

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE-Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. Jicarilla Contract #101	
2. Name of Operator CORDILLERA ENERGY, INCORPORATED		6. If Indian, Allottee or Tribe Name JICARILLA APACHE TRIBE	
3a. Address and Telephone No. 5802 HIGHWAY 64, FARMINGTON, NM 87401		If Unit or CA/Agreement, Name, and/or No.	
3b. Phone No. (include area code) (505) 632-8056		Well Name and No. MCINTYRE #1B	
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 1280' FSL & 660' FWL - UL "M" SEC. 11, T26N, R4W		API Well No. 30-039-27316	
		10. Field and Pool, Or Exploratory Area BLANCO MESA VERDE/BASIN DAKOTA	
		11. County or Parish, State Rio Arriba County, New Mexico	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
TYPE OF SUBMISSION		TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Recomplete
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> New Construction	<input type="checkbox"/> Temporarily Abandon
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Production (start/resume)	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Deepen	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Other Commence Drilling

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

APD/ROW

5/16/2003 Spud 12-1/4" surface hole. RIH W/6 jts 9-5/8", 36#, J55 ST&C csg set @ 284'.
Test lines to 1700psi. Cmt w/25 bbl FW, 275 sx (57.8bbl) Cls B w/2% CaCl2, 1/4#/sx Cello mixed to 15.6 ppg (yield 1.18 cuft/sx) Circ cmt to surface. Drop plug & displace w/18.9bbl FW. Bump plug w/600 psi. Circ 22 bbl to surface.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) KAY S. ECKSTEIN		Title PRODUCTION TECHNICIAN
Signature <i>Kay S. Eckstein</i>		Date May 27, 2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by <i>[Signature]</i>	Division of Multi-Resources Title	Date 6/11/03
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	