### State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office

☐ AMENDED REPORT

| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE  |  |          |                 |                            |                    |   |                           |                          |                       |                    |                                    |              |
|---|--|----------|-----------------|----------------------------|--------------------|---|---------------------------|--------------------------|-----------------------|--------------------|------------------------------------|--------------|
| Operator Name and Address Deyon Energy Production Company, L.P.   |  |          |                 |                            |                    |   | 6137                      |                          |                       | OGRID Number       |                                    |              |
| PO Box 6459<br>Navajo Dam, NM 87419   |  |          |                 |                            |                    |   |                           | 30 - 039 - 3003          |                       |                    | 53a                                |              |
| <sup>3</sup> Property Code <sup>5</sup> Property 1  |  |          |                 |                            |                    |   |                           |                          |                       |                    |                                    |              |
| 19641   |  |          |                 |                            | Northeast Bla      | nco Unit  |                           |                          |                       | 415A               | \                                  |              |
|   |  |          | -               | sed Pool 1<br>iitland Coal |                    |   |                           |                          | <sup>10</sup> Prope   | osed Pool 2        |                                    |              |
|   |  |          | Dasiii Fiu      | illianu Coai               |                    | <sup>7</sup> Surface                                      | Location                  |                          |                       |                    |                                    |              |
| UL or lot no.   | Section  | Townsh   | ip              | Range                      | Lot Idn Feet fro   |   |                           | th/South line            | Feet from the         | East/West          | t line                             | County       |
| I   | 2  | 30N      |                 | 7W                         | -                  |   | 65                        | South                    | 910                   | East               |                                    | Rio Arriba   |
| <sup>8</sup> Proposed Bottom Hole Location If Different From Surface  |  |          |                 |                            |                    |   |                           |                          |                       |                    |                                    |              |
| UL or lot no.   | Section  | Townsh   | ip              | Range                      | Lot 1              | Idn Feet fro  | om the Nor                | th/South line            | Feet from the East/We |                    | t line                             | County       |
|   |  |          |                 |                            | Ad                 | Iditional We  | ell Informa               | ition                    |                       |                    | I.                                 |              |
|   | Type Code<br>N   |          | <sup>12</sup> W | ell Type Co<br>G           | ie                 |   | e/Rotary<br>tary          | 1                        | Lease Type Code       | 0                  | 15 Ground Level Elevation 6,388'   |              |
|   | Iultiple<br>N  |          |                 | roposed Dep                | th                 | 1   | mation<br>nd Coal         |                          | 19 Contractor         |                    | <sup>20</sup> Spud Date<br>Unknown |              |
| Depth to Grou   | ındwater >   | >100'    |                 | J,JTJ_                     | Distanc            | e from nearest fres                                       |                           | 1,000'                   | Distance from         | n nearest su       | earest surface water \$1,000'      |              |
| <u>Pit:</u> Liner   | : Synthetic  | ⊠ _1     | 2_mils thic     | ck Clay                    | Pit V              | olume:bbl   | s                         | Drilling Me              | thod:                 |                    |                                    | >100         |
| Close   | ed-Loop Sys  | stem 🗌   |                 | 21                         |                    |   |                           |                          | Brine Die             | esel/Oil-base      | ed 🗌 G                             | as/Air 🛛     |
|   |  |          |                 | 21                         | Propos             | sed Casing a  | nd Cemer                  | nt Progra                | m                     |                    |                                    |              |
| Hole S  | ize  |          | Casing Siz      | ze                         | Casing weight/foot |   | Setting                   | Setting Depth Sacks of C |                       | ment Estimated TOC |                                    | stimated TOC |
| 12.1/   | <u>/</u> ,"  |          | 9 5/8"          | ,                          | 32#                |   | 0-2                       | 85'                      | 200                   |                    | Surface                            |              |
|   | 8 3/4" 7"  |          | 23#             |                            |                    | 995'  | 575                       |                          | Surface               |                    |                                    |              |
| 6 1/2" 5 1/2"   |  | 15.5#    |                 | 2.812                      | 2'-TD              | 0   |                           |                          | Surface               |                    |                                    |              |
|   |  |          |                 |                            |                    |   |                           |                          |                       |                    |                                    |              |
| <sup>22</sup> Describe t  | 22 Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone.              |          |                 |                            |                    |   |                           |                          | w productive zone.    |                    |                                    |              |
| Describe the blowout prevention program, if any. Use additional sheets if necessary.  AUG 2006  AUG 2006                                      |  |          |                 |                            |                    |   |                           |                          |                       |                    |                                    |              |
| l hereby ce   | <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be |          |                 |                            |                    |   | OIL CONSERVATION DIVISION |                          |                       |                    |                                    |              |
| constructed according to NMOCD guidelines \(\sigma\), a general permit \(\sigma\), or an (attached) alternative QCD-approved plan \(\sigma\). |  |          |                 |                            |                    | Approved by   | y:                        |                          | -                     |                    |                                    |              |
| Sign:   |  |          |                 |                            |                    | bethyl-   |                           |                          |                       |                    |                                    |              |
| Printed name: Melisa Zmmerman   |  |          |                 |                            |                    | Title: EE UTY CK & SAS INSPECTOR, DIST. (3                |                           |                          |                       |                    |                                    |              |
| Title: Senior Operations Technician   |  |          |                 |                            |                    | Approval Date: AUG 1 6 2006 Expiration Date: AUG 1 6 2007 |                           |                          |                       |                    |                                    |              |
| E-mail Addre  | ss: Melisa   | .zimmern | nan@dvn.        | com                        |                    |   |                           |                          |                       |                    |                                    |              |
| Date: 8-14-06 Phone: 405-552-7917   |  |          |                 |                            |                    | Conditions of Approval Attached                           |                           |                          |                       |                    |                                    |              |

District I PO Box 1980, Hobbs NM 88241-1980 District II

District II
PO Drawer KK, Artesia, NM 87211-0719
District III

1000 Rio Brazos R.1., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

API Number

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 21, 1994

Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>2</sup> Pool Code

| 30-039-30032 71629 Basin Fruitland Coal |  |   |   |           |  |  |           |                    |                               |               |   |
|---|--|---|---|-----------|--|--|-----------|--------------------|-------------------------------|---------------|---|
| * Property Code                         |  |   | <sup>3</sup> Property Name              |           |  |  |           |                    |                               | * Well Number |   |
| 1964<br>1 OGRID 1                       |  | NEBU                                    |   |           |  |  |           |                    |                               | <del></del>   | # 415A  |
| 6137                                    |  |   | Devon Energy Production Company, L.P.   |           |  |  |           |                    |                               |               | 6388  |
| <sup>10</sup> Surface Location          |  |   |   |           |  |  |           |                    | 0300                          |               |   |
| UL or Lot No.                           | Section  | Township                                | Range                                   | Loc lds   |  | North/South time                       | Feet from | the                | East/West                     | line          | County  |
| I                                       | 2  | 30 N                                    | 7 W                                     |           | 1665                                   | SOUTH                                  |           |                    | 910 EAST                      |               | Rio Arriba  |
| <u> </u>                                | Bottom Hole Location If Different From Surface |   |   |           |  |  |           |                    |                               |               |   |
| 7 UL or lot no.                         | Section  | Township                                | Range                                   | Locid     | in Feet from the                       | North/South line                       | Feet from | the                | East/Wes                      | line          | County  |
|   |  | 15                                      | <u> </u>                                | L         |  |  |           |                    |                               |               |   |
| Dedicated Acres                         | <sup>13</sup> Join                             | st or Infili                            | Consolidation                           | n Code    | <sup>13</sup> Order No.                |  |           |                    |                               |               |   |
|   | VABLE '  | WILL BE                                 | ASSIGNI                                 | ED TO     | THIS COMPLE                            | TION UNTIL ALL                         | INTERES   | TS HA              | VE BE                         | EN CO         | NSOLIDATED  |
|   |  |   |   |           |  | BEEN APPROVE                           |           |                    |                               |               |   |
| 16                                      |  |   |   | 5284 R)   |  |  | 17(       | PER                | ATOR                          | CER           | TIFICATION  |
|   |  |   |   |           |  |  | l be      | reby cert          | tify that th                  | e informa     | tion contained berein is                            |
| 1                                       |  |   | Lot 7                                   |           | Lot 6                                  | 1.00 5                                 | true      | and com            | ipiele to th                  | e best of     | my knowledge and belief.                            |
| Lot 8                                   |  |   | LUL 7                                   |           | LOI 6                                  | Lot 5                                  |           |                    |                               |               |   |
|   |  |   |   |           |  |  |           | ,                  |                               | <b>-</b>      |   |
|   |  |   |   |           |  | 1                                      | 11.5      | S. <b>E</b> /      |                               |               |   |
|   |  |   |   |           |  |  | Si        | mature             | 0                             |               |   |
|   |  |   |   |           |  |  | Fr        | nted Nar           | <u> </u>                      | min           | erman   |
|   |  |   |   |           |  |  | کِ        | R.C                | preat                         | rons'         | Technician  |
|   |  |   |   |           |  |  | 7         | nica               | st 1                          | 4.7           | 006   |
|   |  |   |   | 20,51,000 |  |  | 150       | de 🔾               |                               |               |   |
| <b>E</b>                                | ***************************************        |   |   |           | ·····                                  |  | E 18 5    | SURV               | EYOR                          | CER           | TIFICATION  |
| 3226(R)                                 |  |   |   | 1         |  |  |           |                    |                               |               | ation shown on this plat<br>tual surveys made by me |
|   |  |   |   |           |  |  |           |                    | y supervision.<br>The best of |               | at the same is true and                             |
|   |  | -                                       |   | ,         |  |  |           |                    | Augus                         | •             | 1   |
|   |  |   |   |           |  | 6. 01                                  | - 1       | ue of Sur          | •                             |               |   |
|   |  | *************************************** |   |           |  |  | Si        | gnature a          | nd Seal of                    | , VAA         | oal Surveyor  |
|   | ×  |   | *************************************** |           | ······································ |  |           | 1.                 |                               | SENA.         | <b>2</b> \  |
|   |  |   |   |           |  | ***                                    |           | - [`               | 15/                           | VZ            | *  E  |
|   |  |   |   |           |  | 1665'                                  |           | 13                 | 1 4                           | 016           | THE SURVEYING                                       |
|   |  |   |   |           |  | 1 91                                   |           | AE SIS             | 1 1                           |               | 1/8/  |
|   |  |   |   |           |  | ************************************** |           | 701                | P <sub>P</sub>                |               | The same  |
|   |  |   |   |           |  | Natural September 1                    |           | 7016<br>ráficate 1 | Number                        | F= -54        |   |
|   |  | <u> </u>                                | <del></del>                             | 5284 R)   | (0)                                    | GLO Record                             |           |                    |                               |               |   |

| Office State of New Mexico  | Form C-103   |
|---|--|
| • District I Energy, Minerals and Natural Resourc   | es <u>March 4, 2004</u>  |
| 1625 N. French Dr., Hobbs, NM 88240   | WELL API NO<br>30-039-30032  |
| District II 1301 W Grand Ave. Artesia, NM 88210 OIL CONSERVATION DIVISION   |  |
| 1301 W. Grand Ave., Artesia, NM 88210  District III  1220 South St. Francis Dr.   | 5. Indicate Type of Lease  |
| 1000 Pio Prozos Pd. Aztec NM 97410  | STATE FEE  |
| District IV Santa Fe, NIVI 8/303  | 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM   | E-289- <del>23-</del><br>-0052   |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS   | 7. Lease Name or Unit Agreement Name   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   | NORTHEAST BLANCO UNIT  |
| PROPOSALS.)   | 8. Well Number   |
| 1. Type of Well:  | 415A   |
| Oil Well Gas Well Other   | 715/4  |
| 2. Name of Operator   | 9. OGRID Number  |
| Devon Energy Production Company, L.P.   | 6137   |
| 3. Address of Operator  | 10. Pool name or Wildcat   |
| PO Box 6459, Navajo Dam, NM 87419   | Basin Fruitland Coal   |
| 4. Well Location  |  |
|   |  |
| Unit LetterI:1,665feet from theSouth line and   | 910 feet from the East line  |
|   | <del>-</del> -   |
| Section 2 Township 30N Range 7W NMPM  | County - SAN JUAN  |
| 11. Elevation (Show whether DR, RKB, RT, G  |  |
| GR 6,388'   | And the second s |
| Pit or Below-grade Tank Application (For pit or below-grade tank closures, a form C-144 must be   | attached)  |
| Pit Location: UL_1_Sect_2_Twp_30N_Rng_7W_Pit type_Drilling_Depth to Groundwat   |  |
|   |  |
| Distance from nearest surface water_>1000'_ Below-grade Tank Location ULSect  | !wp;   |
| feet from theline andfeet from theline  |  |
|   |  |
| 12 Charle Annuagista Danita Italianta Nitana CNI  | 1. P   |
| 12. Check Appropriate Box to Indicate Nature of N   |  |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL   | _ WORK ☐ ALTERING CASING ☐   |
| TEMPODADII V ABANDON DI CHANCE DI ANCI.   | OF DOULING ORNO TO SUITO AND TO  |
| TEMPORARILY ABANDON   | CE DRILLING OPNS. PLUG AND   |
| PULL OR ALTER CASING ☐ MULTIPLE ☐ CASING T  | ABANDONMENT EST AND  |
| COMPLETION CEMENT   |  |
| 55 55 55 55 55 55 55 55 55 55 55 55 55 55 55 55 55 55   |  |
| OTHER: CONSTRUCT DRILLING PIT   |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details)  | ails and give pertinent dates including estimated date   |
| of starting any proposed work). SEE RULE 1103. For Multiple Completion  |  |
| or recompletion.  | ms. Tituen wendore diagram of proposed completion  |
| 14.   |  |
| Devon Energy will be constructing a lined drilling pit. The   | closure of said nit will be in accordance  |
| with the NMOCD regulations with the cutting of the liner a  |  |
| with the MMOCD regulations with the cutting of the inter a  | ipplying to the BLWI rules.  |
| I however constitute that the information shows is two and assumbly to the last of walls  | -1.1   |
| I hereby certify that the information above is true and complete to the best of my kno grade tank has been/will be constructed or closed according to NMOCD guidelines , a general pe | OWICAGE AND DELICI. I further certify that any pit or below-   |
| grade tank has been win be constructed in closed according to 1440 CD guidennes [25], a general pe  | initi  or an (attached) afternative OCD-approved plan .  |
| SIGNATURE TITLE Sr. Operation   | ons Technician DATE 8-14-06  |
|   |  |
| Type or print name Melisa Zimmerman E-mail address: Melisa.zimmerman  | n@dvn.com Telephone No. 405-552-7917   |
|   |  |
| (This space for State use)  |  |
|   |  |
| APPPROVED BY TITLE COUNTY OIL & GA  | AS INSPECTOR, DIST. (38 DATEAUG 1 6 2006)  |
| Conditions of approval, if any:   | - DVIDUA - C #444  |
|   |  |

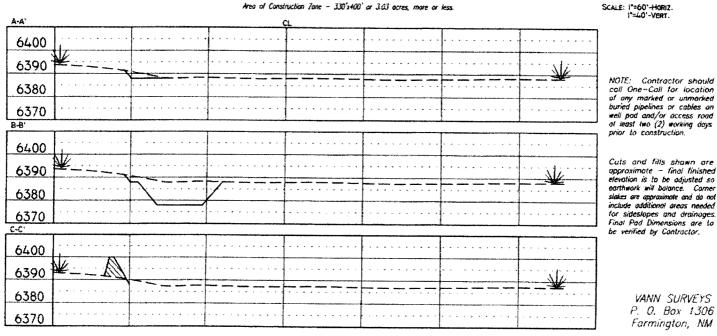
#### PAD LAYOUT PLAN & PROFILE DEVON ENERGY PRODUCTION COMPANY, L.P. NEBU #415A 1665' F/SL 910' F/EL

SEC. 2, T30N, R7W, N.M.P.M.
RIO ARRIBA COUNTY, NEW MEXICO

36°50'20"

Lat:

Long: 107°32'04" 8 C (S) (Z) (B) C3' 35 **PROPOSED PROPOSED** C 0' FLARE PIT 20. 18 RESERVE PIT 8 17/1/////30:7//// (A) ELEV. 6388 CO' S 87° W 150' 150 C 0' LAYDOWN 330' 230, 230 NOTE: Existing production equipment shall be removed prior to construction and drilling. EXISTING PAD Existing Separator Existing Separator **Existing Access Road** Existing Meter Run 文 Existing Well Head (3) C do 150 150 300 В, A NOTES: Reserve Pit Dike -- Should be B' above Deep side (overflow -- J' wide & 1' above shollow side). Flore Pil -- Overflow pipe should be halfway between top and bottom and extend over plastic liner and into flore pil. -400' CONSTRUCTION ZONE Area of Construction Zone - 330's400' or 3.03 ocres, more or less



## NEBU 415A Unit I 2-30N-7W Rio Arriba Co., NM

#### DRILLING PLAN

# 1. <u>ESTIMATED TOPS OF IMPORTANT GEOLOGIC MARKERS & ANTICIPATED WATER, OIL, GAS OR MINERAL FORMATIONS:</u>

| Formation                      | TVD<br>(ft) | Hydrocarbon/Water<br>Bearing Zones |
|--------------------------------|-------------|------------------------------------|
| San Jose                       | Surface     |                                    |
| Ojo Alamo                      | 2247        | Aquifer                            |
| Kirtland                       | 2379        |                                    |
| Fruitland                      | 2812        | Gas                                |
| Fruitland 1 <sup>st</sup> Coal | 2995        | Gas                                |
| Pictured Cliffs Tongue         | 3228        |                                    |
| Pictured Cliffs Main           | 3314        | Gas                                |
| PTD                            | 3414        |                                    |

All shows of fresh water and minerals will be adequately protected and reported.

A 100' sump will be drilled into the Picture cliffs. A mud logger will be on location collecting samples and measuring gas levels. Should the Picture Cliffs interval appear to be productive the sump will be filled with cuttings and abandoned

#### 2. Pressure Control Equipment:

All well control equipment shall be in accordance with Onshore Order #2 for 2M systems.

The minimum specifications for pressure control equipment that will be provided are included on the attached schematic diagram, which shows the size, and pressure ratings.

2000# BOP With Pipe Rams and 2000# BOP With Blind Rams

Auxiliary equipment to be used:

Upper kelly cock with handle available.

The manifold includes appropriate valves and adjustable chokes. The kill line will have one check valve. Ram type preventers will be pressure tested to full working pressure (utilizing a test plug) or 70% of the internal yield pressure (without a test plug) at:

Initial installation

- Whenever any seal subject to test pressure is broken
- Following related repairs
- At 30 day intervals

Pipe and blind rams shall be activated each trip.

A BOPE pit level drill will be conducted weekly for each drilling crew. All tests and drills will be recorded in the drilling log.

The accumulator will have sufficient capacity to close all rams and retain 200 psi above precharge pressure without the use of closing unit pumps.

Master controls will be at the accumulator. Anticipated bottom hole pressure is 300 psi.

#### 3. Casing & Cementing Program:

A. The proposed casing program will be as follows:

| TVD       | Hole<br>Size | Size    | Grade | Weight | Thread | Condition |
|-----------|--------------|---------|-------|--------|--------|-----------|
| 0-285     | 12-1/4"      | 9-5/8"  | H-40  | 32#    | STC    | New       |
| 0-2,812   | 8-3/4"       | 7"      | J-55  | 23#    | LTC    | New       |
| 2,995'-TD | 6-1/4"       | 5-1/2"* | J-55  | 15.5 # | LTC    | New       |

The 9-5/8" surface pipe will be tested to 750 psi. All casing strings below the surface shoe shall be pressure tested to 0.22 psi/ft. of casing string length or 1500 psi, whichever is greater, but not to exceed 70% minimum internal yield.

<u>Surface</u>: The bottom three joints of the surface casing will have a minimum of one centralizer per joint and one centralizer every joint thereafter (Total 5 centralizers estimated)

<u>7" Casing</u>: The bottom three joints of the 7" casing will have a minimum of one centralizer per joint and one centralizer every fifth joint thereafter to above Ojo Alamo with turbolizers below and throughout the Ojo Alamo. (Total 12 centralizers, 3 turbolizers estimated).

B. The proposed cementing program will be as follows:

**Surface String:** 9-5/8" Surface cemented in a 12-1/4" hole at 285'.

32.3# H-40 ST&C 8 Rnd Saw tooth guide shoe

Cemented with 200 sacks Class B mixed at 15.6 ppg w/.25 pps Celloflake, 2% calcium chloride. Yeild 1.19 ft3/sx .cement

Designed to circulate to surface.

**Production String:** 

7" Production casing cemented in an 8-3/4" hole

23# J-55 LT&C 8 Rnd

Float collar

Joint

Float Shoe

Cement with 500 sacks Class B 50/50 POZ, 3% gel, 5# gilsonite,

1/4"# Flocele, .1% CFR 3, .2% Halad 344, yield 1.47 ft3/sx. \*

Cement designed to circulate to surface.

Pending hole conditions, cement baskets may be installed above

TD

\* Minor variations possible due to existing hole conditions.

Liner:

5-1/2" liner\*

15.5# J-55 LT&C 8 Rnd

Shoe

Not Cemented

\* May not be run pending hole conditions.

If well does not respond to proposed to completion, the 5 ½ "
liner will be cemented using class B 50/50 POZ, 3% gel, 5#
gilsonite, ¼"# Flocele, .1% CFR 3, .2% Halad 344, yield 1.47
ft3/sx. \*\*

#### 4. DRILLING FLUIDS PROGRAM:

| TVD       | Type | Weight<br>(ppg) | Viscosity | рН  | Water<br>Loss | Remarks        |
|-----------|------|-----------------|-----------|-----|---------------|----------------|
| 0-285     | Spud | 8.4-9.0         | 29-70     | 8.0 | NC            | FW gel,        |
| 285-2,812 | LSND | 8.4-9.0         | 29-70     | 8.0 | 10-12         | LCM as needed  |
| 2,995-TD  | Air  |                 |           |     | -             | Foam as needed |

NC = no control

Sufficient quantities of mud material will be maintained on site or be readily accessible for the purpose of assuring well control. SPR will be recorded on daily drilling report after mudding up. Visual mud monitoring will be conducted during operations.

#### 5. EVALUATION PROGRAM:

Wireline Logs: None

**Mud Logs:** mud logging in Fruitland Coal.

Survey: Deviation surveys will be taken every 500' from 0-TD of 8 3/4" hole or first

succeeding bit change.

<sup>\*\*</sup> Minor variations possible due to existing hole conditions

Cores: None anticipated.

**DST's:** None anticipated.

#### 6. ABNORMAL CONDITIONS:

The Fruitland Coal will be encountered within the 8 ¾" hole. Estimated formation pressure is 300 psi. No other abnormal pressures and/or temperatures are expected. No hydrogen sulfide should be present.

#### 7. OTHER INFORMATION:

The anticipated starting date and duration of the operation will be as follows:

Starting Date:

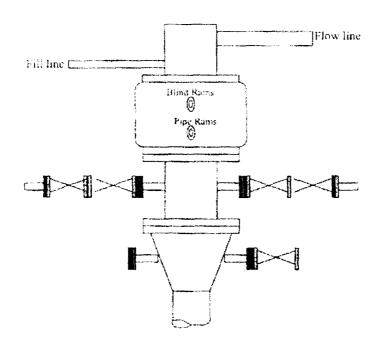
**Upon Approval** 

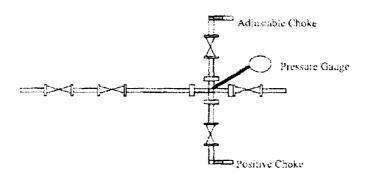
Duration:

20 days

If the well is completed as a dry hole or as a producer, Well Completion or Recompletion Report and Log (Form 3160-4) will be submitted within 30 days after completion of the well or after completion of operations being performed, in accordance with 43 CFR 3160. Copies of all logs, core descriptions, core analyses, well test data, geologic summaries, sample descriptions, daily drilling reports, daily completion reports, and all other surveys or data obtained and compiled during the drilling, completion, and/or workover operations, will be submitted directly to the Authorized Officer or filed with Form 3160-4.

# Well Control Equipment 2,000 psi Configuration







Devon Energy Corporation 20 North Broadway Oklahoma City, Oklahoma 73102-8260

March 26, 2004

New Mexico Oil Conservation Commission District 3 1000 Rio Brazos Road Aztec, NM 87410

RE: Offset Operator Notification of Application for Permit to Drill

NEBU 415A Well

1665' FSL x 910' FEL Section 2, T-30N, R-7-W

San Juan County, New Mexico

ATTN: Steve Hayden

Enclosed, as required under Order R-8768-F dated July 17, 2003, you will find a copy of the notification letter to offset operator(s) of the intent to drill an Optional Infill Well in the High Productivity Area of the Basin-Fruitland Coal Pool by Devon Energy Production Company L.P.

You may contact me with any comments or questions at the (405) 228-7533.

Cordially,

DEVON ENERGY PRODUCTION COMPANY, L.P.

Déceaux Medianies
Teresia D. McGinnis, CPL
Contract Londonn

Contract Landman (405) 228-7533

tensia moinnis@don.com



Devon Energy Corporation 20 North Broadway Oklahoma City, Oklahoma 73102-8260

April 2, 2004

(Certified Mail - Return Receipt Requested)

Burlington Resources Oil & Gas Co. ATTN: Alan Alexander P. O. Box 4289 Farmington, NM 87499-4289

RE: Notification of Application for Permit to Drill NEBU 415A Well 1665' FSL x 910' FEL Section 2, T-30N, R-7-W San Juan County, New Mexico

Attention: Alan Alexander

Devon Energy Production Company L.P. ("Devon") hereby gives notice the enclosed Application for Permit to Drill the Northeast Blanco Unit 415A Well has been submitted to the appropriate regulatory agency(s) for approval.

Pursuant to New Mexico Oil Conservation Commission Order R-8768-F dated July 17, 2003, consider the enclosed copy of this Application for Permit to Drill, including NMOCD form G-102, to serve as notice of Devon's intent to drill an Optional Infill Well in the High Productivity Area of the Basin-Fruitland Coal Pool.

Affected parties have twenty (20) days from receipt of this notice in which to file with the District Office of the New Mexico Oil Conservation Division written objection to the proposed Application for Permit to Drill.

Cordially,

DEVON ENERGY PRODUCTION COMPANY L.P.

elesca SMY Jennes

Teresia D. McGinnis, CPL

Contract Landman (405) 228-7533

Teresia.mcginnis@dvn.com

Attachments: OCD Form C 101

OCD Form G 102 NEBU Area Map

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature  |  |  |  |  |  |
| Article Addressed to:  | D. Is delivery address different from item 1? Yes  If YES, enter delivery address below: No |  |  |  |  |  |
| Burlington Resources Oil & Gas<br>ATTN: Alan Alexander<br>P.O. Box 4289  |   |  |  |  |  |  |
| Farmington, NM 87499-4289  | 3. Service Type Certified Mail  Registered Insured Mail C.O.D.                              |  |  |  |  |  |
|  | 4. Restricted Delivery? (Extra Fee)   |  |  |  |  |  |
| 2. Article Number (Transfer from service label) 7003   | L680 0002 1827 9703 :   |  |  |  |  |  |
| PS Form 3811 August 2001 Domestic Ret  | turn Receipt 102595-02-M-1540   |  |  |  |  |  |

