Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

5. Lease Serial No.

SUNDRY	NOTICES	AND	REPOR	TS C	N W	ELLS	
not use this	s form for	propo	sals to	dill o	Ptb re	-enteran	n.

Do not use this form for abandoned well. Use For	6. If Indian, Allotte	6. If Indian, Allottee or Tribe Name					
SUBMIT IN TRIPLICATE -	7. If Unit or CA/A	7. If Unit or CA/Agreement, Name and/or No					
1. Type of Well Oil Well X Gas Well Other 2. Name of Operator			8. Well Name and Carson	No. # 207\$			
ENERGEN RESOURCES CORPORATION 3a. Address 2198 Bloomfield Highway, Farmingtor 4. Location of Well (Footage, Sec., T., R., M. or Survey) 1085' FSL, 1585' FWL, Sec.08, TS NE/NW - C	505-325	nclude area code) -6800	10. Field and Pool Basin Fruitla	30-039-27580 10. Field and Pool, or Exploratory Area Basin Fruitland Coal 11. County or Parish, State			
12. CHECK APPROPRIATE	BOX(ES) TO INC	DICATE NATU	RE OF NOTICE, R		R DATA		
TYPE OF SUBMISSION		TYPE OF ACTI	ON				
Subsequent Report Final Abandonment Notice 13. Describe Proposed or Completed Operation (clear If the proposal is to deepen directionally or recompletion of the involved operations, testing has been completed. Final Abandonment determined that the final site is ready for final inspe 07/12/06 Spud @ 11:00 am on 07/1 casing, set @ 224'. RU Halliburto Circulate 10 bbls cement to surfa Test casing & BOP to 600 psi - ok	plete horizontally, give surformed or provide the lift the operation results in Notices shall be filed on action.) 12/06. Drill 12 on. Cement with ace. Plug down	ils, including estima ubsurface locations Bond No. on file w n a multiple comple ly after all required .25" hole to 145 sks Clas	ruction Recombandon Temp Water ted starting date of any and measured and true ith BLM/BIA. Requirition or recompletion in ments, including reclan 230'. Ran 5 jt as G, 1/4#/sk f	e vertical depths of all pe ed subsequent reports sh n a new interval, a Form nation, have been comple s. 9.625" 32.3# locele, 2% CaCl2	rtinent markers and zones. all be filed within 30 days 3160-4 shall be filed once ted, and the operator has H-40 ST&C (171 cu.ft.).		
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)		Title			al le de le		
Vicki Donaghey			Regulatory Anal	yst			
Nicki Demogray			7/14/06	ACCE	iei		
	S SPACE FOR FED		TE OFFICE USE		!! ? ₺ วกก ค		
Approved by		Title		Date) L L 1 ZUUU		
Conditions of approval, if any, are attached. Approval o certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the	those rights in the subj	arrant or Office	,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,	FARMIN	MANAGE STATE		

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.