

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF079004
2. Name of Operator CONOCOPHILLIPS COMPANY		6. If Indian, Allottee or Tribe Name
Contact: VICKI WESTBY E-Mail: Vicki.R.Westby@conocophillips.com		7. If Unit or CA/Agreement, Name and/or No. NMNM78424B
3a. Address 4001 PENBROOK, SUITE 346 ODESSA, TX 79762	3b. Phone No. (include area code) Ph: 915.368.1352	8. Well Name and No. SAN JUAN 32-8 221A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 9 T31N R8W SWNW 2115FNL 670FWL		9. API Well No. 30-045-32406-00-S1
		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL
		11. County or Parish, and State SAN JUAN COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Surface Disturbance
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

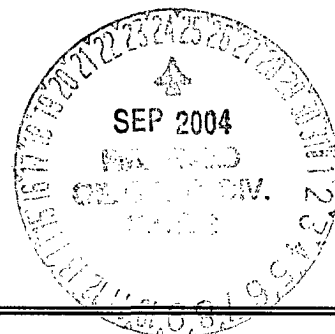
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

this sundry is filed to add the attached cathodic protection plan for this well.

**ACCEPTED FOR RECORD**

SEP 22 2004

**FARMINGTON FIELD OFFICE**  
BY       



14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #32878 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Farmington Committed to AFMSS for processing by ADRIENNE BRUMLEY on 09/20/2004 (04AXB3488SE)</b>	
Name (Printed/Typed) VICKI WESTBY	Title AGENT
Signature (Electronic Submission)	Date 07/09/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**NMOC**

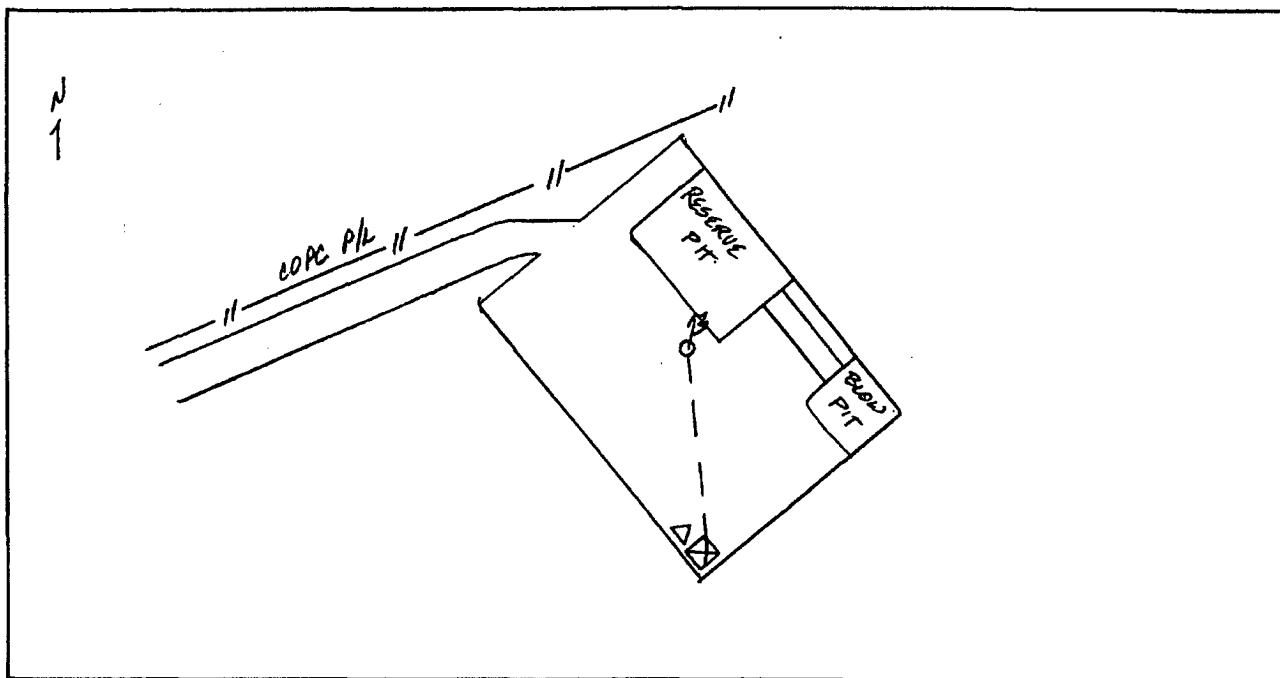
API # 3004532406



**CATHODIC PROTECTION PLAN FOR NEW WELL**

WELL NAME: S.J. 32B #221A LEGALS: E-9-31-B COUNTY: S.J.

PURPOSED C.P. SYSTEM: DRILL G.B. & SET SOLAR @ SOUTH CORNER OF LOCATION. THEN TRENCH @  
200' #8 NEG FROM SOLAR TO WELLHEAD.



EXISTING WELLHEAD	METER HOUSE	G.B.	POWER SOURCE	CABLE	NEW WELL	OVERHEAD A.C.

COMMENTS: NO A.C. ANYWHERE NEAR

NEAREST POWER SOURCE: \_\_\_\_\_ DISTANCE: \_\_\_\_\_  
 PIPELINES IN THE AREA: \_\_\_\_\_

TECHNICIAN:  DATE: 6-18-04

Rocky Mountain Regional Headquarters

1608 Schofield Lane • Farmington, New Mexico 87401  
 Office: 505-326-0272 • Fax: 505-326-6755