

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

RCWD OCT27'01  
OIL CONSV. DIV  
DIST. 3

Form C-104  
Revised June 10, 2003

Submit to Appropriate District Office  
1 Copy

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |  |
|---|--|--|
| <sup>1</sup> Operator name and Address<br><b>Patina San Juan Inc.<br/>5802 US Highway 64<br/>Farmington, NM 87401</b> |  | <sup>2</sup> OGRID Number<br><b>173252</b>                       |
|   |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NW</b> |
| <sup>4</sup> API Number<br><b>30 - 039-29567</b>  | <sup>5</sup> Pool Name<br><b>BLANCO MESA VERDE</b> | <sup>6</sup> Pool Code<br><b>72319</b>                           |
| <sup>7</sup> Property Code<br><b>24023</b>  | <sup>8</sup> Property Name<br><b>CHAMPLIN</b>      | <sup>9</sup> Well Number<br><b>#5B</b>                           |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                    |         |                               |                                  |                              |                               |                             |
|---------------------------|----------------------|------------------------|--------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|
| UL or lot no.<br><b>E</b> | Section<br><b>25</b> | Township<br><b>27N</b> | Range<br><b>4W</b> | Lot.Idn | Feet from the<br><b>2090'</b> | North/South Line<br><b>NORTH</b> | Feet from the<br><b>720'</b> | East/West line<br><b>WEST</b> | County<br><b>RIO ARRIBA</b> |
|---------------------------|----------------------|------------------------|--------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|

<sup>11</sup> Bottom Hole Location If Different From Surface

|                                    |   |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|---|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section   | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|                                    |   |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method Code<br><b>F</b> | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>025244</b>                   | <b>Williams Field Services</b>             |                   | <b>G</b>          |  |
|                                 | <b>1800 S. Baltimore, Tulsa, OK 74119</b>  |                   |                   |  |
| <b>009018</b>                   | <b>Giant Refining Company</b>              |                   | <b>O</b>          |  |
|                                 | <b>PO Box 256, Farmington, NM 87499</b>    |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|  |   |                                  |                                    |  |  |
|--|---|----------------------------------|------------------------------------|--|--|
| <sup>25</sup> Spud Date<br><b>07/16/06</b> | <sup>26</sup> Ready Date<br><b>10/30/06</b> | <sup>27</sup> TD<br><b>8470'</b> | <sup>28</sup> PBTD<br><b>8469'</b> | <sup>29</sup> Perforations<br><b>6260' - 6514'</b> | <sup>30</sup> DHC, MC<br><b>DHC A2T-2421</b> |
| <sup>31</sup> Hole Size                    | <sup>32</sup> Casing & Tubing Size          | <sup>33</sup> Depth Set          | <sup>34</sup> Sacks Cement         |  |  |
| <b>13-1/2"</b>                             | <b>9-5/8"</b>                               | <b>330'</b>                      | <b>300 sx</b>                      |  |  |
| <b>8-3/4"</b>                              | <b>7"</b>                                   | <b>6005'</b>                     | <b>630 sx</b>                      |  |  |
| <b>6-1/4"</b>                              | <b>4-1/2"</b>                               | <b>8470'</b>                     | <b>172 sx</b>                      |  |  |
|  | <b>2-3/8"</b>                               | <b>8375'</b>                     |                                    |  |  |

VI. Well Test Data

|  |  |  |   |   |  |
|--|--|--|---|---|--|
| <sup>35</sup> Date New Oil<br><b>N/A</b> | <sup>36</sup> Gas Delivery Date<br><b>ASAP</b> | <sup>37</sup> Test Date<br><b>10/17/06</b> | <sup>38</sup> Test Length<br><b>3 HRS</b> | <sup>39</sup> Tbg. Pressure<br><b>20#</b> | <sup>40</sup> Csg. Pressure<br><b>160#</b> |
| <sup>41</sup> Choke Size<br><b>0.75"</b> | <sup>42</sup> Oil<br><b>0</b>                  | <sup>43</sup> Water<br><b>10 BBL</b>       | <sup>44</sup> Gas<br><b>392 MCF/K</b>     | <sup>45</sup> AOF                         | <sup>46</sup> Test Method<br><b>VENTED</b> |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Miranda Martinez*  
Printed name: **MIRANDA MARTINEZ**  
Title: **REGULATORY ANALYST**  
E-mail Address: **mmartinez@nobleenergyinc.com**  
Date: **10/27/06** Phone: **(505) 632-8056**

*10/31/06* OIL CONSERVATION DIVISION  
Approved by: *Charles L...* **11-1-06**  
Title: **SUPERVISOR DISTRICT # 3**  
Approval Date: **OCT 31 2006**