

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*  
(See other instructions on reverse side)

FOR APPROVED  
OMB NO. 1004-0137

Expires: December 31, 1991

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>NMSF-079363</b>                               |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------|---------------------------------|--------------------------------------------------------|----------------|------------------------------------------|---------------------------------|--------------------------------------------------------|----------------|------------------------------------------|------|---------|----------------|--------|----|---------|-------|--------|----------------|--------|--------|----------------|-------|--------|------------------|--|
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RE-GRV <input type="checkbox"/> Other <input type="checkbox"/>                                                                                                                                                                                                                                                                                                           |                                                        | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                    |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 2. NAME OF OPERATOR<br><b>BURLINGTON RESOURCES OIL &amp; GAS COMPANY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        | 7. UNIT AGREEMENT NAME<br><b>San Juan 28-6 Unit</b>                                     |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 3. ADDRESS AND TELEPHONE NO.<br><b>PO BOX 4289, Farmington, NM 87499 (505) 326-9700</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        | 8. FARM OR LEASE NAME, WELL NO.<br><b>San Juan 28-6 Unit #182N</b>                      |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface <b>Unit K (NESW) 2105'FSL, 2455'FWL</b><br><br>At top prod. interval reported below <b>Same as above</b><br><br>At total depth <b>Same as above</b>                                                                                                                                                                                                                                                                                                |                                                        | 9. API WELL NO.<br><b>30-039-29615</b>                                                  |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 14. PERMIT NO. DATE ISSUED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        | 10. FIELD AND POOL, OR WILDCAT<br><b>Basin Dakota/ Blanco Mesaverde</b>                 |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 15. DATE SPUNDED<br><b>4/6/06</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br><b>Sec. 12 T27N R6W</b>            |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 16. DATE T.D. REACHED<br><b>4/19/06</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        | 12. COUNTY OR PARISH<br><b>Rio Arriba</b>                                               |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 17. DATE COMPL. (Ready to prod.)<br><b>7/18/06</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        | 13. STATE<br><b>New Mexico</b>                                                          |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)<br><b>GL 6574' KB 6589'</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        | 19. ELEV. CASINGHEAD                                                                    |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 20. TOTAL DEPTH, MD & TVD<br><b>7776'</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        | 21. PLUG. BACK T.D., MD & TVD<br><b>7774'</b>                                           |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 22. IF MULTIPLE COMPL., HOW MANY*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        | 23. INTERVALS DRILLED BY<br><b>yes</b>                                                  |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br><b>Blanco Mesaverde 4900'-5844'</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        | 25. WAS DIRECTIONAL SURVEY MADE<br><b>No</b>                                            |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br><b>CBL/CCL/GR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        | 27. WAS WELL CORED<br><b>No</b>                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| <table border="1"><thead><tr><th>CASING SIZE/GRADE</th><th>WEIGHT, LB./FT.</th><th>DEPTH SET (MD)</th><th>HOLE SIZE</th><th>TOP OF CEMENT, CEMENTING RECORD</th><th>AMOUNT PULLED</th></tr></thead><tbody><tr><td>9 5/8"</td><td>32.3# H40</td><td>141'</td><td>12 1/4"</td><td>surface; 114sx</td><td>10bbbs</td></tr><tr><td>7"</td><td>20# J55</td><td>3504'</td><td>8 3/4"</td><td>surface; 625sx</td><td>60bbbs</td></tr><tr><td>4 1/2"</td><td>10.5/11.6# J55</td><td>7776'</td><td>6 1/4"</td><td>TOC 2830'; 312sx</td><td></td></tr></tbody></table> |                                                        |                                                                                         |                          | CASING SIZE/GRADE               | WEIGHT, LB./FT.                                        | DEPTH SET (MD) | HOLE SIZE                                | TOP OF CEMENT, CEMENTING RECORD | AMOUNT PULLED                                          | 9 5/8"         | 32.3# H40                                | 141' | 12 1/4" | surface; 114sx | 10bbbs | 7" | 20# J55 | 3504' | 8 3/4" | surface; 625sx | 60bbbs | 4 1/2" | 10.5/11.6# J55 | 7776' | 6 1/4" | TOC 2830'; 312sx |  |
| CASING SIZE/GRADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEIGHT, LB./FT.                                        | DEPTH SET (MD)                                                                          | HOLE SIZE                | TOP OF CEMENT, CEMENTING RECORD | AMOUNT PULLED                                          |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 9 5/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 32.3# H40                                              | 141'                                                                                    | 12 1/4"                  | surface; 114sx                  | 10bbbs                                                 |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 7"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20# J55                                                | 3504'                                                                                   | 8 3/4"                   | surface; 625sx                  | 60bbbs                                                 |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 4 1/2"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10.5/11.6# J55                                         | 7776'                                                                                   | 6 1/4"                   | TOC 2830'; 312sx                |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 29. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| <table border="1"><thead><tr><th>SIZE</th><th>TOP (MD)</th><th>BOTTOM (MD)</th><th>SACKS CEMENT*</th><th>SCREEN (MD)</th><th>SIZE</th><th>DEPTH SET (MD)</th><th>PACKER SET (MD)</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td><td>2-3/8"</td><td>7661'</td><td></td></tr></tbody></table>                                                                                                                                                                                                                                        |                                                        |                                                                                         |                          | SIZE                            | TOP (MD)                                               | BOTTOM (MD)    | SACKS CEMENT*                            | SCREEN (MD)                     | SIZE                                                   | DEPTH SET (MD) | PACKER SET (MD)                          |      |         |                |        |    | 2-3/8"  | 7661' |        |                |        |        |                |       |        |                  |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOP (MD)                                               | BOTTOM (MD)                                                                             | SACKS CEMENT*            | SCREEN (MD)                     | SIZE                                                   | DEPTH SET (MD) | PACKER SET (MD)                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |                                                                                         |                          |                                 | 2-3/8"                                                 | 7661'          |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 31. PERFORATION RECORD (Interval, size and number)<br><b>@1SPF 5364'-5844'</b><br><b>total holes=27</b><br><b>@1SPF 4900'-5258'</b><br><b>total holes=27</b><br><br><b>total holes=54</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                        |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br><table border="1"><tbody><tr><td>5364'-5844'</td><td>10bbbs 15% HCL acid, 48216 gal 60% slickwater N2 foam,</td></tr><tr><td></td><td>100000# 20/40 Brady sand, 1150600 SCF N2</td></tr><tr><td>4900'-5258'</td><td>10bbbs 15% HCL acid, 47040 gal 60% slickwater N2 foam,</td></tr><tr><td></td><td>100000# 20/40 Brady sand, 1127400 SCF N2</td></tr></tbody></table>                                                                                                                                    |                                                        |                                                                                         |                          | 5364'-5844'                     | 10bbbs 15% HCL acid, 48216 gal 60% slickwater N2 foam, |                | 100000# 20/40 Brady sand, 1150600 SCF N2 | 4900'-5258'                     | 10bbbs 15% HCL acid, 47040 gal 60% slickwater N2 foam, |                | 100000# 20/40 Brady sand, 1127400 SCF N2 |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 5364'-5844'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10bbbs 15% HCL acid, 48216 gal 60% slickwater N2 foam, |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100000# 20/40 Brady sand, 1150600 SCF N2               |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 4900'-5258'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10bbbs 15% HCL acid, 47040 gal 60% slickwater N2 foam, |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100000# 20/40 Brady sand, 1127400 SCF N2               |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 33. PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| DATE FIRST PRODUCTION<br><b>SI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        | PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump)<br><b>Flowing</b> |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| DATE OF TEST<br><b>7/17/06</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        | WELL STATUS (Producing or shut-in)<br><b>SI</b>                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| HOURS TESTED<br><b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHOKE SIZE<br><b>2</b>                                 | PROD'N FOR TEST PERIOD<br><b>63 mcf</b>                                                 |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| FLOW, TUBING PRESS.<br><b>SI -791#</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CASING PRESSURE<br><b>SI -752#</b>                     | OIL-BBL<br><b>1512 mcfd</b>                                                             | GAS-MCF<br><b>63 mcf</b> |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| CALCULATED 24-HOUR RATE<br><b>SI -791#</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        | WATER-BBL<br><b>SI -752#</b>                                                            |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| OIL-BBL<br><b>1512 mcfd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        | GAS-MCF<br><b>63 mcf</b>                                                                |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| WATER-BBL<br><b>SI -752#</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        | OIL GRAVITY-API (CORR.)                                                                 |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br><b>To be sold</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 35. LIST OF ATTACHMENTS<br><b>This is a MV/DK well being DHC per order #2008az.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| SIGNED <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        | TITLE <b>Regulatory Analyst</b>                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |
| DATE <b>7/24/06</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                                                                                         |                          |                                 |                                                        |                |                                          |                                 |                                                        |                |                                          |      |         |                |        |    |         |       |        |                |        |        |                |       |        |                  |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

|                      |       |       |                                                                                            |                   |       |
|----------------------|-------|-------|--------------------------------------------------------------------------------------------|-------------------|-------|
| Ojo Alamo            | 2708' | 2817' | White, cr-gr ss.                                                                           | Ojo Alamo         | 2708' |
| Kirtland             | 2817' | 3159' | Gry sh interbedded w/tight, gry, fine-gr ss.                                               | Kirtland          | 2817' |
| Fruitland            | 3159' | 3338' | Dk gry-gry carb sh, coal, grn silts, light-med gry, tight, fine gr ss.                     | Fruitland         | 3159' |
| Pictured Cliffs      | 3338' | 3466' | Bn-Gry, fine grn, tight ss.                                                                | Pic.Cliffs        | 3338' |
| Lewis                | 3466' | 3859' | Shale w/siltstone stringers                                                                | Lewis             | 3466' |
| Huerfanito Bentonite | 3859' | 4286' | White, waxy chalky bentonite                                                               | Huerfanito Bent.  | 3859' |
| Chacra               | 4286' | 4898' | Gry fn grn silty, glauconitic sd stone w/drk gry shale                                     | Chacra            | 4286' |
| Upper Cliff House    | 4898' | 5002' | ss. Gry, fine-grn, dense sil ss.                                                           | Upper Cliff House | 4898' |
| Mass. Cliff House    | 5002' | 5136' | ss. Gry, fine-grn, dense sil ss.                                                           | Mass. Cliff Hosue | 5002' |
| Menefee              | 5136' | 5545' | Med-dark gry, fine gr ss, carb sh & coal                                                   | Menefee           | 5136' |
| Point Lookout        | 5545' | 5990' | Med-light gry, very fine gr ss w/frequent sh breaks in lower part of formation             | Pt. Lookout       | 5545' |
| Mancos               | 5990' | 6695' | Dark gry carb sh.                                                                          | Mancos            | 5990' |
| Gallup               | 6695' | 7434' | Lt gry to brn calc carb micac glauc silts & very fine gr gry ss w/irreg.interbed sh        | Gallup            | 6695' |
| Greenhorn            | 7434' | 7500' | Highly calc gry sh w/thin lmst.                                                            | Greenhorn         | 7434' |
| Graneros             | 7500' | 7527' | Dk gry shale, fossil & carb w/pyrite incl.                                                 | Graneros          | 7500' |
| Dakota               | 7527' |       | Lt to dk gry foss carb sl calc sl silty ss w/pyrite incl thin sh bands clay & shale breaks | Dakota            | 7527' |