submitted in lieu of Form 3160-5

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|                   | Sundry Notices and Reports on Wells   | anan lual oo om o                          |                        |   |  |
|-------------------|---|--|------------------------|---|--|
| 1.                | Type of Well<br>GAS   | 2006 JUN 28 PM 3  RECEIVED  070 FARMINGTOR | 5.                     | Lease Number<br>NMSF-068990<br>If Indian, All. or<br>Tribe Name |  |
| 2.                | Name of Operator BURLINGTON   | JUL 2008                                   | 7.                     | Unit Agreement Name   |  |
| _                 | RESCURCES OIL & GAS COMPANY LE  | ) DEC                                      | 8.                     | Well Name & Number  |  |
| 3.                | Address & Phone No. of Operator  PO Box 4289, Farmington, NM 87499 (505) 326-9700 | OR THE STATE OF                            | 9.                     | Julander #100S<br>API Well No.                                  |  |
| 4.                | Location of Well, Footage, Sec., T, R, M<br>Sec., TN, RW, NMPM                    | િ <u>હિં</u> દુકુષ્                        | 10.                    | 30-045-33411 Field and Pool                                     |  |
|                   | Unit M (SWSW) 810' FSL & 730' FWL, Sec. 34, T30N R12W NMPM                        |  |                        | Basin Fruitland Coal  |  |
|                   |   |  | 11.                    | County and State<br>San Juan Co., NM                            |  |
| 3/1<br>cire       | X Subsequent Report Plugging  | D @ 2025'. Ran GR/CCL f                    | rom 2024' to s         | urface. No CBL run. Cemen                                       |  |
| 14                | I hereby certify that the foregoing is true and correct                           | ·  |                        |   |  |
| Sig               | aned tymanda Sancha   | Amanda Sanchez                             | _ Title <u>Regulat</u> | ory Analyst Date 6/28/06  |  |
| AP<br>CC<br>Title | nis space for Federal or State Office use) PROVED BY                              |  |                        | Date  |  |
|                   |   |  | ACCEPTE                | OF CRITICAL D   |  |
|                   |   |  | 100                    | 2 9 2036  |  |
|                   |   | NMOCD                                      | FARMING                | CHIEF CEFICE  |  |