

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

## Sundry Notices and Reports on Wells

2006 OCT 2 PM 3:41

Lease Number **7**  
NMNM-03184  
If Indian, All. or  
Tribe Name

1. Type of Well  
GAS

RECEIVED 6.

070 FARMINGTON NM

7. Unit Agreement Name

2. Name of Operator

**BURLINGTON**

RESOURCES OIL &amp; GAS COMPANY LP

3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

8. Well Name &amp; Number

Lambe 1E

9. API Well No.

30-045-33881

4. Location of Well, Footage, Sec., T, R, M

10. Field and Pool

BlancoMV/Basin DK

Unit M (SWSW), 1220' FSL &amp; 1125' FWL, Sec. 21, T31N, R10W, NMPM

11. County and State  
San Juan, Co NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

☒ Notice of Intent☐ Subsequent Report☐ Final Abandonment

## Type of Action

☐ Abandonment☐ Recompletion☐ Plugging☐ Casing Repair☐ Altering Casing☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut off☐ Conversion to Injection☒ Other - Spud

## 13. Describe Proposed or Completed Operations

09/27/06 MIRU Aztec #184. Spud 12 1/4" hole @ 21:30, 9/27/06. Drilled to 155'. Conditioned hole. RU w/3 jts- 9 5/8" H-40, 32.3# ST&C casing and set @ 148'. Pump preflush 12 bbls H2O, pumped 100sxs (116cf - 21 bbls). Type G Cement w/2 % CaCl. Dropped Plug & displaced with 8 BBL H2O. Circ 8 bbls cement to surface. RD. WOC.

PT casing to 600 #/30 min. PT good.

APD/ROW

ACCEPTED FOR RECORD

OCT 03 2006

FARMINGTON FIELD OFFICE  
BY *IL Salyers*

## 14. I hereby certify that the foregoing is true and correct.

Signed *Tracey N. Monroe* Tracey N. Monroe Title Regulatory Assistant Date 9/29/06

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

## CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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