Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| | Enter Direct Control |
|----|----------------------|
| 5. | Lease Serial No. |
| | NMNM136298 |

| D 4h | | | | | | | |
|--|--|--------------------------------|-----------------------------|-----------------------|---|---------------------|--|
| Do not use the abandoned we | 6. If Indian, Allottee or Tribe Name EASTERN NAVAJO | | | | | | |
| SUBMIT IN | 7. If Unit or CA/Agreer NMNM135255A | nent, Name and/or No. | | | | | |
| 1. Type of Well | 8. Well Name and No. KIMBETO WASH U | INIT 769H | | | | | |
| ☑ Oil Well ☐ Gas Well ☐ Oti | | 7411 70311 | | | | | |
| Name of Operator ENDURING RESOURCES LI | 9. API Well No. 30-045-35754-00-X1 | | | | | | |
| 3a. Address 1050 17TH STREET SUITE 2 DENVER, CO 80265 | | 3b. Phone No. (Ph: 505-636 | include area code) -9743 | | 10. Field and Pool or Exploratory Area BASIN MANCOS | | |
| 4. Location of Well (Footage, Sec., 7 | 11. County or Parish, State | | | | | | |
| Sec 17 T23N R9W SESE 440 36.220663 N Lat, 107.806982 | | | SAN JUAN COUNTY, NM | | | | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) TO | O INDICAT | E NATURE O | F NOTICE, | REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | | ACTION | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen □ | | □ Product | ion (Start/Resume) | ☐ Water Shut-Off | |
| | ☐ Alter Casing | ☐ Hydraulic Fracturing ☐ Rec | | ☐ Reclam | ation | ■ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction ☐ | | ☐ Recomp | lete | ⊠ Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon ☐ Ten | | □ Tempor | rarily Abandon Production Start-up | | |
| | ☐ Convert to Injection | □ Plug l | ug Back 🔲 Water Disposal | | | | |
| testing has been completed. Final Aldetermined that the site is ready for f *THIS WELL IS CONFIDENT | final inspection. | only after all re | quirements, includ | ing reclamation | n, have been completed an | d the operator has | |
| GAS DELIVERY | | | at their | | | | |
| Date: 9/11/19 Time: 11:50 am | | NMOCD | | | | | |
| Flow: 109 MCF/D BBLs: 168 BBL/D Tubing: 300 | | SEP 23 20 | | | | | |
| Casing: 880 | DISTRICT III | | | | | | |
| | | | | | | | |
| 14. I hereby certify that the foregoing is | s true and correct. Electronic Submission #48 | 3325 verified | by the BLM Wel | I Information | System | | |
| Committee | For ENDURING RE | ESOURCES | LC, sent to the | Farmington | | | |
| | GRANILLO | | TTING SPE | , | | | |
| | | | | | | | |
| Signature (Electronic | Submission) | | Date 09/13/2 | 019 | | | |
| | THIS SPACE FOR | FEDERAL | OR STATE | OFFICE U | SE | | |
| Approved By ACCEPT | ED | | MELISSA TitleLAND LAV | REEVES-W V EXAMINE | | Date 09/19/2019 | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond | uitable title to those rights in the su | | Office Farmington | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | willfully to ma | ke to any department or a | gency of the United | |