

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

2006 NOV 3

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

|                                                                                                                                          |                                                            |                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other         |                                                            | 5. Lease Serial No.<br><b>PNMNM 36096</b>                    |
| 2. Name of Operator<br><b>Pride Energy Company</b>                                                                                       |                                                            | 6. If Indian, Allottee or Tribe Name                         |
| 3a. Address<br><b>P.O. Box 701950 Tulsa, OK 74170</b>                                                                                    | 3b. Phone No. (include area code)<br><b>(918) 524-9200</b> | 7. If Unit or CA/Agreement, Name and/or No.                  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>Sec. 12-20N-3W: NE SE<br/>SL: 1,545' FSL and 1,420' FEL</b> |                                                            | 8. Well Name and No.<br><b>San Isidro 12-10</b>              |
|                                                                                                                                          |                                                            | 9. API Well No.<br><b>30-043-20856-00</b>                    |
|                                                                                                                                          |                                                            | 10. Field and Pool, or Exploratory Area<br><b>Rio Puerco</b> |
|                                                                                                                                          |                                                            | 11. County or Parish, State<br><b>Sandoval</b>               |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                           |                                                    |                                                              |
|------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                      |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                      |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>Remediation</u> |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>of surface location</u>                                   |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                                              |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Approval from the BLM is requested to remediate the surface location by an on-site land farm. Approximately 2 bbls. of oil overtopped the production oil tank. The spilled oil was contained within the firewall. The contaminated soil, estimated at 5 to 10 cubic yards, will be excavated and then treated at an on-site land farm until remaining soils fall below the NMOCD remediation level of 1,000 ppm of petroleum hydrocarbons (TPH). Envirotech, Inc. of Farmington, NM has performed a Phase II Site Assessment and Remediation Plan.

RCVD NOV 7 06  
OIL CONS. DIV.  
DIST. 3

*Confirmed with Mark Kelly*

|                                                                                     |                         |                                                                                             |
|-------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|
| 14. I hereby certify that the foregoing is true and correct<br>Name (Printed/Typed) |                         | President of Pride Production Co., Inc. as<br>Title General Partner of Pride Energy Company |
| Signature                                                                           | <i>Matthew L. Pride</i> | Date 10/31/06                                                                               |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                           |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| Approved by<br><i>Ray Sene</i>                                                                                                                                                                                                                            | Title <i>Branch Chief</i> | Date <i>11/2/06</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                           |                     |
| Office <i>FFO</i>                                                                                                                                                                                                                                         |                           |                     |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

**NMOCD**