

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Huntington Energy, L.L.C.**

3a. Address  
**6301 Waterford Blvd., Suite 400**

3b. Phone No. (include area code)  
**405-840-9876 X 129**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**SESE Lot O, Tr 29, 1065' FSL & 1470' FEL 3-24N-7W**

5. Lease Serial No.  
**NMSF 078922**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
**Canyon Largo Unit**

8. Well Name and No.  
**Canyon Largo Unit 456**

9. API Well No.  
**30-039-27743**

10. Field and Pool, or Exploratory Area  
**Basin Dakota**

11. County or Parish, State  
**Rio Arriba County, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

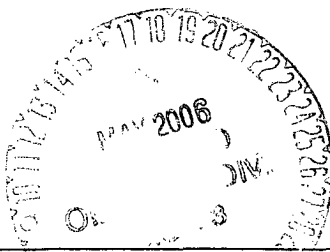
**TYPE OF ACTION**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete     | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. requests permission to recompleate the above referenced well in the Gallup formation. The Dakota is a sub-economic completion and has been temporarily abandoned. Recompleation operations were inadvertently commenced prior to filing Sundry notice. Therefore, we request approval for completion in the Gallup formation.

*Basin Mancos*



2006 MAY 10 AM 3 35  
RECEIVED  
OTO FARMINGTON NM

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Catherine Smith**

Title **Land Associate**

Signature

*Catherine Smith*

Date

**05/09/2006**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**Original Signed: Stephen Mason**

Title

Date

**MAY 15 2006**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**NMOCB**

*B*

DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-039027743		*Pool Code 97232	*Pool Name Basin Mancos
*Property Code 32660	*Property Name CANYON LARGO UNIT		*Well Number 456
*OGWD No. 208706	*Operator Name HUNTINGTON ENERGY, L.L.C.		*Elevation 6963'

### <sup>10</sup> Surface Location

Surface Location									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	3	24-N	7-W		1065	SOUTH	1470	EAST	RIO ARriba

## "Bottom Hole Location If Different From Surface

Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres									

* Dedicated Acres 160	* Joint or Infill	* Consolidation Code	* Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

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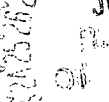
ON A NON-STANDARD UNIT HAS BEEN APPROVED BY

LOT 4	LOT 3	LOT 2	LOT 1
LOT 5	LOT 6	LOT 7	LOT 8
LOT 12	LOT 11	LOT 10	LOT 9
			FD 3 1/4" B.L.M. BC 1965
			N 00-30-05 W 2658.86' (M)
			1470'
			FD 3 1/4" B.L.M. BC 1965
			N 88-44-03 W 2635.20' (M)
			1065'
			FD 3 1/4" B.L.M. BC 1965

LAT: 36°20'16" N. (NAD 83)  
LONG: 107°33'33" W. (NAD 83)

## 17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.


  
 Signature \_\_\_\_\_  
 Catherine Smith  
 Printed Name \_\_\_\_\_  
 Land Assoc \_\_\_\_\_  
 Title \_\_\_\_\_  
 5/31/06  
 Date \_\_\_\_\_

## 18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this map was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

3 PAUL A. JOHNSON 04  
Date of Survey  
Signature and Seal of Professional Surveyor:  
NEW MEXICO  
REGISTERED  
14827  
PROFESSIONAL SURVEYOR  
14827  
Certificate Number