Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMNM0546	
					6. If Indian, Allottee or	Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreen	nent, Name and/or No.
Type of Well     Oil Well					8. Well Name and No. MADDOX WN FEDERAL 3	
Name of Operator Contact: MANDI WALKER HILCORP ENERGY COMPANY E-Mail: mwalker@hilcorp.com					9. API Well No. 30-045-09398-00-S1	
3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002	3b. Phone No. (include area code) Ph: 505-324-5122			10. Field and Pool or Exploratory Area BASIN DAKOTA		
4. Location of Well (Footage, Sec., T.				11. County or Parish, State		
Sec 24 T30N R13W NENE 10 36.803055 N Lat, 108.151169		JAN 29 2020		SAN JUAN COUNTY, NM		
BISTRICT III						
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA			REPORT, OR OTHE	ER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	☐ Dee	☐ Deepen		ion (Start/Resume)	■ Water Shut-Off
	☐ Alter Casing		☐ Hydraulic Fracturing		ation	■ Well Integrity
Subsequent Report	☐ Casing Repair	□ New	Construction	☐ Recomp	olete	☐ Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug	☐ Plug and Abandon ☐ Ter		arily Abandon	
	☐ Convert to Injection	☐ Plug Back ☐ Water Dis		Disposal		
following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi Hilcorp Energy returned the ab than 90 days.	andonment Notices must be fil nal inspection.	ed only after all	requirements, includ	ling reclamatio	new Interval, a Form 3160- n, have been completed and	d the operator has
Electronic Submission #500853 verified by the BLM Well Information System For HILCORP ENERGY COMPANY, sent to the Farmington Committed to AFMSS for processing by MARJORIE BROWN on 01/27/2020 (20MB0088SE)						
Name (Printed/Typed) MANDI WALKER					GULATORY TECH SF	2
Signature (Electronic Submission) Date				020		
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE	
Approved By ACCEPTED			MARJORI <sub>Title</sub> LAND LAV	E BROWN V EXAMINE	R	Date 01/27/2020
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive to conductive the applicant to		Office Farmington				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s				willfully to m	ake to any department or aş	gency of the United

<sup>(</sup>Instructions on page 2) \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*