

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007

RCVD JAN 19 2007  
OIL CONS. DIV.

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. DIST. 3

NMNM02491

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on reverse side.

17. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well     Gas Well     Other

RECEIVED  
BLM

8. Well Name and No.

FEDERAL A 1N

9. API Well No.

30-045-33923

10. Field and Pool, or Exploratory Area

Basin Dakota/Blanco Mesaverde

11. County or Parish, State

SAN JUAN

NM

2. Name of Operator  
Burlington Resources Oil & Gas

3a. Address  
PO BOX 4289 Farmington NM 87401

3b. Phone No. (include area code)  
(505)326-9597

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

670 NORTH 2450 WEST  
UL: C, Sec: 27, T: 30N, R: 11W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other 7" & 4 1/2" csg Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/23/06 MIRU AWS 730. 12/28/06 NU BOP - PT ok. PT 4 1/2" csg to 600#/30 min. Drill 8 3/4" hole to 4200'. Circ hole. TOH RIH w/161 jnts 7", J-55, 10.5# csg & set @ 4189'. RU to cement. Preflush w/10 bbl wtr, 10 bbl mud, 10 bbl wtr. Pump scav w/19 sx (57.3 cu ft - 10 bbl) Prem Lite cmt w/3% CaCL, 0.25 pps celloflake, 5 pps LCM1, 0.4% FL52, 0.4% SMS. Pump 571 sx (1215 cu ft - 216 bbl) Prem Lite Cmt w/3% CaCL, 0.25 pps celloflake, 5 pps LCM1, 0.4% FL52, 0.4% SMS. Tail in w/ 90 sx (124 cu ft - 22 bbl) Type III cmt w/ 1% CaCL, 0.25 pps celloflake, 0.2% FL52. Circ 81 bbl cmt to surface. WOC.

12/31/07 PT 7" csg to 1500#/30 min - held. Drill 6 1/4" hole to TD @ 6885' on 01/02/07. Circ hole. RIH w/ 161 jnts 4 1/2", J-55, 10.5# csg and set @ 6881'. RU to cement. Preflush w/ 10 bbl gel, 10 bbl wtr. Pump scav w/9 sx (28 cu ft - 5 bbl) Prem Lite cmt w/0.25 pps celloflake, 0.3% CD-32, 6.25 pps LCM1, 1% FL52. Tail w/200 sx (396 cu ft - 70 bbl) Prem Lite 0.25 pps celloflake, 0.3% CD32, 6.25 pps LCM1, 1% FL52. Drop plug and displace w/109 bbl wtr. WOC.ND BOP. RDMO 01/03/07. Will report TOC and 4 1/2" PT on completion sundry.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Juanita Farrell

Title Regulatory Specialist

Signature

*Juanita Farrell*

Date 01/12/2007

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

JAN 18 2007

(Instructions on page 2)

FARMINGTON FIELD OFFICE

NMOCD