| Form 3160-5 (June 2015) | UNITED STATE EPARTMENT OF THE I | | | | | APPROVED 0. 1004-0137 | |
|--|--|---|--|--|---|--|----|
| В | Expires: January 31, 2018 5. Lease Serial No. | | | | | | |
| SUNDRY Do not use th | NMNM101865 6. If Indian, Allottee c | - Triba Marra | | | | | |
| abandoned we | is form for proposals to II. Use form 3160-3 (AP | PD) for such | proposals. | | | | |
| SUBMIT IN | TRIPLICATE - Other ins | tructions or | page 2 | | 7. If Unit or CA/Agree SRM1136 | ement, Name and/or N | D. |
| Type of Well ☐ Oil Well ☑ Gas Well ☐ Oth | her | | | | 8. Well Name and No. HARD DEAL 3 | | |
| 2. Name of Operator DUGAN PRODUCTION COR | Contact: PORATI@Mail: aliph.reen | ALIPH REE a@duganprod | NA uction.com | | 9. API Well No. 30-045-22284-00-S1 | | |
| 3a. Address PO BOX 420 FARMINGTON, NM 87499-04 | 420 | 3b. Phone N Ph: 505.3 | o. (include area code) 25.1821 | | 10. Field and Pool or Exploratory Area WAW Fruetland Sand PC | | |
| 4. Location of Well (Footage, Sec., 7 | ., R., M., or Survey Description | n) | 11. County or Parish, State | | | | |
| Sec 18 T26N R12W NESE 18 36.486040 N Lat, 108.146450 | | | | SAN JUAN COUNTY, NM | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR OTH | IER DATA | |
| TYPE OF SUBMISSION | | | TYPE OF | ACTION | | | |
| Notice of Intent | Acidize | Dec | epen | Product | on (Start/Resume) | U Water Shut-Of | f |
| | □ Alter Casing | Hy Hy | draulic Fracturing | 🗖 Reclama | ation | U Well Integrity | |
| Subsequent Report | Casing Repair | □ Ne | w Construction | Recomp | lete | 🛛 Other | |
| Final Abandonment Notice | Change Plans Convert to Injection | _ | g and Abandon g Back | □ Tempor □ Water D | arily Abandon | | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen directiona | eration: Clearly state all pertine | ent details, inclu | ling estimated starting | g date of any p | roposed work and approv | cimate duration thereof | 1 |
| Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi Operator requests to change v | rk will be performed or provide l operations. If the operation re bandonment Notices must be fil inal inspection. | e the Bond No. c esults in a multip led only after all | n file with BLM/BIA le completion or reco requirements, includ | Required sub mpletion in a r ing reclamation | sequent reports must be lew interval, a Form 316 h, have been completed a | filed within 30 days 0-4 must be filed once | |
| | port Production A ew Property Code Effective 1/1/ | e see C-1 | | | NMOCD | | |
| | | | | | | | |
| 14. I hereby certify that the foregoing is Committed Name (Printed/Typed) ALIPH RE | Electronic Submission # For DUGAN PRODU to AFMSS for processing | CTION CORP | DRÁTION, sent to REEVES-WIENTJE | the Farming S on 10/17/2 | ton | | |
| ALIFI RE | | | | LINGINEER | UNO OUPERVIOUR | | |
| Signature (Electronic S | | | Date 10/16/20 | | | | |
| | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE US | SE | | |
| _Approved By_ACCEPT | | MELISSA REEVES-WIENTJES TitleLAND LAW EXAMINER Date 10/17/ | | | 019 | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent which would entitle the applicant to condu | litable title to those rights in the | | Office Farmingt | ton | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a statements or representations as | crime for any posto any matter w | erson knowingly and ithin its jurisdiction. | willfully to ma | ke to any department or a | agency of the United | |
| (Instructions on page 2) ** BLM REV | ISED ** BLM REVISE | D ** BLM R | EVISED ** BLM | REVISED | ** BLM REVISED |) ** | |
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District 1 1625 N. Frenc^{4,D}r, Hobbs, NM 88240 Phone (575) ³⁽⁹⁾-6161 Fax: (575) 393-0720 District III 811 S. First S T. Antesia, NM 88210 Phone (575) ⁷⁽⁸⁾-1283 Fax: (575) 748-9720 District III 1000 Rio Braz⁶⁽⁶⁾Road, Aztec, NM 87410 Phone (505) ^{334,6}-6178 Fax: (505) 334-6170 District IV 1220 S St. Fr⁻²⁰⁰⁵ Dr., Santa Fe, NM 87505 Phone: (505) ^{476,3460} Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

| | | W | ELL LO | DCATIO. | N AND ACR | EAGE DEDIC | CATION PLA | AT . | | | |
|---|---------------|----------------------------|--------|---------|-------------------------|-----------------------|---------------|--------------------------|------------------------|--|--|
| ¹ API Number | | ² Pool Cod | e | ime | | | | | | | |
| 30-045-22284 | | | | 87190 | | WAW Fruitland Sand PC | | | | | |
| ⁴ Property Code ⁵ Property Name | | | | | Name | | | ⁶ Well Number | | | |
| 0 0370 | Hard Deal Com | | | | | | | | 3 | | |
| ⁷ O GRID | No. | ⁸ Operator Name | | | | | | | ⁹ Elevation | | |
| 0 0651 | 5 | Dugan Production Corp. | | | | | | | 6009' GL | | |
| | | | | | ¹⁰ Surface 1 | Location | | | | | |
| UL or lot n O. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |

| Ι | 18 | 26N | 12W | | 1850 | South | 990 | East | San Juan |
|------------------------------|-------------------------|--------------------------|--------------|------------|----------------|------------------|---------------|----------------|----------|
| | | | " Bo | ttom Ho | le Location If | f Different From | n Surface | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Dedicated Acre | s ¹³ Joint o | r Infill ¹⁴ C | onsolidation | Code 15 Or | rder No. | | | | |
| 160.0-SE/4 | | | onsonuntion | Court | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 | |
|--------------|---|
| | " OPERATOR CERTIFICATION |
| | I hereby certify that the information contained herein is true and complete |
| | to the best of my knowledge and belief, and that this organization either |
| | owns a working interest or unleased mineral interest in the land including |
| | the proposed bottom hole location or has a right to drill this well at this |
| | location pursuant to a contract with an owner of such a mineral or working |
| | interest, or to a voluntary pooling agreement or a compulsory pooling |
| | order heretofore entered by the division. |
| | Signature John Heel 10/7/19 Date |
| | <u>Tyra M. Feil</u> Printed Name |
| | tyrafeil@duganproduction.com E-mail Address |
| 10 | |
| 10= | SURVEYOR CERTIFICATION |
| NMIDIB65 | <i>I hereby certify that the well location shown on this</i> |
| | |
| | plat was plotted from field notes of actual surveys |
| | 990 ['] made by me or under my supervision, and that the |
| | same is true and correct to the best of my belief. |
| | Survey date 11/21/76 |
| | |
| | Date of Survey |
| | Signature and Seal of Professional Surveyor: |
| | - |
| | 958 |
| | <i>o</i> |
| | Surveyed by E.V. Echohawk, Certificate Number 3602 |
| NM 0557296 | Surveyed by E. V. Echonawk, Certificate Number 5602 |
| | |
| 1441000 1416 | Certificate Number |