

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-045-33119
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name EPNG Com B LS
8. Well Number 3 M
9. OGRID Number 000778
10. Pool name or Wildcat Basin Dakota & Blanco Mesaverde
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6138'

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other ☐

2. Name of Operator
BP AMERICA PRODUCTION COMPANY

3. Address of Operator
P.O. BOX 3092 HOUSTON, TX 77079-2064

4. Well Location
Unit Letter **L** : **2150** feet from the **South** line and **725** feet from the **West** line
Section **32** Township **31N** Range **10W** NMPM **SAN JUAN** County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
6138'

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____

Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: SPUD & SET REPORT <input checked="" type="checkbox"/>

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

06/02/06 MIRU & Spud 12 1/4" Surface hole & drill to 212'. TIH w/ 9 5/8"; 32#; H-40 ST&C CSG & land @ 212'. Cement 9 5/8" CSG LEAD w/ 325 sxs; Density 11.70 ppg; Yield 2.610 cuft/sx. Tail w/65 sxs; Yield 1.260. Circ. to surface. Pressure test csg to 750 psi for 30 min. TST'd OK. *→ cmt type? ←*

TIH; TAG CMT @174'. Drill 8 3/4" hole 212' - 3135' TD 8 3/4" HOLE. TIH & LAND 7" 23# N-80 LTC & 20# J-55 ST&C CSG @3109'. TIH & CMT 7" CSG; LEAD 325 sx Cls G; DENSITY @11.70 PPG; Yield 2.610 cuft/sk. TAIL w/65 sx 13.5 PPG; Yield 1.260 cuft/sk Pozz. 30 bbls CMT to Surface. PRES TEST CSG TO 1500 psi 30 MIN. OK. DRILL OUT CMT 3020' - 3028' & RAT HOLE 3028' - 3135'. TIH & DRILL 6 1/4" HOLE 3135' - 7392' TD on 07/04/06. TIH w 4 1/2" 11.6#, P-110 LT&C CSG & LAND @7391'. TIH & CEMENT 4 1/2" CSG; CMT LEAD w/160 sxs; 9.50 ppg LITECRETE YIELD 2.520. TAIL w/200 sx POZ, DENSITY 13.00PPG; YIELD 1.440. RIG REL 7/5/06 @09:00 hrs.

Top of Cement will be reported on completion.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Cherry Hlava TITLE Regulatory Analyst DATE 07/06/2006

Type or print name Cherry Hlava E-mail address: hlavacl@bp.com Telephone No. 281-366-4081

For State Use Only

APPROVED BY: H. Villanueva TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 3 DATE JUL 10 2006
Conditions of Approval (if any):