

RCVD JAN 17 07  
OIL CONS. DIV.  
DIST. 3

Form 3160-4  
(October 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE  
(See other instructions on reverse side)

FOR APPROVED  
OMB NO. 1004-0137

Expires: December 31, 1991

AMENDED REPORT

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                   |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------|
| 1a. TYPE OF WELL:                                                                                                                                                                                                 |                                          | OIL WELL <input type="checkbox"/>                                    | GAS WELL <input checked="" type="checkbox"/> | DRY <input type="checkbox"/>                                         | Other <input type="checkbox"/>       |                                                                |                                |
| b. TYPE OF COMPLETION:                                                                                                                                                                                            |                                          | NEW WELL <input checked="" type="checkbox"/>                         | WORK OVER <input type="checkbox"/>           | DEEP-EN <input type="checkbox"/>                                     | PLUG BACK <input type="checkbox"/>   | DIFF. RESVR <input type="checkbox"/>                           | Other <input type="checkbox"/> |
| 2. NAME OF OPERATOR<br><b>BURLINGTON RESOURCES OIL &amp; GAS COMPANY</b>                                                                                                                                          |                                          |                                                                      |                                              |                                                                      |                                      | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>751-95-0008</b>      |                                |
| 3. ADDRESS AND TELEPHONE NO.<br><b>PO BOX 4289, Farmington, NM 87499 (505) 326-9700</b>                                                                                                                           |                                          |                                                                      |                                              |                                                                      |                                      | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                           |                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface <b>790' FSL &amp; 1740' FWL</b><br>At Bottom<br>At top prod. interval reported below<br>At total depth |                                          |                                                                      |                                              |                                                                      |                                      | 7. UNIT AGREEMENT NAME                                         |                                |
| 14. PERMIT NO. DATE ISSUED                                                                                                                                                                                        |                                          |                                                                      |                                              |                                                                      |                                      | 8. FARM OR LEASE NAME, WELL NO.<br><b>Ute Mountain Ute #42</b> |                                |
| 12. COUNTY OR PARISH<br><b>San Juan</b>                                                                                                                                                                           |                                          |                                                                      |                                              |                                                                      |                                      | 9. API WELL NO.<br><b>30-045-29358</b>                         |                                |
| 13. STATE<br><b>New Mexico</b>                                                                                                                                                                                    |                                          |                                                                      |                                              |                                                                      |                                      | 10. FIELD AND POOL, OR WILDCAT                                 |                                |
| 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br><b>Section 30, T32N, R14W</b>                                                                                                                                |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| 15. DATE SPUNTED<br><b>11/10/96</b>                                                                                                                                                                               | 16. DATE T.D. REACHED<br><b>11/17/96</b> | 17. DATE COMPL. (Ready to prod.)<br><b>1/11/97</b>                   |                                              | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br><b>6827' GB, 6841' KB</b> |                                      | 19. ELEV. CASINGHEAD                                           |                                |
| 20. TOTAL DEPTH, MD & TVD<br><b>9260'</b>                                                                                                                                                                         |                                          | 21. PLUG, BACK T.D., MD & TVD<br><b>9124' - CIBP</b>                 |                                              | 22. IF MULTIPLE COMPL., HOW MANY*<br><b>4</b>                        | 23. INTERVALS DRILLED BY<br><b>X</b> | ROTARY TOOLS<br><b>X</b>                                       |                                |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br><b>Barker Dome Ismay - 8520' - 8622'</b>                                                                                        |                                          |                                                                      |                                              |                                                                      |                                      | 25. WAS DIRECTIONAL SURVEY MADE<br><b>No</b>                   |                                |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br><b>AIAT, CNL-LDL, Sonic, ML, FMI</b>                                                                                                                                      |                                          |                                                                      |                                              |                                                                      |                                      | 27. WAS WELL CORED<br><b>Yes</b>                               |                                |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| CASING SIZE/GRADE                                                                                                                                                                                                 | WEIGHT, LB./FT.                          | DEPTH SET (MD)                                                       | HOLE SIZE                                    | TOP OF CEMENT, CEMENTING RECORD                                      |                                      | AMOUNT PULLED                                                  |                                |
| <b>8-5/8"</b>                                                                                                                                                                                                     | <b>24#</b>                               | <b>1523'</b>                                                         | <b>12-1/4"</b>                               | <b>1255 cf</b>                                                       |                                      |                                                                |                                |
| <b>5-1/2"</b>                                                                                                                                                                                                     | <b>17#</b>                               | <b>9259'</b>                                                         | <b>7-7/8"</b>                                | <b>3997 cf</b>                                                       |                                      |                                                                |                                |
| 29. LINER RECORD                                                                                                                                                                                                  |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| SIZE                                                                                                                                                                                                              | TOP (MD)                                 | BOTTOM (MD)                                                          | SACKS CEMENT*                                | SCREEN (MD)                                                          |                                      |                                                                |                                |
|                                                                                                                                                                                                                   |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| 30. TUBING RECORD                                                                                                                                                                                                 |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| SIZE                                                                                                                                                                                                              | TOP (MD)                                 | BOTTOM (MD)                                                          | SACKS CEMENT*                                | SCREEN (MD)                                                          | SIZE                                 | DEPTH SET (MD)                                                 |                                |
|                                                                                                                                                                                                                   |                                          |                                                                      |                                              |                                                                      | <b>2-7/8"</b>                        | <b>8047'</b>                                                   |                                |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| <b>Ismay Pool</b>                                                                                                                                                                                                 |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| <b>8520' - 34'</b>                                                                                                                                                                                                |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| <b>8616' - 22'</b>                                                                                                                                                                                                |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                    |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| <b>8520' - 8622'</b>                                                                                                                                                                                              |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| <b>19,000 gal 30# gel, 15,000 gal VCA acid</b>                                                                                                                                                                    |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| 33. PRODUCTION                                                                                                                                                                                                    |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| DATE FIRST PRODUCTION                                                                                                                                                                                             |                                          | PRODUCTION METHOD (Flowing, gas lift, pumping-size and type of pump) |                                              |                                                                      | WELL STATUS (Producing or shut-in)   |                                                                |                                |
| DATE OF TEST                                                                                                                                                                                                      | HOURS TESTED                             | CHOKE SIZE                                                           | PROD'N FOR TEST PERIOD                       | OIL-BBL                                                              | GAS-MCF                              | WATER-BBL                                                      |                                |
|                                                                                                                                                                                                                   |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| FLOW, TUBING PRESS.                                                                                                                                                                                               | CASING PRESSURE                          | CALCULATED 24-HOUR RATE                                              | OIL-BBL                                      | GAS-MCF                                                              | WATER-BBL                            | OIL GRAVITY-API (CORR.)                                        |                                |
|                                                                                                                                                                                                                   |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                                                                                                        |                                          |                                                                      |                                              |                                                                      |                                      | TEST WITNESSED BY                                              |                                |
| <b>At the request of the BLM we will be allocating the production from this well 50% to Hermosa and 50% Desert Creek</b>                                                                                          |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                           |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| <b>The Upper Barker Creek interval is covered with a CIBP. Previously completion report showed all as one zone.</b>                                                                                               |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                 |                                          |                                                                      |                                              |                                                                      |                                      |                                                                |                                |
| SIGNED                                                                                                                                                                                                            |                                          | TITLE                                                                |                                              |                                                                      | DATE                                 |                                                                |                                |
|                                                                                                                                                                                                                   |                                          | <b>Sr. Regulatory Specialist</b>                                     |                                              |                                                                      | <b>1/15/07</b>                       |                                                                |                                |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

38. GEOLOGIC MARKERS

| FORMATION    | TOP   | BOTTOM | DESCRIPTION, CONTENTS, ETC.                                                                   | NAME           | TOP         |                  |
|--------------|-------|--------|-----------------------------------------------------------------------------------------------|----------------|-------------|------------------|
|              |       |        |                                                                                               |                | MEAS. DEPTH | TRUE VERT. DEPTH |
| Mancoos      | 1517' | 2390'  | Dark gry carb sh.                                                                             | Mancoos        | 1517'       |                  |
| Gallup       | 2390' | 3040'  | Lt gry to brn calc carb micac glauc<br>silts & very fine gr gry ss w/irreg.interbed sh        | Gallup         | 2390'       |                  |
| Greenhorn    | 3040' | 3104'  | Highly calc gry sh w/thin lmst.                                                               | Greenhorn      | 3040'       |                  |
| Graneros     | 3104' | 3172'  | Dk gry shale, fossil & carb w/pyrite include.                                                 | Graneros       | 3104'       |                  |
| Dakota       | 3172' | 3388'  | Lt to dk gry foss carb sl calc sl silty<br>ss w/pyrite incl thin sh bands clay & shale breaks | Dakota         | 3172'       |                  |
| Morrison     | 3388' | 3929'  | Interbed grn, brn & red waxy sh & fine to coarse grn ss                                       | Morrison       | 3388'       |                  |
| Bluff SS     | 3929' | 4355'  | Lt orange to buff, fine gr, well cmted, rdd to sub rdd ss                                     | Junction Creek | 3929'       |                  |
| Todilto LS   | 4355' | 4363'  | Dark gray limestone, anhydritic                                                               | Summerville    | 4268'       |                  |
| Entrada SS   | 4363' | 5003'  | Orange, fn gr, rdd to sub rdd ss, tight                                                       | Todilto        | 4355'       |                  |
| Chinle       | 5003' | 5983'  | Rd to rd brn, soft sh w/occas.thin beds of brn & gry 1st                                      | Entrada        | 4363'       |                  |
| Cutler       | 5983' | 7625'  | Siltstone, orange to red, w/sandstones, orange fn grn                                         | Chinle         | 5003'       |                  |
| Ismay        | 8665' | 8836'  | Limestone, fossiliferous in part, shale dk-gray                                               | Cutler         | 5983'       |                  |
| Desert Creek | 8836' | 8963'  | Limestone, fossiliferous in part, shale dk-gray                                               | Hermosa        | 7625'       |                  |
| Akah         | 8963' | 9132'  | Anhydrite, white to lt gray, dolomite, brown, silty                                           | Paradox        | 8665'       |                  |
| Barker Creek | 9132' | 9260'  | Limestone, gray fossiliferous, dolomite lt brn-tan                                            | Desert Creek   | 8836'       |                  |
|              |       |        |                                                                                               | Akah           | 8963'       |                  |
|              |       |        |                                                                                               | Barker Creek   | 9132'       |                  |