

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator Peoples Energy Production - Texas, L.P.

3a. Address
1301 McKinney, Ste. 3200 Houston, Texas 770103b. Phone No. (include area code)
713-890-3600

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface	S26, T32N, R9W (O)	700' FSL & 1665' FEL
Production Zone	S26, T32N, R9W (K)	1900' FSL & 2600' FWL

5. Lease Serial No.
NMNM0136426. If Indian, Allottee or Tribe Name
NA7. If Unit or CA/Agreement, Name and/or No.
NA8. Well Name and No.
Gardner 129. API Well No.
30-045-3363010. Field and Pool, or Exploratory Area
Blanco Mesaverde11. County or Parish, State
San Juan, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Surface Casing |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/15/06 - Drilled 13-1/2" hole to 220' and ran 9-5/8, K-55 36# LTC casing and landed @218' KB. KB = 14'
Ran centralizers on first, second, and third joints including shoe joint. Cemented with 125 sks, Class G w/ 3% CaCl₂, .25#/SK D29 Cellophane, .2% D46 Antifoamer, Class G, Yield 1.16, Density 15.8. Circulated 14 bbls cement to surface. 100% Excess WOC 12 hrs.

6/16/06 - Pressured tested 9-5/8" casing to 1000 psi for 30 mins. Held OK.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Brad Walls

Title Agent/Consultant

Signature

Date

7/3/06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

JUL 06 2006

NMOC

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FARMINGTON FIELD OFFICE
BY Jm