Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

NMSF078999

5. Lease Serial No.

| abandoned well. Use form 3160-3 (API | 6. If Indian, Allottee or Tribe Name | | | |
|--|--|--|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | 7. If Unit or CA/Agreement, Name and/or No. 891000464B | | |
| Type of Well | | 8. Well Name and No. SAN JUAN 31-6 UNIT 220 | | |
| Name of Operator Contact: KANDIS ROLAND HILCORP ENERGY COMPANY E-Mail: kroland@hilcorp.com | | 9. API Well No. 30-039-24987-00-S1 | | |
| 3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002 | 3b. Phone No. (include area code) Ph: 505.324.5149 | 10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 11. County or Parish, State | | |
| Sec 33 T31N R6W NWNE 0974FNL 1521FEL 36.860660 N Lat, 107.463850 W Lon | | RIO ARRIBA COUNTY, NM | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | |

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|----------------------------|------------------------|------------------------|-----------------------------|------------------|
| ☐ Notice of Intent | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off |
| ☑ Subsequent Report | ☐ Alter Casing | ☐ Hydraulic Fracturing | ■ Reclamation | □ Well Integrity |
| | ☐ Casing Repair | ☐ New Construction | ☐ Recomplete | ☐ Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | □ Temporarily Abandon | |
| | ☐ Convert to Injection | ☐ Plug Back | ☐ Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Final reclamation was completed on 11/13/2019 for the subject plugged and abandoned location. A reclamation inspection was conducted on 1/23/2020 with BLM inspector Bob Switzer and received approval for the reclamation BMPs on the subject well.

NMOCD

DISTRICT III

| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #500992 verified by the BLM Well Information System For HILCORP ENERGY COMPANY, sent to the Farmington Committed to AFMSS for processing by ALBERTA WETHINGTON on 01/31/2020 (20AMW0161SE) | | | | | |
|--|-------------------------|--------|---|--|--|
| Name (Printed/Typed) | KANDIS ROLAND | Title | REGUALATORY SPECIALIST | | |
| Signature | (Electronic Submission) | Date | 01/28/2020 | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | |
| Approved By ACC | CEPTED | | ARAH SCOTT UPERVISORY NATURAL RESOURCE SPECIADate 02/04/2020 | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | Farmington | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

