Form 3160-5 (February 2005)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED           |
|-------------------------|
| OM B No. 1004-0137      |
| Expires: March 31, 2007 |

| 5. | Lease Serial No. |  |
|----|------------------|--|
|    | 1221ND2772       |  |

| SUNDRY NOTICES AND REPORTS ON WELLS   |   |   |           |  | 5. Lease Seria<br>1221ND2 |  |  |
|---|---|---|-----------|--|---------------------------|--|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.   |   |   |           |  | 1                         | If Indian, Allottee or Tribe Name     Ute Mountain Ute         |  |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side.   |   |   |           |  | 7. If Unit or             | CA/Agreement, Name and/or No.                                  |  |
| 1. Type of Well  Gas Well Other   |   |   |           |  | 8. Well Name and No.      |  |  |
| 2. Name of Operator Burlington Resources Oil & Gas Company  |   |   |           |  |                           | Ute Mountain Ute 75  9. API Well No.                           |  |
| 3a Address<br>P. O. Box 4289, Farmington, N   | iM 87499  | 3b. Phone No<br>505-326-9                 |           | (include area code) 30-045-33300<br>00 10. Field and Pool, or Exploratory Area |                           |  |  |
| 4. Location of Well (Footage, Sec.,   | T., R., M., or Survey Description)              | <u> </u>                                  |           |  |                           | Creek-Dakota Pool  |  |
| NENW, Lot C, 1120' FNL & 1860' FWL<br>Sec 28-32N-14W  |   |   |           |  |                           | 11. County or Parish, State San Juan Co., NM                   |  |
| 12. CHECK AI  | PPROPRIATE BOX(ES) TO                           | INDICATE                                  | NATURE    | OF NOTICE.   | REPORT, OR                | OTHER DATA   |  |
| TYPE OF SUBMISSION  |   |   | TYPE      | OF ACTION  |                           |  |  |
| Notice of Intent  Subsequent Report   | Acidize Alter Casing Casing Repair Change Plans | Deepen Fracture Tro New Const Plug and Al | ruction [ | Production (S<br>Reclamation<br>Recomplete<br>Temporarily                      |                           | Water Shut-Off Well Integrity  Other Extension for Pit Closure |  |
| Final Abandonment Notice  | Convert to Injection                            | Plug Back                                 |           | Water Disposa  |                           | **************************************                         |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  Huntingoth Energy, L.L.C., as agent for Burlington Resources Oil and Gas Company, LP, requests 90 days from May 4, 2006, to finish completion procedures outlined in prior APD, including but not limited to, hauling off liquids contained within the pit, closing such pit, and performing reclamation pursuant to APD requirement. |   |   |           |  |                           |  |  |
| MAY 2006  |   |   |           |  |                           |  |  |
| OIL CLOSE DIV.  |   |   |           |  |                           |  |  |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  |   |   |           |  |                           |  |  |
| Catherine Smith   | · / .   |   | Title Hun | tington Energy,  | L.L.C., Agent             | for Burlington Resources                                       |  |
|   |   |   |           |  |                           |  |  |

| 40°C10.  | 7 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                         |  |  |  |  |
|--|---|--|--|--|--|
| 14. Thereby certify that the foregoing is true and correct Name (Printed/Typed)  |   |  |  |  |  |
| Catherine Smith  | Title Huntington Energy, L.L.C., Agent for Burlington Resources |  |  |  |  |
| Signature (otherine Smith  | Date 05/04/2006   |  |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |   |  |  |  |  |
| Approved by Approved by  |   |  |  |  |  |
| Conditions of approval, if any are attached. Approval of this notice does not warracertify that the applicant holds legal or equitable title to those rights in the subject leads which would entitle the applicant to conduct operations thereon. | ease Office S RECEIVED  |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and villfully to make to any department or agency of the United  |   |  |  |  |  |

(Instructions on page 2)

MMOCD

Bureau of Land Management Durango, Colorado