<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

District II

Regulatory Technician

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Phone: (505) 326-9752

| District III | | | | Oil Conservation Division | | | | | | Submit to Appropriate District Office | | | |
|--|--|----------------------------|------------------|-------------------------------|---------------|-------------------------|---------------------------------------|---------------------------|--|---------------------------------------|--------------------|--|--|
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | | | | 1220 South St. Francis Dr. | | | | | 5 Copies | | | | |
| 1220 S. St. France | cis Dr., Sa | nta Fe, N | IM 875 | 05 | | Santa Fe, N | M 87505 | | | | | AMENDED REPORT | |
| | I. | RE | QUE | ST FO | R ALL | OWABLE | AND AU | JTHO | RIZATION | TO T | | | |
| Operator name and Address | | | | | | | ² OGRID Nur | ² OGRID Number | | | | | |
| Burlington Resources PO Box 4289 | | | | | | | | | 14538 ON OF | | | | |
| Farmington, | | cico 874 | 99 | | | | | | Reason for I | filing Co | de/ Effect ND | tive Date DZST. | |
| ⁴ API Number | | | | | | | | | | 6 Pag | ol Code | 3.5° E B. s | |
| 30-045-33629 | | | Aztec Picture Cl | | | | | | | 100 | 71280 | | |
| ⁷ Property C | ⁸ Property Name | | | | | | | <u></u> | ⁹ Well Number | | | | |
| 7324 II. ¹⁰ Su | | | | | Mo | orris | | | | 58 | | | |
| Ul or lot no. | rface L Section | | | Range | Lot Idn | Feet from the | North/Son | ıth I ine | Feet from the | Fact/W | est line | County | |
| F | 29 | 30N | isinp | 11W | (3) | 1950 | Nort | | 1645 | We | | San Juan | |
| 11 Bo | ttom H | | catio | | | | | | | | | | |
| UL or lot no. | Section | | | Range | Lot Idn | Feet from the | North/So | uth line | Feet from the | East/V | est line | County | |
| F | i | | ł | | | | 1 | | 1 | | | | |
| 12 Lse Code | | icing Met | thod | ¹⁴ Gas Co | | ¹⁵ C-129 Per | mit Numbe | r 16 | C-129 Effective | Date | ¹⁷ C-12 | 29 Expiration Date | |
| F | | Code F | | | | | | | | <u> </u> | | | |
| III. Oil a | | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 18 Transporter | | | | ansporter Name and Address | | 20 | POD | ²¹ O | /G | | | D ULSTR Location nd Description | |
| OGRID | | | | nt Industries | | | | - | | | nu Descr | iption | |
| 9018 | rivi yaji | ' | Gian | t mausi | ries | BERTHARD FOR LAND | | enterar | Marie de la Company de la Comp | | | | |
| | | | | | | | | | | | | <u></u> | |
| 151618 | | | | EPFS | | | | | | | | | |
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| MATERIAL PROPERTY AND ADDRESS OF THE PARTY ADDRESS OF THE PARTY AND ADD | Tolkholm (The College of the College | | | | | | · · | and the second section is | mana amangangan ya k | | | | |
| | | | | | | | | | | | | | |
| IV. Proc | luced V | Vater | | | | ST 100 - 464 4 | ins and ending of the constitution of | H (1475) 167 (275 | <u> </u> | | | | |
| ²³ POD | | | ⁴ POD | ULSTR | Location | and Description | on | | | | | | |
| | | | | | | | | | | | | | |
| V. Well | | | | | | ²⁷ TD | ²⁸ PB | | 29 75 0 | | ···- <u>-</u> | 30 2210 240 | |
| ²⁵ Spud Date 8/14/06 | | ²⁶ Read 1/23 | | | | 27 TD 2285" | | | ²⁹ Perfora 2096' – 2 | |] | ³⁰ DHC, MC DHC 2311 AZ | |
| 31 Hole Siz | | | | | & Tubing Size | | Depth S | | | ³⁴ Sacks Cement | | | |
| | | † | | | | 159' | | | 34 sx | | | | |
| | 34" | 7" 20# J-55 | | | | | | 159 | | | | 94 SX | |
| 6 | 4 ½²′ 10.5# J-55 | | | | | | 2284' | | 248 sx | | | | |
| | | | | | | | | | | | | | |
| | | | | 2 3/8 | 3" 4.7# J- | 55 | | 2133' | | | | | |
| | | | 1 | | | | | | | | | | |
| | | | <u> </u> | | | | | | | | | | |
| VI. Wel | | | | | 1 27 | | 30 | | 1 20 | | | 40 | |
| 35 Date New SI | Oil | ³⁶ Gas | s Delivery Date | | - (| Test Date 1/23/07 |] 36 Te | est Leng 1 hr. | 1 | bg. Press SI 220# | ure | ⁴⁰ Csg. Pressure SI 220# | |
| | | | | | | | | | | | | | |
| 41 Choke Size | | 1 | | ² Oil 0 | | ³ Water | ⁴⁴ Gas 239 mcf/d | | | ⁴⁵ AOF | | 46 Test Method | |
| | | | | | | 0 | | e mena | | | | Flowing | |
| ⁴⁷ I hereby cer | tify that t | he rules | of the | Oil Cons | servation l | Division have | 2/9/0 | 7 | OIL CONSER | VATION | DIVISIO | N | |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | | | | | | | |
| Signature: | _ | • | _ | | | | Approved t | y: | Of las | | | | |
| Printed name: Nucley W Menure Printed name: | | | | | | | Title: | | | | | | |
| Tracey N. Monroe | | | | | | | SUPERVISOR DISTRICT # 3 | | | | | | |

Approval Date:

FEB 0 9 2007