## FORM APPROVED **UNITED STATES** OM B No. 1004-0137 Expires: March 31, 2007 DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT 5. Lease Serial No. SF-077482 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an "If Indian, Allottee or Tribe Name J abandoned well. Use Form 3160 - 3 (APD) for such proposals. 7. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE- Other instructions on reverse side. 1. Type of Well X Gas Well **Ĭ**Öil Well Other 8. Well Name and No. Juhan #1T 2. Name of Operator Pogo Producing Company 9. API Well No 3a. Address 3b. Phone No. (include area code) 30-045-33791 10. Field and Pool, or Exploratory Area P.O. Box 10340, Midland, TX 79702-7340 432-685-8100 Basin Fruitland Coal 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State San Juan County, NM 1957' FNL & 1940' FWL, Section 29, T30N, R12W 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Acidize Production (Start/Resume) Water Shut-Off Deepen Notice of Intent Alter Casing Well Integrity Fracture Treat Reclamation Drlg operations Casing Repair New Construction Recomplete Subsequent Report Change Plans Plug and Abandon Temporarily Abandon Final Abandonment Notice Convert to Injection Plug Back Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) Spud & Set Surface Csg - MIRU Chihuahua #201. Spud well @ 07:00 hrs 10/16/06. Drld 8-3/4" hole to 400'. TD reached @ 16:00 TD & Production Csg – Drld 6-1/4" hole to 1822'. TD reached @ 07:00 hrs 10/19/06. Logged well w/ Halliburton. Ran 42 jts 4-1/2"

hrs 10/16/06. Ran 9 jts 7" 20# J-55 ST&C csg. Land csg @ 390'. Cmt'd w/ 145 sks Type 5 w/ 2% CaCl2 @ 15.6 ppg. Plug down @ 20:00 hrs 10/16/06. Circ 40 sks to surface. WOC 15-1/2 hrs. NU WH & BOP. Test BOP & csg to 1000# for 30 mins ok.

10.5# J-55 ST&C csg. Land csg @ 1817.06'. Cmt w/ 115 sks Type 5 + add @ 12.5 ppg & 70 sks Type 5 + add @ 15.6 ppg. Circ s sks to surface. ND BOP. NU WH. Release rig. Well temporarily SI pending completion.

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|--|-------|----------|----------|-------------------|
| <ol> <li>I hereby certify that the foregoing is true and correct<br/>Name (Printed/Typed)</li> </ol>   |       | 100      |          |                   |
| Cathy Wright   | Title |          | Sr Eng T | ech               |
| Signature Cashy ///w/ht  | Date  |          | 10/23/06 |                   |
| / THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |       |          |          |                   |
|  |       |          |          |                   |
| Approved by  |       | Title    |          | Date              |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  |       | Office _ |          |                   |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |       |          |          |                   |

(Instructions on page 2)