one copy to appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

AMENDED REPORT

Form C-104

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT |                                     |      |                   |                                   |         |   |             |  |                          |                    |                           |          |  |
|---|-------------------------------------|------|-------------------|-----------------------------------|---------|---|-------------|--|--------------------------|--------------------|---------------------------|----------|--|
| <sup>1</sup> Operator name and Address <sup>2</sup> O   |                                     |      |                   |                                   |         |   |             | <sup>2</sup> OGRID Number              |                          |                    |                           |          |  |
| DJR Operating, LLC                                      |                                     |      |                   |                                   |         |   |             |  |                          |                    | 371838                    |          |  |
| 1 Road 3263 <sup>3</sup> Reason for Fi                  |                                     |      |                   |                                   |         |   |             |  |                          | iling C            | ling Code/ Effective Date |          |  |
| Aztec, NM 87410   |                                     |      |                   |                                   |         |   |             |  |                          |                    | NW                        |          |  |
| <sup>4</sup> API Number <sup>5</sup> Poo                |                                     |      | <sup>5</sup> Pool | Name                              |         |   |             |  |                          | 6 Pc               | ool Code                  |          |  |
| 30 - 045 - 35658  |                                     |      |                   | <b>BLANCO WASH; MANCOS (OIL)</b>  |         |   |             |  |                          | 98173              |                           |          |  |
| <sup>7</sup> Property Code <sup>8</sup> Pro             |                                     |      | <sup>8</sup> Prop | perty Name                        |         |   |             |  | <sup>9</sup> Well Number |                    |                           |          |  |
| 325180  |                                     |      | BLANCO WASH UNIT  |                                   |         |   |             |  |                          | 403H               |                           |          |  |
| II. <sup>10</sup> Surface Location                      |                                     |      |                   |                                   |         |   |             |  |                          |                    |                           |          |  |
| Ul or lot no.   | Section                             | Town | iship             | Range                             | Lot Idn | Feet from the                                     | North/South | Line                                   | Feet from the            | East/West line     |                           | County   |  |
| Ι   | 24                                  | 24   | N                 | 9W                                |         | 1543  | SOUTH       | H                                      | 76                       | EAST               |                           | SAN JUAN |  |
| <sup>11</sup> Bottom Hole Location                      |                                     |      |                   |                                   |         |   |             |  |                          |                    |                           |          |  |
| UL or lot no.   | Section                             | Town | iship             | Range                             | Lot Idn | Feet from the                                     | North/South | line                                   | Feet from the            | East/West line     |                           | County   |  |
| G   | 14                                  | 24   | N                 | 9W                                |         | 2098  | NORTI       | H                                      | 2621                     | EAST SAN JUA       |                           | SAN JUAN |  |
| <sup>12</sup> Lse Code                                  | Code <sup>13</sup> Producing Method |      | thod              | <sup>14</sup> Gas Connection Date |         | <sup>15</sup> C-129 Permit Number <sup>16</sup> C |             | C-129 Effective Date <sup>17</sup> C-1 |                          | <sup>17</sup> C-12 | 9 Expiration Date         |          |  |

## III. Oil and Gas Transporters

F

Code

F

12/12/2019

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
|------------------------------------|---|---------------------|
| 248440                             | Western Refining Company, LP                  | 0                   |
|                                    | 6500 Townbridge Drive, El Paso, TX 79905      |                     |
| 289780                             | M & R Trucking                                | 0                   |
|                                    | 281 County Road 350, Aztec, NM 87410          |                     |
| 151618                             | Enterprise Field Services, LLC                | G                   |
|                                    | Post Office Box 4503, Houston, TX 77001       |                     |
|                                    | NHOCD   |                     |
|                                    | DEC 13 2019                                   |                     |

## **IV. Well Completion Data**

| IV. Well Com                             | oletion ]         | Data                 |                  | DISTRICT                | 111                        |                            |                                      |
|--|-------------------|----------------------|------------------|-------------------------|----------------------------|----------------------------|--------------------------------------|
| <sup>21</sup> Spud Date <sup>22</sup> Re |                   | eady Date            | <sup>23</sup> TD | <sup>24</sup> PBTD      | <sup>25</sup> Perforations |                            | <sup>26</sup> <b>DHC</b> , <b>MC</b> |
|  |                   |                      | 5574 TVD         | 5574 TVD                | 5499-5574                  | TVD                        |                                      |
| 06/07/19                                 | 06/07/19 11/17/19 |                      | 15629 MD         | 15610 MD                | 7982-15586 MD              |                            |                                      |
| <sup>27</sup> Hole Size                  |                   | <sup>28</sup> Casing | & Tubing Size    | <sup>29</sup> Depth Set |                            | <sup>30</sup> Sacks Cement |                                      |
| 12.25                                    |                   | 9.625" 36# J55 STC   |                  | 354                     |                            | 109                        |                                      |
| 8.75                                     |                   | 7.0" 26              | @ J55 LTC        | 5909                    |                            | 814                        |                                      |
| 6.125                                    |                   | 4.5" 11.0            | 5# P110 BTC      | TOL: 5549<br>BOL: 15624 |                            | 1,072                      |                                      |
|  |                   | 2.875                | 6.5# L80         | 5859 Tubing             | g                          |                            |                                      |

V. Well Test Data

| <sup>31</sup> Date New Oil<br>11/21/19<br><sup>32</sup> Gas Delivery Date<br>12/12/19 |   | <sup>33</sup> Test Date<br>12/13/19 | <sup>34</sup> Test Length<br>24                 | <sup>35</sup> Tbg. Pressure<br>283 | <sup>36</sup> Csg. Pressure<br>711 |  |  |
|---|---|-------------------------------------|---|------------------------------------|------------------------------------|--|--|
| <sup>37</sup> Choke Size<br>36/64   | <sup>38</sup> Oil<br>550  | <sup>39</sup> Water<br>136          | <sup>40</sup> Gas<br>1073                       |                                    | <sup>41</sup> Test Method<br>F     |  |  |
| been complied with a  | t the rules of the Oil Conser<br>and that the information give<br>of my knowledge and belief. | en above is true and                | OIL CONSERVATION DIVISION                       |                                    |                                    |  |  |
| Printed name:<br>Shaw-Marie Ford<br>Title:  |   |                                     | Title: SUPERVISOR DISTRICT #3<br>Approval Date: |                                    |                                    |  |  |
| Regulatory Specialist<br>E-mail Address:<br>sford@djrllc.com                          | t   |                                     | 1-3   | -90                                |                                    |  |  |
| Date: 12/13/201   | Phone:<br>9 505-716-3297  |                                     |   |                                    |                                    |  |  |

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