District 1 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr.

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| 1220 S. St. Franci  | s Dr., Santa   |                                    |                    |                     | Santa Fe,                 |                                   |                                 |                  |   |                       |                         |                           | AMENDED REPORT                                 |  |
|---|----------------|------------------------------------|--------------------|---------------------|---------------------------|-----------------------------------|---------------------------------|------------------|---|-----------------------|-------------------------|---------------------------|--|--|
| 10  | <u>I.</u>      |                                    | <b>QUEST FO</b>    | <u>DR ALI</u>       | <u>LOWABI</u>             | <u>Ε Α</u>                        | ND AU                           | THOI             |   | ION T                 | OTI                     | <u>RANSP</u>              | <u>ORT                                    </u> |  |
| <sup>1</sup> Operator name and Address<br>Burlington Resources Oil & Gas Company LP |                |                                    |                    |                     |                           |                                   | <sup>2</sup> OGRID Number       |                  |   |                       |                         | 14538                     |  |  |
| PO Box 4289<br>Farmington,  |                |                                    |                    |                     |                           |                                   |                                 |                  | 3 Reason  | n for Fil             | ing Co                  | de/ Effect                |  |  |
| API Number  |                | 5                                  | Pool Name          |                     |                           |                                   |                                 |                  | L   |                       | 6 Pc                    | ool Code                  |  |  |
| 30-039-27275 Blanco Me  |                |                                    |                    |                     |                           | Mesa                              | į                               |                  |   |                       |                         |                           | 72319  |  |
| <sup>7</sup> Property Code Property San Juan 2                                      |                |                                    |                    |                     |                           | y Name                            |                                 |                  |   |                       | ell Numb                | er<br>96N                 |  |  |
| II. 10 Su   | rface Lo       | ocation                            |                    |                     |                           |                                   |                                 |                  |   |                       |                         |                           |  |  |
| Ul or lot no.<br>G  | Section<br>15  | Towns<br>27N                       | -                  | Lot.Idn             | Feet from (<br>2625'      | •                                 | South Line   Feet from to 2555' |                  |   | East/West lin<br>East |                         | County<br>Rio Arriba      |  |  |
| 11 Bo   | ttom Ho        | le Loca                            | ition              |                     |                           |                                   |                                 |                  | L   |                       |                         |                           |  |  |
| UL or lot no.   | Section        | Towns                              |                    | Lot Idn             | Feet from                 | Feet from the North/South line    |                                 | uth line         | Feet from the   |                       | East/West line          |                           | County   |  |
| 12 Lse Code   | 13 Produc      |                                    |                    |                     | <sup>15</sup> C-129 I     | Permi                             | rmit Number                     |                  | C-129 Effective Da                                      |                       | ate                     | te 17 C-129 Expiration Da |  |  |
| F   | F Code Flowing |                                    | Date               |                     |                           |                                   |                                 |                  |   |                       |                         |                           |  |  |
| III. Oil a  | nd Gas '       | Transr                             | orters             |                     |                           |                                   |                                 |                  |   |                       |                         |                           |  |  |
| 18 Transpor<br>OGRID  |                | 19 Transporter Name<br>and Address |                    |                     |                           | <sup>20</sup> POD <sup>21</sup> O |                                 |                  |   |                       |                         |                           | R Location                                     |  |
| 9018  |                |                                    | Giant Indust       |                     |                           | 83503                             |                                 | О                |   |                       | and Description         |                           |  |  |
|   |                |                                    |                    |                     |                           |                                   |                                 |                  |   | 17                    |                         |                           |  |  |
| 25244 Williams Field S  |                |                                    | ervices            | es 2835038 G        |                           |                                   |                                 |                  | 6911 11 16 15 14 15 15 15 15 15 15 15 15 15 15 15 15 15 |                       |                         |                           |  |  |
|   |                |                                    |                    |                     | 4033030                   |                                   |                                 |                  |   |                       | JUN 2003                |                           |  |  |
|   |                |                                    |                    |                     |                           | ********                          | 111 EM 2010 A 1                 |                  | 2555  | [~                    | Oil                     | - CONS                    | 003 (8)<br>ED 277                              |  |
|   |                |                                    |                    |                     |                           |                                   |                                 |                  |   | - fr                  | ,<br>                   | CONS<br>DIST. 3           |  |  |
| IV. Prod  | luced W        | ater_                              |                    |                     |                           |                                   |                                 |                  |   |                       | €EQ.                    | בו בם <                   | os Startes                                     |  |
| 23 POD ? 8  | 350            | 39                                 | POD ULSTR I        | Location a          | nd Descript               | ion                               |                                 |                  |   |                       |                         |                           |  |  |
| V. Well   |                |                                    | ta                 |                     |                           |                                   |                                 |                  |   |                       |                         |                           |  |  |
| <b>!</b>  |                |                                    | ·                  |                     | <sup>27</sup> TD<br>7948' |                                   | <sup>28</sup> PBTD<br>7944'     |                  | <sup>29</sup> Perforation                               |                       | ı                       |                           | <sup>30</sup> DHC, MC                          |  |
|   |                |                                    | 5/5/03<br>32 C ·   | 0.77.11             |                           |                                   |                                 |                  | Depth Set   |                       | 174-6054'               |                           | DHC  |  |
| 31 Hole Size 32 Casing & Tub: 12 1/4" 9 5/8"  |                |                                    | 9 5/8"             | ig Size             |                           |                                   | <u>Depth S</u><br>137'          | et               | · ·   |                       |                         | cks Cement  8 cu.ft.      |  |  |
|   | 7"             |                                    |                    |                     | 3711'                     |                                   |                                 |                  | 1108 cu.ft.   |                       |                         |                           |  |  |
| 8 <sup>3</sup> / <sub>4</sub> "   |                |                                    | 4 1/2"             | ,                   |                           |                                   | 7945'                           |                  |   | 579 cu.ft.            |                         |                           |  |  |
| 2 3/8"  |                |                                    |                    | ····                | 7553'                     |                                   |                                 |                  |   |                       |                         |                           |  |  |
|   |                | <del></del>                        |                    |                     |                           | 1                                 |                                 |                  |   |                       |                         |                           |  |  |
| VI. Well  |                |                                    |                    | T                   |                           |                                   |                                 |                  |   |                       |                         | 1                         |  |  |
| 35 Date New   | Oil            | <sup>36</sup> Gas E                |                    |                     | Test Date<br>6/5/03       |                                   |                                 | st Lengt<br>hour |   |                       | bg. Pressure<br>SI 1080 |                           | 40 Csg. Pressure<br>SI 1025                    |  |
| 41 Choke S<br>2"  | ize            |                                    | <sup>42</sup> Oil  | <sup>43</sup> Water |                           |                                   | 44 Gas<br>1193                  |                  |   | <sup>45</sup> AOF     |                         |                           | 46 Test Method<br>Flowing                      |  |
| <sup>47</sup> I hereby cert   | ify that the   | rules of                           | the Oil Conser     | vation Div          | ision have be             | en                                |                                 |                  | OIL C   | ONSERV                | /ATIO                   | N DIVISIO                 |  |  |
|   |                |                                    | ation given abo    | ve is true a        | and complete              | to                                |                                 |                  | ,   |                       |                         | )                         |  |  |
| the best of my knowledge and belief.  Signature:                                    |                |                                    |                    | . A                 | Approved by:              |                                   |                                 |                  |   |                       |                         |                           |  |  |
| Printed name:   | 77             | /                                  | () ET 775 7        | 0)                  |                           | Т                                 | itle:                           | <u> </u>         |   |                       |                         |                           |  |  |
| Peggy Cole  | -              |                                    | (MVIM -            | 9)                  |                           | -                                 | nnroval D                       | ate:             | DEPUT   | Y OIL E               | GAS                     | INSPECT                   | OR, DIST. AS                                   |  |
| Regulatory S  | uperviso       | r                                  |                    |                     |                           |                                   | Approval Date:  UN 7-8-2003     |                  |   |                       |                         |                           |  |  |
| Date:   | 11/03          |                                    | Phone: (505) 326-9 | 700                 |                           |                                   |                                 |                  |   | - <del>-</del>        | OTT                     |                           | UUJ  |  |
| L O/  | 11/03          |                                    | 1(202) 320-9       | 700                 |                           | 11                                | _                               |                  |   |                       |                         |                           |  |  |