## submitted in lieu of Form 3160-5

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

## **BUREAU OF LAND MANAGEMENT**

RCUD DEC22'05 in the second se

DIST. 9

| Sundry Notices and Reports on Wells   |   |  |  |
|---|---|--|--|
|   | 2005 DEC 15 877 11 56   | 5.   | Lease Number   |
| Type of Well GAS  | RECEIVED  OTO FARILIMETTI III   | 6.   | SF-078197<br>If Indian, All. or<br>Tribe Name  |
| . Name of Operator  |   | 7.   | Unit Agreement Name  |
| BURLINGTON RESOURCES OIL & GAS COMPA  | NY LP   | 8.   | Well Name & Number   |
| 3. Address & Phone No. of Operator  |   | 0.   |  |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700  |   | 9.   | NYE Federal Com 3N<br>API Well No.   |
| 4. Location of Well, Footage, Sec., T, R, M   |   |  | 30-045-33669   |
|   |   | 10.  | Field and Pool   |
| Unit F (SENW), 1555' FNL & 2030' FWL, Sec   | tion 9, T29N R10W, NMPM   | Blanco   | MesaVerde/Basin Dakota   |
|   |   | 11.  | County and State<br>San Juan Co., NM   |
| Casing Repair Altering Casing  3. Describe Proposed or Completed Operations   | Water Shut off Conversion to Injection  |  |  |
| 12/4/06 MIRU Patterson #749. PT 9 5/8" casing to 1000 #/3 jts 7" 20# J-55 St & C casing & set @ 3973'. RU cemen Class G Cement w/3% D-79, .2% D-46. Tail- pumped 660 15 % D-65, .25 #/sx D-29. Dropped plug. Bumped plug & o surface. RD & release cement crew.  2/8/06 PT 7" casing 1800 #/30 min . RIH w/ 6 ¼" bit. D/O 1/2" 10.5# J-55 ST & C casing set @ 6748'. RU cement. P. Cement w/ 3% D-20, .1% D-46, .25 #/sx D-29, 1 #/sx D-24. | t. Pumped Pre-flush of 15 bbls FW/last 5 sx(838 cf -149 bbls) 50/50 G POZ Ceme displaced w/160 bbls FW. Plug down & locement & ahead to 6751' (TD). TD reach re-flushed w/ 10 bbls L-64/10 bbls FW Ge, 1% D-800, .15% D-65, .25% D-167. Dro | w/GD. Lead-<br>nt w/ 2% D-2<br>nolding @7 P<br>ned on 12/11/<br>el. Pumped 32<br>opped plug. B | Pumped 250 sx(653 cf – 116 bbl<br>10, 5 #/sx D-24, 2 % S1, .1 % D-16<br>10 M on 12/8/06. Circ 100 bbls cent<br>10 Circ hole. RIH w/ 162 jts.<br>10 20 sx(448 cf-80bbls) 50/50 G-PC<br>10 ctumped plug & displaced w/ |
| 08 bbls FW. Bumped plug to 1700 psi. Plug down & holdi  T will be done by completion rig. PT & TOC results will be  |   | n trasn cap. r   | CD RR @ 6 AIVI on 12/12/06.  |
| 4. I hereby certify that the foregoing is true and c  | •   |  |  |
| $\Omega_{1}$ $\sim 100$   | N. Monroe Title Regulator   | y Technicia  | an Date <u>12/13/06</u> .  |
| This space for Federal or State Office use) APPROVED BY   | Title   |  | Date   |
| CONDITION OF APPROVAL, if any:  "itle 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to n  |   | <del></del>  | Date ACCEPTED FOR RECORD   |
| the 10.3.C. Section 1001, intakes it a trune tot any person knowingly and within it to the United States any false, fictitious or fraudulent statements or representations as to any to   | natter within its jurisdiction.   |  | DEC 2 0 2006   |
|   | NMOCD >   |  | FARMINGTON FIELD OFFICE  |