| Submit 3 Copies To Appropriate District Office | State of New Mexico Energy, Minerals and Natural Resources | | Form C-103 |
|--|--|----------------------|--|
| District I | | | May 27, 2004 WELL API NO. |
| 1625 N. French Dr., Hobbs, NM 88240 District II | OH GOVERNAL TOOL BUILDING | | 30-045-33942 |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | 5. Indicate Type of Lease |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | | STATE 🛛 FEE 🗌 |
| District IV | Santa Fe, NM 87505 | | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | 7. Lease Name or Unit Agreement Name TSAH TAH SWD |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. Type of Well: Oil Well | Gas Well Other | | 8. Well Number 36 |
| 2. Name of Operator ROSETTA RESOURCES | | 1 | 9. OGRID Number 239235 |
| 3. Address of Operator C/O Thompson Engineering & Prod. Corp. | | | 10. Pool name or Wildcat |
| 7415 East Main Street, Farmington, NM 87402 | | | BASIN FRUITLAND COAL |
| 4. Well Location | | | |
| Unit Letter F: 1800' feet from the NORTH line and 1360' feet from the WEST line | | | |
| Section 36 Township 25N Range 10W NMPM County San Juan | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6745' GL | | | |
| Pit or Below-grade Tank Application O | r Closure 🔲 | . • | |
| Pit type Depth to Groundwater | Distance from nearest fresh water we | ll Distance from | n nearest surface water |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | the control of the co |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | |
| TEMPORARILY ABANDON DULL OR ALTER CASING | CHANGE PLANS MULTIPLE COMPL | COMMENCE DRIL | |
| TOLE ON ALTER GASING | MIGETINEE COMME | OAOINO/OEINEITI | · · |
| OTHER: | | OTHER: | ⊠ |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | |
| or recompletion. | | | RCVD FEB23'07 |
| | | | OIL CONS. DIV. |
| | | | DIST. 3 |
| | | | |
| 02/20/07 picked up a 5 1/2" X 2 | 2-3/8" nickel coated packer v | with on/off tool on | 132 its 2-7/8" ELIE 8rd plastic lined |
| 02/20/07 picked up a 5 ½" X 2-3/8" nickel coated packer with on/off tool on 132 jts, 2- 7/8", EUE 8rd plastic lined tubing and set packer at 1426'KB in 1600# of compression. Pumped 222 gal of corrosion inhibitor/packer fluid | | | |
| down annulus. 02/22/07 Tested casing annulus and packer to 348 psi for 30min. Held OK NMOCD witnessed test | | | |
| 02/22/07/1000 | a casing amaras and packer | to 5 to por tor 5 on | in tiola of twitted withester test |
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| | | | |
| I hereby certify that the information grade tank has been/will be constructed or | above is true and complete to the closed according to NMOCD guidelines | best of my knowledge | and belief. I further certify that any pit or below- r an (attached) alternative OCD-approved plan \square . |
| SIGNATURE Tan/C. | TITLE | Engineer / Agen | DATE 02/23/07 |
| Type or print name Paul C. Thomp For State Use Only | son E-mail address: | paul@walsheng.net | Telephone No. 505-327-4892 |
| | On s | PAITY ON 2 DAC MORN | Commission massive items |
| APPROVED BY: /- / Conditions of Approval (if any): | anveva TITLE | | ECTOR, DIST. 68 DATE FEB 2.3 2007 |