

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Reformatted July 20, 2001

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☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                     |                                                         |                                                            |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>CONOCOPHILLIPS CO.<br/>P.O. BOX 2197 WL3 4061<br/>HOUSTON TX 77252</b> |                                                         | <sup>2</sup> OGRID Number<br><b>217817</b>                 |
|                                                                                                                     |                                                         | <sup>3</sup> Reason for Filing Code/ Effective Date<br>new |
| <sup>4</sup> API Number<br><b>30 -039-26975</b>                                                                     | <sup>5</sup> Pool Name<br><b>BLANCO MESAVERDE</b>       | <sup>6</sup> Pool Code<br><b>72319</b>                     |
| <sup>7</sup> Property Code                                                                                          | <sup>8</sup> Property Name<br><b>SAN JUAN 28-7 UNIT</b> | <sup>9</sup> Well Number<br><b>195f</b>                    |

**II. <sup>10</sup> Surface Location**

|               |           |            |           |         |               |                  |               |                |                   |
|---------------|-----------|------------|-----------|---------|---------------|------------------|---------------|----------------|-------------------|
| UL or lot no. | Section   | Township   | Range     | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County            |
| <b>I</b>      | <b>16</b> | <b>28N</b> | <b>7W</b> |         | <b>2610</b>   | <b>SOUTH</b>     | <b>335</b>    | <b>EAST</b>    | <b>RIO ARRIBA</b> |

**<sup>11</sup> Bottom Hole Location**

|                        |                         |                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------|-------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                 | Township          | Range                             | Lot Idn                            | Feet from the                       | North/South Line | Feet from the | East/West Line | County |
|                        |                         |                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing | <sup>14</sup> Gas | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                 |                                            |                   |                   |                                                  |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>009018</b>                   | <b>GIANT REFINERY<br/>BLOOMFIELD, NM</b>   | <b>2834956</b>    |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
| <b>151618</b>                   | <b>EPFS<br/>BLOOMFIELD, NM</b>             | <b>2834957</b>    |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |

**IV. Produced Water**

|                                  |                                                         |
|----------------------------------|---------------------------------------------------------|
| <sup>23</sup> <b>POD 2834958</b> | <sup>24</sup> <b>POD ULSTR Location and Description</b> |
|----------------------------------|---------------------------------------------------------|

**V. Well Completion Data**

|                                              |                                               |                                 |                                   |                                                  |                                            |
|----------------------------------------------|-----------------------------------------------|---------------------------------|-----------------------------------|--------------------------------------------------|--------------------------------------------|
| <sup>25</sup> Spud Date<br><b>01/19/2003</b> | <sup>26</sup> Ready Date<br><b>04/29/2003</b> | <sup>27</sup> TD<br><b>7287</b> | <sup>28</sup> PBTD<br><b>7284</b> | <sup>29</sup> Perforations<br><b>4408 - 5072</b> | <sup>30</sup> DHC. MC<br><b>DHC 907 AZ</b> |
| <sup>31</sup> Hole Size                      | <sup>32</sup> Casing & Tubing Size            | <sup>33</sup> Depth Set         | <sup>34</sup> Sacks Cement        |                                                  |                                            |
| <b>12.25</b>                                 | <b>9.625</b>                                  | <b>234</b>                      | <b>110</b>                        |                                                  |                                            |
| <b>8.75</b>                                  | <b>7</b>                                      | <b>3100</b>                     | <b>500</b>                        |                                                  |                                            |
| <b>6.25</b>                                  | <b>4.5</b>                                    | <b>7287</b>                     | <b>305</b>                        |                                                  |                                            |
|                                              | <b>2.375</b>                                  | <b>7047</b>                     |                                   |                                                  |                                            |

**VI. Well Test Data**

|                                                                                                                                                                                                                                                |                                                      |                                              |                                        |                                         |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------|-----------------------------------------|-------------------------------------------|
| <sup>35</sup> Date New Oil                                                                                                                                                                                                                     | <sup>36</sup> Gas Delivery Date<br><b>04/30/2003</b> | <sup>37</sup> Test Date<br><b>04/23/2003</b> | <sup>38</sup> Test Length<br><b>24</b> | <sup>39</sup> Tbg. Pressure<br><b>0</b> | <sup>40</sup> Csg. Pressure<br><b>450</b> |
| <sup>41</sup> Choke Size<br><b>1/2</b>                                                                                                                                                                                                         | <sup>42</sup> Oil<br><b>340</b>                      | <sup>43</sup> Water<br><b>100</b>            | <sup>44</sup> Gas<br><b>2970</b>       | <sup>45</sup> AOF                       | <sup>46</sup> Test Method                 |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division Have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Deborah Marberry</i> |                                                      |                                              | OIL CONSERVATION DIVISION              |                                         |                                           |
| Printed Name: <b>DEBORAH MARBERRY</b>                                                                                                                                                                                                          |                                                      |                                              | Approved by: <i>37.8</i>               |                                         |                                           |
| Title: <b>REGULATORY ANALYST</b>                                                                                                                                                                                                               |                                                      |                                              | Title: <b>SUPERVISOR DISTRICT #3</b>   |                                         |                                           |
| Date: <b>04/30/2003</b>                                                                                                                                                                                                                        |                                                      |                                              | Approval Date: <b>JUN - 5 2003</b>     |                                         |                                           |
| Phone: <b>(832)486-2326</b>                                                                                                                                                                                                                    |                                                      |                                              |                                        |                                         |                                           |