

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
ELM RDGE EXPLORATION COMPANY, LLC

3a. Address
P. O. BOX 156, BLOOMFIELD, NM 87413

3b. Phone No. (include area code)
505 632-3476

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
719' FNL & 1802' FWL 24-25N-12W, NMPM

5. Lease Serial No.

NMSF-078064

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

CARSON WDW 242

9. API Well No.

30-045-32447

10. Field and Pool, or Exploratory Area

SWD; ENTRADA

11. County or Parish, State

SAN JUAN COUNTY, NM

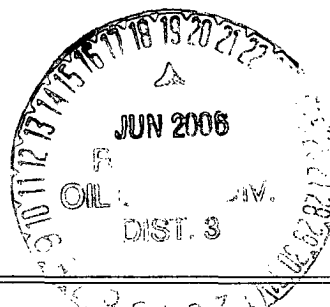
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other PIPELINE
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

WILL LAY 1,353.3' LONG WATER PIPELINE FROM CARSON UNIT #1 TO CARSON WDW #242. PIPELINE WILL BE BURIED 48" DEEP. MAXIMUM DISTURBED WIDTH = 40'. ALL ON LEASE. PIPELINE WILL BE 6" O. D. FIBERGLASS WITH 0.44" WALL THICKNESS, OPERATE AT MAXIMUM 1000 PSI, TEST (WATER) PRESSURE WILL BE MAXIMUM 2250 PSI, BURST PRESSURE WILL BE 2600 PSI. PIPELINE WILL ELIMINATE TRUCKING WATER (MAXIMUM 2000 BWPD).

cc: BLM, Bloomfield, Dallas, NN



2006 MAY 3 PM 6
RECEIVED
070 FARMINGTON NM
(FAX 505 466-9682)

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

BRIAN WOOD (PHONE 505 466-8120)

Title **CONSULTANT**

Signature

Brian Wood

Date

04/30/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Ray Sene

Title

Branch Chief

Date

6/15/06

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FFO

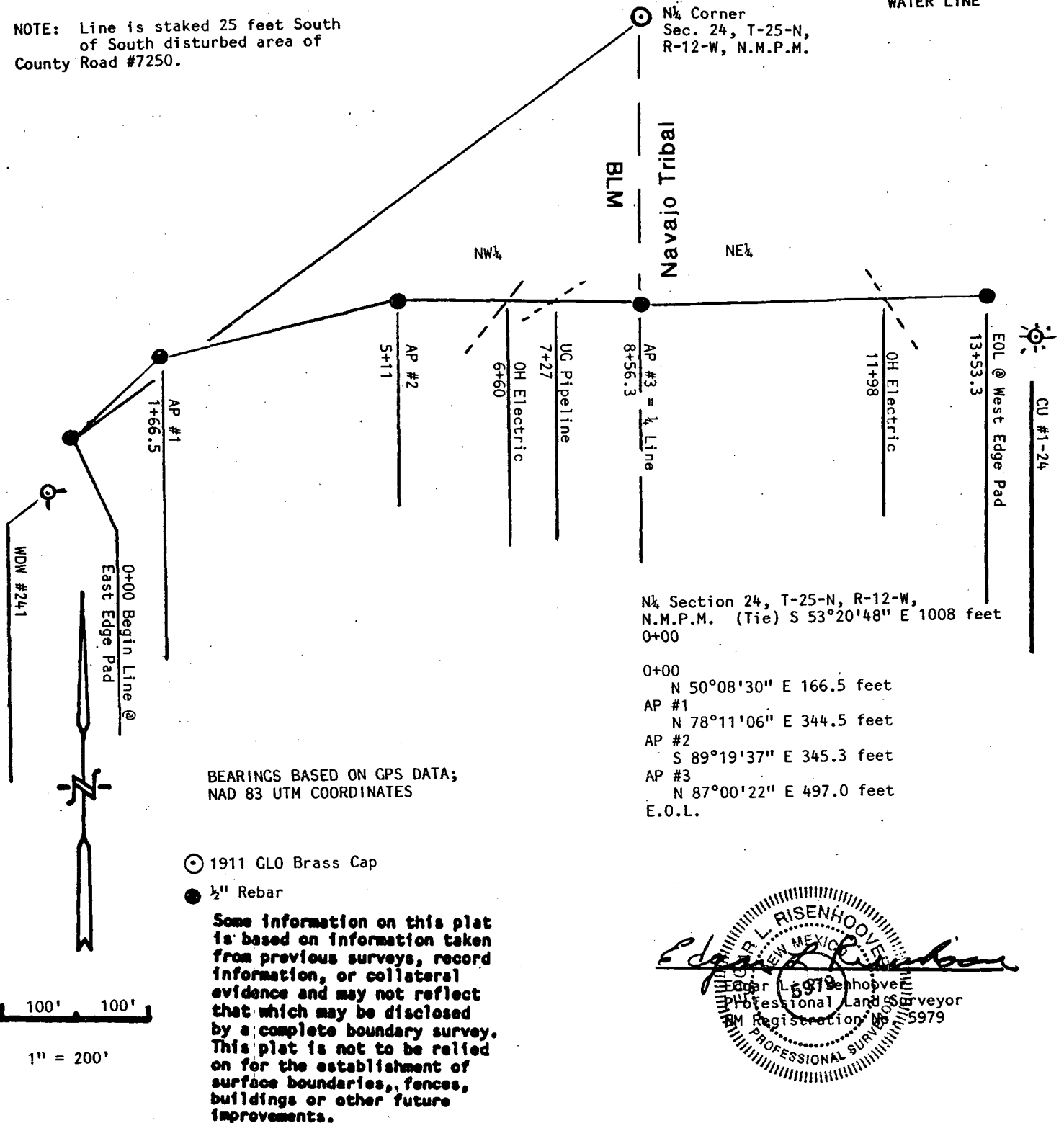
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

OCD

PROPOSED UNDERGROUND
WATER LINE

NOTE: Line is staked 25 feet South
of South disturbed area of
County Road #7250.



SEC.	TWP.	RGE.	1/4 SEC.	WIDTH	LENGTH			ACRES
					FEET	RODS	MILES	
24	25N	12W	NW 1/4	50'	856.3	51.90	0.16	0.98
24	25N	12W	NE 1/4	50'	497.0	30.12	0.09	0.57
TOTALS					1353.3	82.02	1.55	1.55

ELM RIDGE RESOURCES, INC.

PROPOSED WATER LINE

N 1/4 Sec. 24, T-25-N, R-12-W, NMPM

San Juan County, NM

SCALE: 1" = 200'

DATE: 2/22/06

