

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
Burlington Resources Oil & Gas3a. Address  
PO BOX 4289 Farmington NM 874013b. Phone No. (include area code)  
(505) 326-95974. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
535 NORTH 2115 EAST  
UL: B, Sec: 17, T: 29N, R: 7W5. Lease Serial No.  
NMSF0784236. If Indian, Allottee or Tribe Name  
RCVD FEB 23 '077. If Unit or CA Agreement, Name and/or No.  
OIL CONS. DIV  
DIST. 38. Well Name and No.  
SAN JUAN 29-7 UNIT 44E9. API Well No.  
30-039-2996310. Field and Pool, or Exploratory Area  
BASIN DAKOTA11. County or Parish, State  
RIO ARRIBA  
NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Casing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Report
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

02/02/07 MIRU BC #4. NU BOP-PT ok. PT csg to 600#/30 min. Good test. RIH w/ 8 3/4" bit & tag cmt @ 185'. DO cmt. Drill to intermediate TD @ 3845'. Circ hole. RIH w/90 jnts 7", 20#, J-55 ST&C csg and set @ 3483. RU to cmt. Preflush w/10 bbl wtr, 10 bbl gel, 10 bbl wtr. Pump 464 sx (1006.2 cu ft - 168.8 bbl) Prem Lite cmt w/3% CaCL, 0.25 pps celloflakes, 5 pps LCM1, 0.4% FL-52, 0.4% SMS. Tail w/90 sx (124 cu ft - 22.1 bbl) Type III cmt w/ 1% CaCL, 0.25 pps celloflake, 0.2% FL-52. Bump plug w/1500#. Plug down @ 0555 hrs. 02/09/2007. Circulated 60 bbl cmt to surface. WOC.

02/10/07 PT 7" csg to 1500#/30 min-ok. Drill 6 1/4" hole to TD @ 8051' on 02/12/2007. TOH. RIH w/10 jnts 4 1/2", 11.6#, J-55, LT&C csg; 148 jnts 4 1/2", 10.5#, J-55 ST&C csg; and 32 jnts 4 1/2", 11.6#, J-55 LT&C csg and set @ 8051'. RU to cmt. Pump scavenger w/9 sx (27.5 cu ft - 4.9 bbl) Prem Lite cmt w/additives. Tail w/319 sx (630 cu ft - 112 bbl) Prem Lite cmt w/additives. (additives: 0.25 pps celloflake, 5 pps LCM1, 3% CaCL, 0.4% FL-52, 0.4% SMS) WOC. ND BOP. RDMO 02/13/07.

TOC and PT will be reported on completion sundry.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Juanita Farrell

Title Regulatory Specialist

Signature

Date 02/19/2007

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FEB 22 2007

NMOCD

FARMINGTON FIELD OFFICE