

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

ROUND DEC 12 '06
OIL CONS. DIV.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

2006 NOV 20 PM 12 37

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other 070 FARMINGTON NM

2. Name of Operator
 Coleman Oil & Gas, Inc.

3a. Address
 P.O. Drawer 3337

3b. Phone No. (include area code)
 505-327-0356

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 700' FNL, 1600' FWL C, Section 14, T24N, R11W Latitude 36.318869°, Longitude 107.975954°

5. Lease Serial No.
 NMNM 104607 DIST. 3

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
 Juniper West 14 #21

9. API Well No.
 30-045-33827

10. Field and Pool, or Exploratory Area
 Basin Fruitland Coal

11. County or Parish, State
 San Juan, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Rigged up Schlumberger Ran CBL VDL GR with Collar Locator Dated November 7, 2006. Cement top at 200 feet. Schlumberger sent logs to government agencies.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

MICHAEL T. HANSON

Title OPERATIONS ENGINEER

Signature

Date

November 17, 2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD

DEC 08 2006

FARMINGTON FIELD OFFICE

Company: COLEMAN OIL AND GAS
 JUNIPER WEST 14 #21
 FRUITLAND COAL
 SAN JUAN State: NEW MEXICO

Field: FRUITLAND COAL
 Location: 2000 FNL AND 1600 FWL
 Well: JUNIPER WEST 14 #21
 Company: COLEMAN OIL AND GAS

LOCATION			
2000 FNL AND 1600 FWL		Elev.: K.B. 6572 ft	G.L. 6567 ft
		D.F.	
Permanent Datum:	GROUND LEVEL	Elev.:	6567 ft
Log Measured From:	KB	5.0 ft above Perm. Datum	
Drilling Measured From:	KB		
API Serial No.	Section 14	Township 24N	Range 11W
NA			

Logging Date	7-Nov-2006		
Run Number	1		
Depth Driller	1237.42 ft		
Schlumberger Depth	1232 ft		
Bottom Log Interval	1232 ft		
Top Log Interval	800 ft		
Casing Fluid Type			
Fluid Density			
Fluid Level			
BIT/CASING/TUBING STRING			
Bit Size	7.875 in		
Casing/Tubing Size	5.500 in		
Weight	15.5 lbm/ft		
Grade			
From			
Maximum Recorded Temperature			
Logger On Bottom	Time	8:01	
Unit Number	Location	FARMINGTON	
Recorded By	LANCE WOOD		
Witnessed By	MIKE HANSEN		

