

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised June 10, 2003

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

¹ Operator name and Address Black Hills Gas Resources, Inc. c/o Mike Pippin LLC 505-327-4573 3104 N. Sullivan Farmington, NM 87401		² OGRID Number 013925
³ Reason for Filing Code/ Effective Date New Well		
⁴ API Number 30 - 039-27460	⁵ Pool Name East Blanco Pictured Cliffs	⁶ Pool Code 72400
⁷ Property Code 32537	⁸ Property Name Jicarilla 29-02-21	⁹ Well Number 2

II. ¹⁰ Surface Location

Ul or lot no	Section	Township	Range	Lot.Idn	Feet from the	North/SouthLine	Feet from the	East/West line	County
B	21	29N	2W		640'	NORTH	1975'	EAST	RIO ARriba

¹¹ Bottom Hole Location

UL or lot no	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	22	29N	2W		686'	NORTH	1288'	WEST	RIO ARriba
¹² Lse Code F	¹³ Producing Method Code F	¹⁴ Gas Connection Date Ready	¹⁵ C-129 Permit Number	¹⁶ C-129 Effective Date	¹⁷ C-129 Expiration Date				

III. Oil and Gas Transporters

¹⁸ Transporter OGRID	¹⁹ Transporter Name and Address	²⁰ POD	²¹ O/G	²² POD ULSTR Location and Description
013925	Black Hills Gas Resources, Inc. 350 Indiana St. Suite 400 Golden, CO 80401		G	
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IV. Produced Water

²³ POD	²⁴ POD ULSTR Location and Description
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V. Well Completion Data

²⁵ Spud Date 7/25/03	²⁶ Ready Date 6/14/05	²⁷ TD MD 6792'	²⁸ PBTD MD 6792'	²⁹ Perforations Horizontal Open Hole	³⁰ DHC, MC
³¹ Hole Size	³² Casing & Tubing Size	³³ Depth Set	³⁴ Sacks Cement		
12-1/4"	8-5/8" 24# K-55	281'	180		
7-7/8"	5-1/2" 15.5#	3782'	847		
4-3/4"	2-7/8" 8.7#	Liner @ 3444' - 6500' MD			
	2-3/8"	3444'			

VI. Well Test Data

³⁵ Date New Oil	³⁶ Gas Delivery Date Ready	³⁷ Test Date 6/14/05	³⁸ Test Length	³⁹ Tbg. Pressure	⁴⁰ Csg. Pressure
⁴¹ Choke Size	⁴² Oil	⁴³ Water	⁴⁴ Gas 0 MCF/D	⁴⁵ AOF	⁴⁶ Test Method Swab

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Mike Pippin</i>		10/13/06 OIL CONSERVATION DIVISION
Printed name: Mike Pippin		Approved by: <i>[Signature]</i>
Title: Petr. Engr. (Agent)		Title: DEPUTY OIL & GAS INSPECTOR, DIST. 8
E-mail Address: mike@pippinllc.com		Approval Date: OCT 13 2006
Date: 10/4/06	Phone: 505-327-4573	

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