<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 1301 W. Grand Avenue, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Office 5 Copies

1000 Rio Brazos Rd., Aztec, NM 87410

| District IV 1220 S. St. Francis | e Dr. Santi | Eo NM 97505 | : | 12 | | t. Francis D | r. | | | | | | · | |
|--|--------------------------------|--------------------------------|----------------------|---|------------------------------|---|---------------|---|--|--------------------------|-----------------------------------|--|------------------|--|
| 1220 S. St. Francis | s Dr., Sama | | | | • | NM 87505 | | | | | | AMENDED | REPORT | |
| | | | QUEST 1 | FOR AL | LOWABL | E AND AU | <u>JTHO</u> J | | | | ANSPO | RT | | |
| ¹ Operator na Devon Energy | | | | | | ² OGRID Number 6137 | | | | | | | | |
| PO Box 6459 | | | | | | ³ Reason for Filing Code/ Effective Date | | | | | | | | |
| Navajo Dam, | | | | | | NW | | | | | | | | |
| 4 API Number 30 - 045-33339 5 Pool Name S Los Pinos F/S Pictured Cliffs | | | | | | | | ⁶ Pool Code 80690 | | | | | | |
| ⁷ Property Co | | | perty Name | | | | | | 9 W | ell Number | • | | | |
| 19641 Northeast Blanco Unit | | | | | | | | | | 339 | | | | |
| | rface Lo | | 7 70-100 | T ration | B. 4 from th | ne North/South Line Feet fro | | | 44.0 | Post | TTt line | Count | | |
| Ul or lot no. P | Section 26 | Township 31N | Range 7W | Lot.Idn | Feet from th | South | th Line | Feet from the 1,045' | | East/West line East | | Count San Juan | y | |
| ¹¹ Bot | 1 | le Location | | | 1,1,0 | 1200 | | | | | | | | |
| UL or lot no. | Section | Township | Range Lot Idn | | Feet from th | | 1 | | Feet from the | | West line | County | | |
| M | 26 | 31N | | 7W 1, | | South | 16 | 2 00' 222 C-129 Effective I | | West | | San Juan | | |
| 12 Lse Code | Produci | ng Method Code | : Gas Con | " Gas Connection Date | | ermit Number | " | C-129 Em | irective Date | | ¹⁷ C-129 Expiration Da | | Jate | |
| III. Oil a | and Gas | Transport | ers | | | | | | | | | | | |
| 18 Transporter | | ¹⁹ Tr | ransporter I | | 2 | ²⁰ POD ²¹ O | | | | ²² P | 22 POD ULSTR Location | | | |
| OGRID | | and Address | | | | | | | | | and Description Sec. I-24-31N-7W | | | |
| 151618 | | Williams Field Service | | | | G | | | | Sa | San Juan County, NM | | | |
| | | | | | | | | | | | | | | |
| 009018 | | Giant | | | | 0 | | | | | | | | |
| | | | | | | | | ALEB 2008 | | | | | | |
| 19.00 | | | | | | | | | CON CENTRO | | | | | |
| IV. Prod | | ater | | | | | | | | 1. | <u> 23.</u> Fed. – J | ** 安徽() | <u>්ලා</u> පම | |
| 23 POD | ucca | | D ULSTR I | ocation an | d Description | | | | | | Sas UGS a | <u>, </u> | | |
| | | | | | W | ater hauled to | an appro | oved dispo | sal facil | ity. | 74 GE | · | | |
| V. Well | | | | 1 | TVD 59' | | | | ¹⁹ Perforations ³⁰ DHC, MC | | | | | |
| ²⁵ Spud Da 11-19-05 | | ²⁶ Ready 1-16- | | | | ²⁸ PBTD 6,199' | | 3,574' - 3 | | | | ³⁰ DHC, MC DHC 3 ∕ | 716 | |
| ³¹ H | ole Size | | | | & Tubing Size | | 33 Depth Se | | | | 34 Sacks Cement | | | |
| 1 | 12 1/4" | | 9 5/8" | | | 285' | | | | | | 75 sx | | |
| | | 7" | | | | 3,766' | | | | 5 | 60 sx | | | |
| | 6 ¼" | | | 4 1/2" | | | 6,263' | | | | 300 sx | | | |
| 377 337 11 | T D | | <u> </u> | 2 3/8" | | | 6,109' | | | | | N/A | | |
| VI. Well 35 Date New | | ata ³⁶ Gas Deliv | very Date | 37 , | Test Date | 38 Te | est Lengt | | 39 701 | og Droc | euro | 40 Csg. Press | | |
| N/A | | 12-8-05 | | | Test Date | 24 hrs | | | | Tbg. Pressure 832 psi | | 1038 psi | | |
| 41 Choke Si | 41 Choke Size | | ľ | | ³ Water 0 bbls | | | | | 45 AOF | | 46 Test Meth | ıod | |
| ⁴⁷ I hereby certi | | rules of the C | Dil Conserva | ation Divisio | on have been | 500 | | OIL C | ONSER | VATION | DIVISION | | | |
| complied with a best of my know | | | given above | is true and | complete to the | 3 0 8 0 | 9 | 1 | 1 | 1 | | | | |
| Signature: | 1/ . | 5.2 | | | | Approved by: | : = 1 | Tha | hX | <u></u> | 6 | | | |
| Printed name: Melisa Zimmeri | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | | | | | | |
| Title: Senior Operatio | Approval Dat | te: | FEB (|) 2 7 | 008 | | | | | | | | | |
| E-mail Address Melisa.zimmerr | | com | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | -FED | | | , | | | |
| Date: /- 24 | - α | Ph | none: 05-552-7917 | | | 1 | | | | | | | | |
| , – | _ , | 140 | 13-332-7917 | | | ll . | | | | | | | | |

