Form 3160-5 (June 1990)

or representations as to any matter within its jurisdiction.

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135

| SUNDRY NOTICES AND REPORTS ON WELLS | | Expires: March 31,1993 |
|--|---|--|
| | | 5. Lease Designation and Serial No. |
| | | NM-15654 |
| Do not use this form for proposals to | drill or to deepen or reentry to a differ the servoir. | 6. If Indian, Allotted or Tribe Name |
| Use "APPLICATION FO | PR PERMIT -" for such proposals | ' |
| SUBMIT | NTRIPLICATE RECEIVE | |
| 1. Type of Well | Q70 FARMING | 7. If unit or CA, Agreement Designation |
| Oil Gas Well X Well | Other | |
| 2. Name of Operator | | 8. Well Name and No. |
| Dugan Production Corp. | SEP 2006 🖾 | Frazzle Com #91 |
| 3. Address and Telephone No. | | 9. API Well No. |
| P.O. Box 420 , Farmington, NM 87499 | (505) 325 - 1821 🛜 💮 | 30 045 33480 |
| Location of Well (Footage, Sec., T., R., M., or Survey Description) | E Esta A | 10. Field and Pool, or Exploratory Area |
| 990' FNL & 790' FEL (NE/4 NE/4) | Basin Fruitland Coal | |
| Unit A, Sec. 30, T24N, R10W, NMPM | | 11. County or Parish, State |
| | | San Juan, NM |
| 12. CHECK APPROPRIATE BOX(s) TO IN | DICATE NATURE OF NOTICE, REPORT, OR C | |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| ☐ Notice of Intent | Abandonment | Change of Plans |
| | ☐ Recompletion ☐ | New Construction |
| X Subsequent Report | Plugging Back | Non-Routine Fracturing |
| _ | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | Other Spud, surface casing | Dispose Water (Note: Report results of multiple completion on Well |
| | 1 | Completion or Recompletion Report and Log form.) |
| Describe Proposed or Completed Operations (Clearly state all pertingular give subsurface locations and measured and true vertical discovered.) | nent details, and give pertinent dates, including estimated date of starting any prepts for all markers and zones pertinent to this work.)* | oposed work. If well is directionally drilled, |
| | | |
| | | |
| Spud 121/4" hole on 8/28/06. Ru | n 8-5/8" 24# J-55 csg. Land @ 128', float collar (| @ 86'. Cement |
| | aCl2 w/1/4# celloflake/sx (112 cu ft total). Displa | ce w/5.5 bbls |
| water. Circ 3 bbls cement. NU | BOP. Pressure test to 800# 30 mins, held. | |
| | | |
| • | | |
| | te reached 121/4" hole | ACCEPTED FOR RECORD |
| Report IN Face | erential in the | |
| | | SEP 2 0 2006 |
| | | FARMINGTON FIELD OFFICE |
| | | BY TOOY - SCILLERS |
| | • | |
| | | |
| 14. I hereby certify that the foregoing is true and carrect | | |
| 14. Thereby certify that the loggoing is true and carrect | 1 | |
| Signed Style Style Signed | Vice-President Date | 9/14/2006 |
| Uohn Alexande | Total Total Total | 3/14/2000 |
| (This space for Federal or State office use) | | |
| - | | |
| Approved by | TitleDate | |
| Conditions of approval, if any: | | |