Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMSF078389

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

| abandoned well. Use form 31 | o. If fildian, Anottee of Tribe Name | |
|--|--|--|
| SUBMIT IN TRIPLICATE - C | 7. If Unit or CA/Agreement, Name and/or No. | |
| Type of Well | | 8. Well Name and No. LUCERNE A 2A |
| 2. Name of Operator Contact: PRISCILLA SHORTY HILCORP ENERGY COMPANY E-Mail: pshorty@hilcorp.com | | 9. API Well No. 30-045-22504-00-D1 |
| 3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002 | 3b. Phone No. (include area code) Ph: 505-324-5188 | Field and Pool or Exploratory Area BLANCO MESAVERDE BLANCO PICTURED CLIFFS |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 9 T31N R10W SESE 0800FSL 1180FWL 36.907654 N Lat, 107.882294 W Lon | | 11. County or Parish, State SAN JUAN COUNTY, NM |
| 12 CHECK THE ADDRODDIATE D | OV(EQ) TO DIDICATE NATURE OF NOT | ICE DEPORT OF OTHER DATA |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
|--------------------------|------------------------|------------------------|-----------------------------|---------------------|--|
| □ Notice of Intent | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off | |
| Notice of Intent | ☐ Alter Casing | ☐ Hydraulic Fracturing | □ Reclamation | ■ Well Integrity | |
| ■ Subsequent Report | ☐ Casing Repair | ■ New Construction | ☐ Recomplete | ⊠ Other | |
| Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | □ Temporarily Abandon | Workover Operations | |
| | ☐ Convert to Injection | ☐ Plug Back | ■ Water Disposal | | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

The subject well was returned to production on 9/23/2019 following a trimingle project. The well is now producing as a Blanco Pictured Cliffs / WC 31N10W9; Lewis / Blanco Mesaverde trimingle under DHC 5058 AZ.

Please see attached recomplete summary report, wellbore schematic, and production allocation.

NMOCD

OCT n 2 2019

| 14. I hereby certify that th | ne foregoing is true and correct. Electronic Submission #485358 verifie | d by the | BLM Well Information System | | | | |
|---|--|----------|------------------------------------|-----------------|--|--|--|
| For HILCORP ENERGY COMPANY, sent to the Farmington Committed to AFMSS for processing by VIRGINIA BARBER on 09/27/2019 (19JK0164SE) | | | | | | | |
| Name (Printed/Typed) | PRISCILLA SHORTY | Title | OPERATIONS REGULATORY TECH SR | | | | |
| Signature | (Electronic Submission) | Date | 09/26/2019 | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | |
| Approved By ACCEPTED | | | IRGINIA BARBER AND LAW EXAMINER | Date 09/27/2019 | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | Farmington | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **



9/13/2019 – MIRU BWD 103. 120 ON CSG 120 ON TUB. NU & PT BOP. LOW 250 PSIG, HIGH 2,500 PSIG. TST OK. UNLAND HANGER. CHARTED TEST. SWI. SDFN.

9/16/2019 - PJSM W/ ALL ON LOCATION. BLOW DOWN WELL. SICP - 125 PSI. SITP - 125 PSI. TOOH W/ PROD TUBING. L/D SEAT NIPPLE AND EXP CHECK. M/U SELECT RBP RETRIEVAL TOOL. TIH. LATCH RBP, ALLOW WELL TO EQUALIZE. TOOH, L/D RBP. M/U 3-7/8" MILL, TIH TO LINER TOP @ 3169'. SWI. SDFN.

9/17/2019 - PJSM W/ ALL ON LOCATION. BLOW DOWN WELL. SICP - 130 PSI. SITP - 130 PSI. SPOT IN BAYWATER AIR PKG & TUBING FLOAT. TROUBLE WITH TIGHT LOCATION & MUD. P/U TUBING FROM FLOAT, TAG 4-1/2" CIBP @ 4450', NO FILL ON PLUG. R/U POWER SWIVEL. EST CIRC. DRILL CIBP F/ 4450' TO 4452', DROP THROUGH. CONT P/U TUBING FROM FLOAT, TAG PLUG PARTS/FILL @ 5400', KI AIR AND DROPPED THROUGH. CONT TIH, TAG PBTD @ 5649'. NO FILL ON BOTTOM. EST CIRC. DRY UP HOLE. TOOH, L/D 3-7/8" MILL, M/U PROD BHA, TIH. LAND TUBING AS FOLLOWS: (1) - 2-3/8" EXP CHECK (0.80'), (1) - 2-3/8" X 1.78 F-NIPPLE (0.90'), (1) - 2-3/8" 4.7# J-55 TBG (30.60'), (1) - 2-3/8" PUP JOINT (2.10'), (174) - 2-3/8" 4.7# J-55 TBG (5503.82'), (1)- 2 3/8" X 7-1/16" TUBING HANGER (1.00'). EOT @ 5516.52'. F-NIPPLE @ 5514.82'. PBTD @ 5649'. NIPPLE DOWN BOP, N/U WH, P-TEST TUBING TO 500 PSI W/ AIR. (GOOD). PUMP 5 BBLS WTR FOLLOWED BY 6 GAL CI. PUMP OFF CHECK W/ 750 PSI. RD RR BWD 103 @ 20:00 HRS.



Current Schematic

Well Name: LUCERNE A #2A



