

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

960' FSL & 900' FEL (SE/4 SE/4)
Unit P, Sec. 29, T24N, R10W, NMPM

5. Lease Designation and Serial No.

NM 21741

6. If Indian, Allotted, or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Homer Com #91S

9. API Well No.

30 045 33457

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other TD, production casing

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Drill to TD @ 1260' on 8/10/06. Run 5 1/2" 15.5# J-55 csg. Land @ 1247', float collar @ 1209'. Cement w/70 sx Type 5 cement w/3# Gilsonite/sx w/1/4# celloflake/sx. Tail w/50 sx Type 5 cement w/3# Gilsonite/sx w/1/4# celloflake/sx. (210 cu ft). Displace w/29 bbls water. Circ 8 bbls cement.

*Report hole size
Report PT next report*

ACCEPTED FOR RECORD

SEP 19 2006

FARMINGTON FIELD OFFICE
BY Tracy L. Salyers

14. I hereby certify that the foregoing is true and correct

Signed

John C. Alexander
John C. Alexander

Vice-President

Date

9/14/2006

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: