Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. NMNM62969	
6. If Indian, Allottee or Tribe Name	

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.
NMNM120525

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE

8. Well Name and No.
TSAH TAH 3 2

2. Name of Operator   Contact: ADAM MARTINEZ
JUNIPER RESOURCES EXPL COMPANY Email: adam.martinez@jnpresources.com

9. API Well No.
30-045-34551-00-S1

3a. Address 3333 LEE PKWY SUITE 210 DALLAS, TX 75219	3b. Phone No. (include area code) Ph: 505-320-6112	10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL

4. Location of Well   *(Footage, Sec., T., R., M., or Survey Description)*

Sec 3 T24N R10W SENW 1450FNL 1525FWL
36.346426 N Lat, 107.887550 W Lon

11. County or Parish, State

SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	☐ Well Integrity
☒ Subsequent Report	☐ Casing Repair	☐ New Construction	☐ Recomplete	☐ Other
	☐ Change Plans	☐ Plug and Abandon	☒ Temporarily Abandon	
☐ Final Abandonment Notice	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

JUNIPER RESOURCES REQUESTS APPROVAL TO TEMPORARILY ABANDON THE WELLBORE UNTIL IMPROVED ECONOMIC CONDITIONS MERIT RETURNING WELL TO PRODUCTION.

OPERATIONS REPORT:
7/30/19- MIRU WORKOVER RIG, LD PUMP, RODS, TOOH W/TBG, PU BIT AND SCRAPER RUN TO 1738?, TOOH, PU SETTING TOOL AND CIBP, TIH SET CIBP @1510?, 50? ABOVE TOP PERF, (PERFS 1560'-1725') LOAD CSG WITH WATER AND INHIBITOR, PT TO 500# FOR 15 MIN ? HELD. SDFN. PROVIDE 24 HRS NOTICE: JOE KILLENS (BLM) AND BRANDON POWELL (NMOCD) OF UPCOMING MIT TEST

8/1/19- PERFORM MIT- PT TO 560 PSIG FOR 30 MIN, RECORDED ON 1 HR CHART, TEST PASSED, WITNESSED BY THOMAS VERMERSCH (NMOCD) PERFORM BRADENHEAD TEST, PASSED. SEE ATTACHED PIN CHART OF MIT TEST

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #479943 verified by the BLM Well Information System
For JUNIPER RESOURCES EXPL COMPANY, sent to the Farmington
Committed to AFMSS for processing by JOHN HOFFMAN on 08/30/2019 (19JK0082SE)

NMOCD

Name *(Printed/Typed)* ADAM MARTINEZ	Title FIELD MANAGER	
Signature (Electronic Submission)	Date 08/22/2019	JAN 24 2020 DISTRICT III

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JOHN HOFFMAN Title PETROLEUM ENGINEER	Date 08/30/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office Farmington	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

CHART POOL USA INC.
PORTAGE, INDIANA

METER

Juniper Resoulles

CHART PUT ON _____ M   TAKEN OFF _____ M

LOCATION Isah Txh 3#2

REMARKS

CHART NO. MP-1000-1HR

(TO FIT)