District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Oil Conservation Division

Submit to Appropriate District Office

5 Copies

| • | 1220 South St. Francis Dr. | |
|------|----------------------------|--|
| 7505 | Santa Fe, NM 87505 | |

| <u>District IV</u> 1220 S. St. Francis D | or., Santa Fe, N | NM 87505 | 5 | 12 | Santa Fe, N | | T. | | | | | AMENDED REPORT | |
|---|---------------------|-------------------|---|---|--------------------------------|---|------------------|---|---|--|--|---------------------|--|
| | | | EST FO | OR ALI | LOWABLE | AND AU | THOE | | | | ANSP | ORT | |
| ¹ Operator name and Address Burlington Resources Oil & Gas Company LP | | | | | | | | ² OGRID Number 14538 | | | | | |
| PO Box 4289 | | | | | | | | ³ Reason for Filing Code/ Effective Date | | | | | |
| Farmington, Ne | New Well | | | | | | | | | | | | |
| API Number | | | ⁶ Pool Code | | | | | | | | | | |
| 30-045-33411 | Basin Fruitl | land Coal 71629 | | | | | | | | | | | |
| ⁷ Property Code | : | | <u> </u> | | ⁸ Property | | | | | | | | |
| 7212 | | | | | Juland | • | | | | | | | |
| | ce Location Tov | on wnship | Range | Lot.Idn | Feet from the | North/Sout | h Line | Feet fro | m the | Fact/V | est line | County | |
| M S | 1 | 30N | 12W | LOUIUM | 810 | Sout | | 730 | | | est inic | San Juan | |
| 11 Do44 o | m Hole L | 4: | <u> </u> | | | | | | | | | | |
| | | ocatioi wnship | Range | Lot Idn | Feet from the | North/Sou | th line | Feet fro | m the | East/V | est line | County | |
| | | - | J | | | | | | | | | | |
| 12 Lse Code 13 | Producing I | Method | 14 Gas Co | | ¹⁵ C-129 Peri | nit Number | 16 (| C-129 Eff | ective Da | te 17 C-129 Expiration D | | 129 Expiration Date | |
| F | Code F | | Da | te | | | | | | | | | |
| | | | | | | | | | | | | | |
| III. Oil and | | | | | | | | | | | | | |
| ¹⁸ Transporter OGRID | • | | nsporter N | | ²⁰ I | POD | ²¹ O/ | 'G | | 22 POD ULSTR Location and Description | | | |
| 9018 | | | nt Indust | | | | 0 | | and Description | | | 7 2 h | |
| | | Giai | it illuust | 103 | Charles Tolking | | | | | 300 | G2 | ng . | |
| | | | | | | | | - 67 | WH SOUR | | | | |
| 25244 | v | Villiam | s Field S | ervices | | | G | | A | | - C. C. S. C | ON. O | |
| | | | | | 710/2 | | | | | OIL DIST. 3 | | | |
| | 3 14 2 14 2 | | | | | 33-AV-1-3100-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | THE SHARE WAY | | | BI / | ′ 0 . • | 0.2 | |
| | | | | | | | 4345 | | | ACC. | 31214 | a bloom | |
| | e se al | | | | | | Torres - 1 | A Personal | | | ., | | |
| IV. Produc | ed Water | 24 POD | III CTD I | ocation o | and Description | | | | | | | | |
| rob | | 101 | ULSIKI | ocation a | ind Description | | | | | | | | |
| V. Well Co | mpletion | Data | | | | | | | | | | | |
| Spud Date | | Ready | Date | e 27 TD | | ²⁸ PBTD 2025' | | ²⁹ Perforation | | ons ³⁰ DHC, MC | | | |
| 3/7/06 | | • | 6/23/06 | | 2075' | | | | | , | | | |
| 31 Hole | Size | | 32 Casino | & Tubing Size | | 33 Depth Se | | 1608-183 | | 7 34 Sacks Cement | | | |
| 8 3/4 | _ | | | | | 230' | | | ' | | | | |
| . 0 74 | · | _ | 7", 20# J55 | | | | | | | 111 sx | | | |
| 6 1/4 | ,, | | 4 ½", 10.5#, J55 | | | 2068' | | | 280 sx | | | | |
| | | | 2 3/8", 4.7# | | | 1922 | | | | | | | |
| | | _ | | 70 , 4. /† | T | | 1822' | | | | | | |
| *** *** N @ | | | | | | | | | | | | | |
| VI. Well To | | | 7,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | |
| 35 Date New Oi | il ³⁶ Ga | s Delive SI | ery Date | te 37 Test Date 38 Test Length 6/23/06 1 hr | | ³⁹ Tbg. Pressure SI -96# | | ure | ⁴⁰ Csg. Pressure SI – 96# | | | | |
| 41 Choke Size 2" | | ⁴² Oil | | ⁴³ Water | | ⁴⁴ Gas 82 mcfd | | ⁴⁵ AOF | | | 46 Test Method Pitot | | |
| ⁴⁷ I hereby certify | that the rules | of the (| Oil Conserv | ation Divi | ision have been | 7-3-06 | | OIL CO |)NSERV | TION | DIVISIO | N | |
| complied with and the best of my kno | | | given abov | ve is true a | and complete to | | | / | , / |) | | | |
| Signature: | | | | | Approved by: | | | | | | | | |
| 1 Amanda Dánaha | | | | | Charle Herry 7-7-06 | | | | | | | | |
| Printed name: Amanda Sanchez | | | | | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | |
| Title: | | | | | Approval Date: | | | | | | | | |
| Regulatory Analyst | | | | | | | JUN | 29 | <u> 200</u> 6 | | | | |
| Date: 6/28/ | /06 | | one: 05) 326-9 | 891 | | | | | | | H | | |
| | | | | | | | | | | | | | |