



COP Deviation Report

GRENIER #13F

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|---|--------------------------------|-------------------------|---------------------------|------------------------------|
| Operator BURLINGTON RESOURCES O&G CO LP | Legal WellName GRENIER #13F | API / UWI 3004533901 | County SAN JUAN | State/Province NEW MEXICO |
| Surface Legal Location NMPM,020-031N-011W | N/S Dist (ft) 950.00 | N/S Ref N | E/W Dist (ft) 1,200.00 | E/W Ref W |

| Survey Data | | | | | |
|-------------|-----------|----------|------------|----------------|--|
| Date | MD (ftKB) | Incl (") | Method | Survey Company | |
| 12/1/2006 | 60.00 | 0.75 | SURE SHOT | MO-TE | |
| 12/1/2006 | 120.00 | 1.00 | SURE SHOT | MO-TE | |
| 12/16/2006 | 143.00 | 1.00 | TELE-DRIFT | SOUTHWEST | |
| 12/16/2006 | 500.00 | 0.50 | TELE-DRIFT | SOUTHWEST | |
| 12/17/2006 | 1,000.00 | 0.50 | TELE-DRIFT | SOUTHWEST | |
| 12/17/2006 | 1,500.00 | 0.50 | TELE-DRIFT | SOUTHWEST | |
| 12/17/2006 | 2,000.00 | 0.50 | TELE-DRIFT | SOUTHWEST | |
| 12/17/2006 | 2,500.00 | 0.50 | TELE-DRIFT | SOUTHWEST | |
| 12/18/2006 | 3,000.00 | 2.50 | TELE-DRIFT | SOUTHWEST | |
| 12/18/2006 | 7,265.00 | 1.00 | Incl | PHOENIX | |

RCVD MAR20'07
OIL CONS. DIV.
DIST. 3

I, the undersigned, certify that I acting in my capacity as Dillon Greiner for ConocoPhillips Company, am authorized by said Company to make this report; and that said report was prepared under my supervision and directions, and that the facts stated herein are true to the best of my knowledge and belief.

Subscribed and sworn to me this 15th day of March 07

Notary Public in and for San Juan County, New Mexico

My Commission expires March 17, 2010