

NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

Oil Conservation Division  
Aztec District Office  
1000 Rio Brazos Road  
Aztec, NM 87410  
(505)334-6178 FAX:(505)334-6170

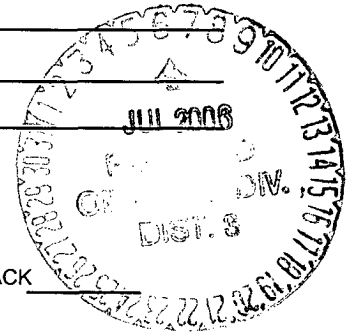
[http://emrnr.state.nm.us/ocd/District III/3district.htm](http://emrnr.state.nm.us/ocd/District%20III/3district.htm)

**BRADENHEAD TEST REPORT**  
(Submit 1 copies to above address)

Date of Test 6-13-06 Operator Dugan Production Corp. API # 30-045-26822  
Property Name Gold Medal Well No. 3 Location: Unit I Section 31 Township 24N Range 10W  
Well Status(Shut-In or Producing) Initial PSI: Tubing 35 Intermediate \_\_\_\_\_ Casing 40 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| TIME       | PRESSURE              |     |        |     |     |                       | FLOW CHARACTERISTICS |                 |
|------------|-----------------------|-----|--------|-----|-----|-----------------------|----------------------|-----------------|
|            | Bradenhead            |     | Interm |     |     |                       | BRADENHEAD           | INTERMEDIATE    |
|            | BH                    | Int | Csg    | Int | Csg |                       |                      |                 |
| 5 minutes  | <input type="radio"/> |     | 40     |     |     |                       |                      | Steady Flow     |
| 10 minutes | <input type="radio"/> |     | 40     |     |     |                       |                      | Surges          |
| 15 minutes | <input type="radio"/> |     | 40     |     |     |                       |                      | Down to Nothing |
| 20 minutes | <input type="radio"/> |     | 40     |     |     | <input type="radio"/> |                      | Nothing         |
| 25 minutes | <input type="radio"/> |     | 40     |     |     |                       |                      | Gas             |
| 30 minutes | <input type="radio"/> |     | 40     |     |     |                       |                      | Gas & Water     |
|            |                       |     |        |     |     |                       |                      | Water           |



**If bradenhead flowed water, check all of the descriptions that apply below:**

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

**5 MINUTE SHUT-IN** BRADENHEAD 0 INTERMEDIATE \_\_\_\_\_

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By Mike Seward  
\_\_\_\_\_  
Switcher  
(Position)

Witness \_\_\_\_\_