

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM100804

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**8. Well Name and No.  
JUNIPER 7 249. API Well No.  
30-045-33047-00-S1

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE

2. Name of Operator

JUNIPER RESOURCES EXPL COMPANY

Contact: ADAM MARTINEZ

Email: adam.martinez@jnpresources.com

3a. Address

3333 LEE PKWY SUITE 210  
DALLAS, TX 75219

3b. Phone No. (include area code)

Ph: 505-320-6112

10. Field and Pool or Exploratory Area  
BASIN FRUITLAND COAL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 7 T24N R10W SESW 1100FSL 1500FWL  
36.23532 N Lat, 107.940465 W Lon

11. County or Parish, State

SAN JUAN COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

## TYPE OF ACTION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Hydraulic Fracturing☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☒ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☐ Other

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

JUNIPER RESOURCES REQUESTS APPROVAL TO TEMPORARILY ABANDON THE WELLBORE UNTIL IMPROVED ECONOMIC CONDITIONS MERIT RETURNING WELL TO PRODUCTION.

## OPERATIONS REPORT:

7/23/19- MIRU WORKOVER RIG, LD PUMP, RODS, TOOH W/TBG, PU BIT AND SCRAPER RUN TO 1183', TOOH, PU SETTING TOOL AND CIBP, TIH SET CIBP @1130', 50' ABOVE TOP PERF, (PERFS 1180'-1196') LOAD CSG WITH WATER AND INHIBITOR, PT TO 500# FOR 15 MIN ? HELD. SDFN. PROVIDE 24 HRS NOTICE: JOE KILLENS (BLM) AND BRANDON POWELL (NMOCD) OF UPCOMING MIT TEST

7/24/19- PERFORM MIT- PT TO 560 PSIG FOR 30 MIN, RECORDED ON 1 HR CHART, TEST PASSED, WITNESSED BY THOMAS VERMERSCH (NMOCD) PERFORM BRADENHEAD TEST, PASSED. SEE ATTACHED PIN CHART OF MIT TEST

NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #479920 verified by the BLM Well Information System  
For JUNIPER RESOURCES EXPL COMPANY, sent to the Farmington  
Committed to AFMSS for processing by JOHN HOFFMAN on 08/30/2019 (19JK0076SE)

JAN 24 2020

Name (Printed/Typed) ADAM MARTINEZ

Title FIELD MANAGER

DISTRICT III

Signature (Electronic Submission)

Date 08/22/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

JOHN HOFFMAN

Title PETROLEUM ENGINEER

Date 08/30/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

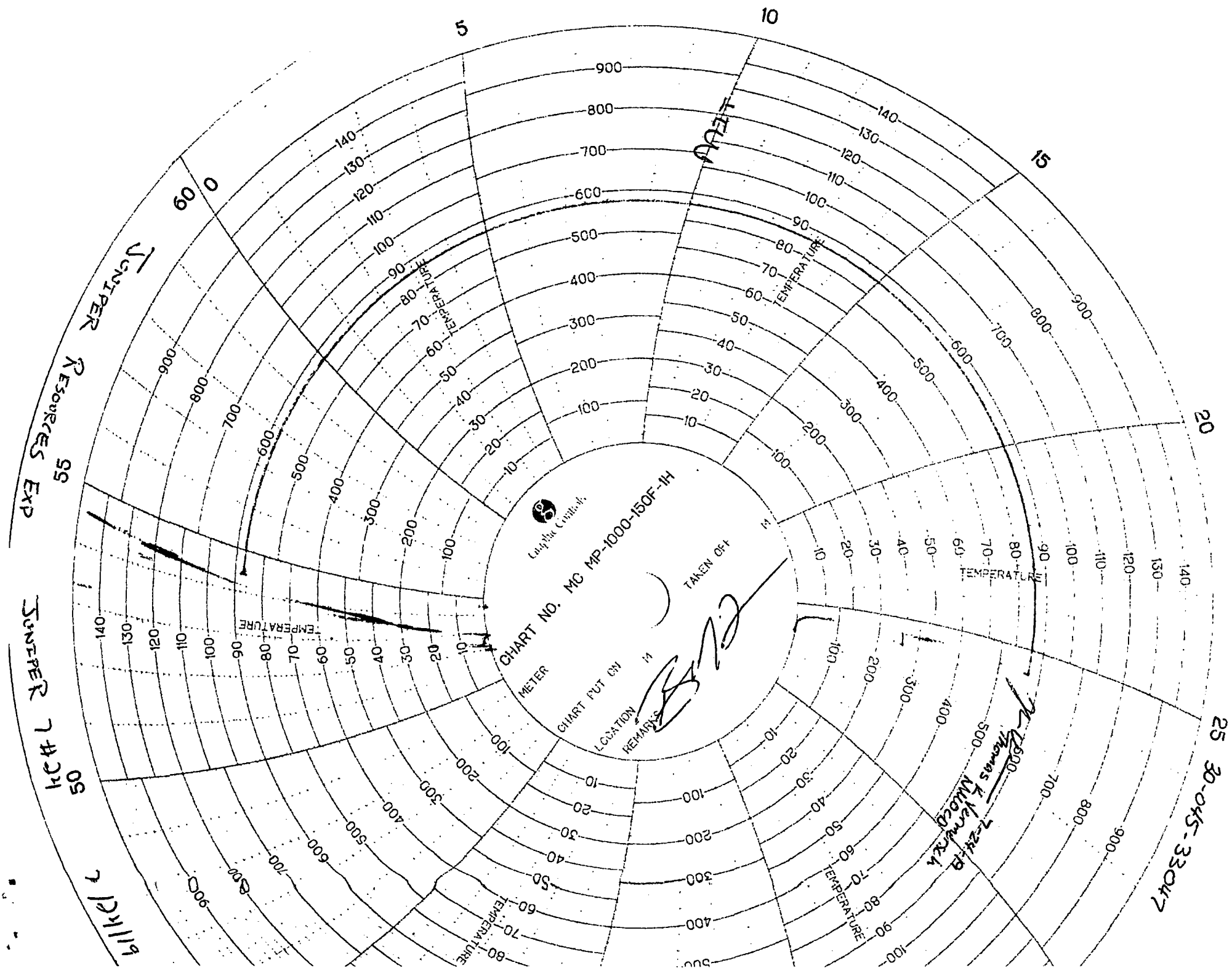
Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

AV



JUNIPER Resources Exp 55

JUNIPER 7421

6/11/71

CHART NO. MC MP-1000-150F-1H



METER

LOCATION  
HEMANS

TAKEN OFF

7-24-79  
Thomas M. M. M. M.

30-045-33047